PAGE FOURTEEN

THE DAILY COURIER, BRANTFORD, CANADA

SATURDAY, DECEMBER-6, 1913



peril will be made clear: Foundations, curely laid at marriage inade- Sunday tom gospel meeting Mr

Nelson Street East.

insecurely laid at marriage, inade-	Sunday, 1 p.m., gospel meeting. Mr. K. F. Holterman will (D.V.) speak.	to becoming a blessing.	norance of Jesus _{it} in whose name	filled with His praises! With great patience God has per-	to fear that they do not belong to the class described by the Prophet as the		with m bors.
	Come and hear the glad tidings pro-	· · · · · · · · · · · · · · · · · · ·	alone is salvation!" "It appears to me, therefore, that	mitted His plans and His character	righteous and as the upright in	a part of the design of the set o	when the
and flagrant sins. Special music. Seats	claimed.		to whatever extent any intelligent	to be misrepresented and traduced.	heart. Honesty seems to be a qual-	and and the second	he tried Jehan
always free. Welcome always hearty.		Neighborhood	Christian to-day gives open or secret	Yet we can see a wisdom in this; for	ity which the Lord holds in very high esteem. The dishonest in word		that w
CALVARY BAPTIST CHURCH.	RAWDON' STREET MISSION.	Or Jungleland	support to these slanderous. blas-	shall be opened and all the deaf ears	or conduct or in their thoughts are		pull the
Dalhousie St., opp. Alexandra	Illustrated address on the "Ten	} Of oungleiand	phemous statements, of the creeds he is responsible. Nor does it seem to	shall be unstopped, when all the de-	an abomination to Him, and should		tomed
Park.	Virgins," by Dr. Bier. Will you be at	·	be sufficient that either a Christian	lusions of the past-the hobgoblins	not expect to receive special favor or	A TEL	a few p
Rev. W. E. Bowyer, Pastor.	the hallelujah chorus or at the great	Life is either a neighborhood or	or a congregation here and there	of seducing spirits and the doctrines	We may well imagine that the en-	- without Man	So lit
MMANUEL BAPTIST CHURCH.	prayer meeting. Come and find out.	a jungle-or the confused and un-	should privately disown these doc- trines. Denominational names stand	Lord's precious character and loving	tire Millennial Age will be one grand	I COLLET	togethe
Cor. Erie Ave and Port.	COSPEL TABERNACLE.	rule of the jungle is that "he shall	as representative of the doctrines	provision for our fallen race will	Thanksgiving Day, in which the		father's
and the second sec	Cor. Edward and Walter Sts.	take who has the power and he shall	which led to the formation of these	stand forth in glorious radiance.	numbers who will praise God will be continually increasing as more and	A MELEVINGER CO.	Hev
HENSTONE MEMORIAL BAP-	CALVATION ARMY.	keep who can;" the law of the neigh-	denominations. Would not the only	oternal that they might know Thee.	more they awaken from the tomb.		grave to his
TIST CHURCH. Cor. St. George and Grand.	Darling St.		honorable way of rectifying matters now be either as dehominations, pub-	the only true God, and Jesus Christ.	As their eyes shall see and their ears	But I The me " Ani Onno Cart	his wo
AND STREET AND STREET AND STREET	and the set of the set	neighbor as thyself.' Justice at its	licly, openly and in round terms, to	whom Thou hast sent." (John 17:3.)	shall hear of the grace and love of	TANEA TOTIBLE AND ORDER COAL.	sit at 1
RIVERDALE BAPTIST CHURCH	COSPEL TABERNACLE.	an eye, and a tooth for a tooth."	repudiate the slanders of the Denty;		God, every tongue will confess, while every knee shall bow, not only to		and Pa hot les
West Mill St.	Walter St.	"Avenge not thyself" is law in the	or, since this would be tedious work,		Jesus the Redeemer, but to the grac-	The second s	lay thi
CONGREGATIONAL	INTERNATIONAL BIBLE STU-	neighborhood and 'Whosoever would	should not each individual set him- self straight by as public a with-		ious Creator, who formed the Plan	AN EVEN IN THE RECEIPTING AND	less co
ONGREGATIONAL CHURCH.	DENTS' ASSOCIATION.	smite thee on one cheek, turn to him	drawal from such creeds as was his		which the Millennium will execute.	to buy only the best grades	toiled a
Cor. George and Wellington Sts.	17 George St. Constant	the other also." Greatness in the jungle is in lord-	endorsement in joining? The latter	in the true sense of the word-he	"The Master gives assurance that utimately there will be no place	S OI COAL, AS WE KHOW OUI CUS- 5	leagues North s
	FIRST CHURCH OF CHRIST.	ing it over othe.s; the maxim of the	Surely is the surest and quickest	able to appreciate the glories of His	where curses and blasphemies will	tomers would not buy from	over th
Services II a.m., and 7 p.m. In the	George St. 6 St. 551	neighborhood is, "If any among you	method of rectifying the difficulty. Moreover, it is the right method; for	grand character-His Justice, His	be heard-no place where rebels	us any inferior qualities-	Neith quite e
