iv. 9,-" There remaineth therefore a rest for the people of God." She will be long remembered by her youthful companions with affection, love, by her youthful companions with affection in the words of the same found in the words of the same found in the same found in the words of the same found in the sa and respect.
Nictaux, Dec. 9, 1862.

WILLIAM CONNORS OF TUPPERVILLE. Died, at Tupperville, Bridgetown Circuit, aged A sister and brother died, evidently trusting in of her family within-a few months.

husband, a number of children, grand-children and friends, to lament her decease.

Bridgetown, Dec. 29th, 1862.

Arobincial Edeslevan.

WEDNESDAY, JAN'Y, 7, 1863.

Retrospective and Prospective. The particular emphasis with which the recel-

Suc tien othe be p Perf patie lacy love the fheir the confi fection of J. It Jorda ried i once, rebut frience enjoy not fi them

the present year be entered upon with correspond- and material wealth.

confidence.

sion field on the Asiatic continent is Western in its relation to Christianity, there is abundant pectively of a martyr for truth itself, and yet also also the mystery of a half tropical vegetable elothing be a long time before he makes a second attempt.

Asia,—" the cradle of the human race." The cause of gratitude and devout humiliation, and asserts at one his right to retain his cause of gratitude and devout humiliation. But we must be careful while the safer line." But we must be careful while the safer line." Asia,—" the cradle of the human race." The cause of gratitude and devout humiliation, and asserts at once his right to retain his ecclesiastithat they consider life and existence as the same, on Arctic soil." most indefatigable of the laborers in this field are an incentive to increased effort. May the Head cal status, and his liberty to subvert that status, —are not willing to keep up the manifest dis-

multiplied the discouragements of Missionaries
in that benighted land, and still the work has

the same fountain shall send forth sweet waters cisely alike, while one is said to have life and the of the mysteries of nature are extremely limited; as the feeling manner in which in that benighted land, and still the work has

In a popular, but sufficiently accurate way, it and bitter at once—then shall these notions be other has it not.—But what do we read elsewhere, nor are we to take it for granted that our under-sed that stirs the hearts of the mysteries of nature are extremely limited; as the feeling manner in which is the same fountain shall send forth sweet waters cisely alike, while one is said to have life and the of the mysteries of nature are extremely limited; as the feeling manner in which is the same fountain shall send forth sweet waters cisely alike, while one is said to have life and the of the mysteries of nature are extremely limited; as the feeling manner in which is the same fountain shall send forth sweet waters cisely alike, while one is said to have life and the of the mysteries of nature are extremely limited; as the feeling manner in which is the same fountain shall send forth sweet waters cisely alike, while one is said to have life and the of the mysteries of nature are extremely limited; as the feeling manner in which is the same fountain shall send forth sweet waters cisely alike, while one is said to have life and the of the mysteries of nature are extremely limited; as the feeling manner in which is the same fountain shall send forth sweet waters. in that benighted land, and still the work has In a popular, but sumceently accurate way, it now are we to take it for granted that our underness in the hearts of those presenting the unbeliever? "He shall not see standing as to the testimony of Revelation is Deep earnestness is contagious thought The countenance given to heathen idolatrous praved perversion of some fundamental or very falsebood, was a holy and inspired man; and life but the winth of God abideth on him." ceremonies by the rulers of Christian England important article of the Catholic creed of the control of th