evening the pastor will preach on	1	be great let him be your servant."	the Bible never authorized any one	Wisdom, His Cower and His Love.	against God and His goodness will remain. All such wilful, intelligent		did not
Religious Impressions Transient and			to organize various sects and parties.		sinners will finally be destroyed in	policy to keep our customers,	shared
otherwise." This service will be aided	ST. ANDREW'S PRESBYTERIAN	through the ages, spirit against	The Bible recognizes only the one Church of Christ-""The Church of	me ie partakers of God's Spirit.	the Second Death. Then will come	them any but the best coal,	Patrasc ger. E
ra and coupled with the bright and	Cor. James and Brant Ave.	in striggle All that is best in	the First-borns, written in Heaven."		the grand anthem of the Universe: "Every creature in Heaven, and in	full weight, without dirt or	preferr
helpful singing of the choir, this	II a.m., "Israel." 7 p.m., "The Pass-	politics, all that is worthiest in trade,	Every one who has accepted Christ	take the steps which lead to this in-	earth, heard I saying, Praise, glory,	rubbish and at a reasonable	tent so
should be an inspiring service. 3.00	over. 3 p.m., Sunday school, with	all that is most enduring in social	as his Saviour and consecrated his	tense, deep knowledge of Jehovah.	honor, dominion and might be unto		Nello's
.m. the P.S.A Brotherhood will meet	classes for men and women.	progress and all that is most vital in	Transfer all much Transferer of the	The great mass of mankind are	Him that sitteth upon the Throne,		uneasir
n the body of the church. Sunday	Morning, anthem, Praise ye the	religion, work together for the re-	the same is not the same same same as a set of the same should be a set of the same same same same same same s	blinded by ignorance, superstition	That will be the glorious Day.		disappe
	Father, (Gounod). Evening, anthem, Sun of my Soul Dunston) soloists,	it in obedience to the law of the	Holy Spirit, are members of the one true Church. Their names are writ- ten in the Lamb's Book of Life.	nature. But God is not content that	mentioned by our Master in His	F. H. Walsh	Antwer
Music: Good music by the choir as	Miss Hurley and Mrs. Chamberlain;	neighborhood.	and they have the promise that they	merely the elect Church shall have	prayer, "Thy Kingdom come: Thy	Coal and Wood Dealer	portals
	solo, O Lord Correct Me (Handel)	Each individual can choose to live	will be granted abundant entrance	this knowledge of Him and this op-	will be done on earth, as it is done in Heaven." And because God's will		of ston
METHODIST	Miss A. Bloxham.		into His Kingdom in the First Resur-	glorious purposes encompass the	shall be as completely done on earth	Phone 345	ly. Or
	ZION PRESBYTERIAN CHURCH		rection—if they abide faithful, "Be thou faithful unto death, and I will	world of mankind. His Divine ar-	as in Heaven, therefore sin, sorrow,	Sole'Agents Beaver Brand Charcoal	and cla
BRANT AVENUE CHURCH.	Darling St., opp. Victoria Park	cess, in a jungle way, for tooth and	give thee a crown of life."	rangement is two-fold: first, that	sinckness, pain and death will no		cart, b
Alfred E. Lavell, Pastor.	Services at IT am and 7 nm	claw, for greed and injustice and	Let me not be misunderstood. I	and all the deaf ears shall be un-	longer be conditions on earth, even as they are not conditions in Heaven.		that ex
Richmond. 10 a.m., Brotherhoods,	Mr. Woodside will preach.	brute selfishness. He can be one of	ant not charging that these blas-	stopped"; second, that "the glory of	Thus will be fulfilled the Master's	H. B. Beckett	When
II a.m., Mr. Lavell will preach. A	Seats Free Strangers welcome.	the jungle folk tiger or snake or		the Lord shall be revealed and all	words, that there shall be no more		he lool
reception service will be held for all	A LEXANDRA CHIPCH	hyena, if he chooses: But he can choose otherwise, and be a neigh-	at the description that Thomas of the	"the knowledge of God's gtory shall	dying, crying, sighing, for all the former things shall have passed		dreami lines o
desirous of uniting with the church	Cor. Peel St.	bor instead, refusing to follow jun-	world. I prefer to take the Apostle	bil the whole earth, as the waters	away. He that sits upon the Throne	EMBALMER	sad.
by either letter or on profession of	f - the second state of the second state of the second state of the	gle notions, keen on being human		cover the great deep."	shall have made all things new and	158 DALHOUSIEST.	He vi
The second se	RALFOUR ST. CHURCH.	rather than bestial.	as the sernent beguiled Eve through	true enlightenment shall make he	thus in His Messianic Kingdom God will have wiped away all tears from	First-class Equipment and Prompt	lgain,
2.45 p.m., Sunday school.	Cor. Grant St.	The jungle is there, waiting for its	his' subtlety so your minds should				stayed would
7 p.m., one hundred lantern slides will illustrate the work of our mis-	ROMAN CATHOLIC	"inhabitants" the neighborhood is	be corrupted from the simplicity that is in Christ." (2 Corinthians 11:3.)			Service at Moderate Prices	could b
sionaries in West China.		shall make it a place of safety and	This is evactly what he hannened	and there will be a ballelujab chorus	Rows of Yarmouth.	Both 'phones-Bell n3, auto. 23	for his
Calvary Baptist	CT. BASIL'S CHURCH.	of brotherhood and of progress.	The Church of Christ has been be-	ly acclaim of "Glory to God in the	always a matter of interest to there	And the second	Fhen, would t
11 a. m., Morning service.	Cor. Palace and Crown.						neck as
2.45 p.m, Sunday School and Adult			kingdoms of this world, but, as St.	that all, or even the majority of the	There are 166 Rows altogether-nar-		'orehea
Classes. 7 p.m., 'The Macterful Passion" by	Cor. Colborne and Brock.	selves.					Words: rasche
the pastor.			the fluch theo a mass of comusing	Death, will become the willing ser-	side. They are from three to six feat	balmer, 75 Colborne street. Finest	One d
It is expected that Rev. Robt. Har-		the second second second		vants of God, righteousness and Truth. We cannot judge from our		equipment in the city. Best service at moderate prices. Attendance day	he wa
greaves, an old Brantford boy and	college)': Well, what did you learn.	CASTOPIA	pistops nito thinking that they were	aruth. We cannot judge from our	to traverse these Rows.	or night. Both 'phones 300.	titer N he alte
a former pastor of Calvary will as- sist Mr. Bowyer in the morning.			successors to The Twelve Apostles	ber that God recognizes human free	Parts of a Watch.	and the second second second	arose a
Don't miss hearing him Good	my class For instance. I can clear	For Infants and Children	and equally inspired authorities and	agency, the will; and that He seek-	m L		door; 1 velled 1
music. Free seats. All welcome.	. that four-foot rail fence Watch me!	In Use For Over 30 Years	mouthpicces of Christ. Thus the doctrine of Apostolic Succession was	ship Him in spirit and in truth.	175 different pieces.	THE TEA POT INN	either a
Communion in the morning when	Father: No Save your strength	Alternative A	loradually established leans pro-	Whe Destation make close these	Butterflies,	"Tes as You Like It."	trasche
Mr. Bowyer will welcome some	e I'll let you clear that ten-acre lot to-	Sime Cattlet	physical of these, describing them as	only those who shall learn to love	There are 20,000 different kinds of	134 Dalhousie St.	Patrasc
	morrow it's chock full of weeds!	Signature of The State	and aportes, which bay they are	inguteousness and to hate iniguity,	Outternies.	Opposite the Market.	Cannot Door sh
members.	heart is when show work milered and a		·····································	Is the loop p three's ha	The same way and the same way to be a same	and the second of the second second second second	ed then
members.	town in the stars was holded and a	Stan Sinnaon encarease presto sociation	when the shade and the trans and a first with the	the ter) and min ner a tone a tone to		and the second	A CONTRACT AND A PROPERTY AND A CONTRACT OF
members.	hours in the stars not hours the stars of	The second secon	Alla de seble se trans se sus sel se a ette setes i nice al 195 des prieses	and a loss fors the light of the state of the		and sharp provide the second provide the	ehroude
Mr. Bowyer will welcome some members.	Acoust is not steep note hothed and of the state of the state of acoust is the state of the state of acoust is the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state o	ישר איז	and the state of t	the same fue tright to state and and	and the state of the	the see with particular and show end the	ehroude
members.	tour an in the seas hoted and and and a season of the seas	A set the set are and a set of the set of th	allor di sala a como su com su ca a stE sana i di a di is sala i di a s	and a transform and the of the a state of the		the same particular and shall show which a	Shroude
members.	Acoust of the state was holded with a state of the state	าร์ รูริสสมสอดที่ เรมเวล เรมธุต หาย สิ่ง ริงการระจะ รูก รูงสุด 22 การ รูกงารเวลาร การ ธุรร รูกงา รูก รูป รูปสุดภูณิส์ รูกงาร สุดภูมิ สุดภูมิ สุดภูมิ รูก รูปสุดภูณิส์ รูกงาร สุดภูมิ สุดภูมิ สุดภูมิ	a stE sona i si sona sta se sta i si sona si s	and a true bus tright to tractance to		the supervise contract and many and and and an	ehroude
members.	Acont in the the sense howing him of	1 sentiatori e uca eras pre to to esterie sentito e sentitori to esterie sentitori agentati acentitori dora esterie sentitori agentati acentitori dora esteries	a stE son i no si ny son i ny son	A TAN A TAN AND A TANK AND A TANK AND T	# square as	the supervise in this are stall from stall of	eprorde .