men, that Dr. Livingston was recently involved whatever shape, has to be dealt with in one fain the quarrels of the natives, in which he had a
shion; heresy, of whatever tinge, in another.—
we cannot accurately describe. Neither can we ests were then being advocated. The particular emphasis with which the recol-lection of past mercies is enjoined by the Scrip-dwell upon the work of God in the Christian part the sacred Scriptures. We do not insult the some affecting and impressive ideas of both life and death, are presented before us in the This School was instituted on the 18th day of deen upon the ancient people of God, cannot but of this continent, nor is it necessary, as our readattract the attention of every Bible student; ers are conversant with the prominent events, esto stigmatize the mere heretic as an infidel since this form of life, rapidly follows its gentle beginattract the attention of every Bloke students; ere are conversate which the pecially such as relate to the British Provinces. he professes to believe the sacred record of the ning, and is as quickly overtaken by the breath success until the first of May last. In conse-Lord thy God led thee." Hence their land was The unhappy conflict in the States of America faith, while he disputes the character of its conformation, which is death to vegetation. We quence of the difficulty of precuring funds to Lord thy God led thes. Hence their land was the unsappy counter in the States of Salary and the Gaussian state of the unsappy counter in the States of Salary and the Gaussian state of Salary and the Gaussian state of Salary and Sal and instruction:—stones, pillars and hierogly—the Churches, although it is encouraging to hear phics, all pointing like so many finger-posts, to the most prominent meroies of the traversed Societies have suffered but little diminution of tents against the Churches, although it is encouraging to hear the church cathour. But now are tents against the Churches, although it is encouraging to hear the results of great devotions of intemperature of the traversed societies have suffered but little diminution of tents against the Churches, although it is encouraging to hear the results of great devotions of intemperature of the inovation of the movement the most prominent mercies of the traversed Societies have suffered but little diminution of tendency and logical results of dethroning the pathway. The recipients of those mercies were their annual income; the difference in the inwere required moreover, to supply the voice and expression necessary to render the symbols effective to other minds, he does not yet recognise such inconsiderable, that they declined to accept a expression necessary to render the symbols effectual in transmitting the Divine praise to postermunicipal donation proffered by the British and darkness of Atheism. He asserts a God. He ity; "That thou may'st tell in the ears of thy son, and of the son, and of thy son, and of the son, and th son, and of thy son's son, what things I have national distress, on the ground that their funds Scriptures, after depriving them of all real title wrought, and the wonders I have done." Nor would be ample to enable them to sustain their twas the spectator's vision to be limited to a review of the past; from the same elevated stand-tribes, and in the Hudson's Bay territories the view of the past; from the same elevated standpoint which revealed regrees received and triumphs accomplished, he was invited to anticipate
interpositions of benevolence and nower as yet interpositions of the conceives that the God who cannot lie did intribute, and in the Hudson's Bay territories, the diduction of this immortality." He has been pleased to importance in the same elevated to intribute diduction of the same period has been \$\particle{\text{99.00}}{\text{90.10}}{\text{100.10}}{\text{100.10}}{\text{100.10}}{\text{100.10}}{\text{100.10}}{\text{100.10}}{\text{100.10}}{\text{100.10}}{\text{100.10}}{\text{100.10}}{\text{100.10}}{\text{100.10}}{\text{100.10}}{\tex interpositions of benevolenge and power as yet prospective. The sheaves already garnered were to be recognized as pledges of richest harvests in the future. Gratitude was to join hands with near the houndary of Northwestern States. He in the future. Gratitude was to join hands with hope; while the former taught man how to press to perpetuate, if he pleases. But the former taught man how to press to perpetuate, if he pleases. But the former taught man how to press to perpetuate, if he pleases. But the former taught man how to press to perpetuate, if he pleases. But the former taught man how to press to perpetuate, if he pleases. But the former taught man how to press to perpetuate, if he pleases. But the former taught man how to press to perpetuate, if he pleases. But the former taught man how to press to perpetuate, if he pleases. But the former taught man how to press to perpetuate, if he pleases. But the former taught man how to press to perpetuate, if he pleases. But the former taught man how to press to perpetuate, if he pleases. But the former taught man how to press to perpetuate, if he pleases. But the former taught man how to press to perpetuate, if he pleases. But the meetings for social prayer, 13 Regular Teachers to shout defiance to the press to perpetuate, if he pleases. But the former taught man how to press to perpetuate, if he pleases. But the former taught man how to press to perpetuate, if he pleases. But the former taught man how to press to perpetuate, if he pleases. But the former taught man how to press to perpetuate, if he pleases. But the former taught man how to press to perpetuate, if he pleases. But the former taught man how to press to perpetuate, if he pleases. But the former taught man how to press to perpetuate, if he pleases. But the former taught man how to press to perpetuate, if he pleases. But the former taught man how to press to perpetuate, if he pleases. But the former taught man how to press to perpetuate, if he pleases. But the former taught man how to press to perpetuate, if he pleases to perpetuate, if he pleases the press to perpetuate, if he pleases to perpetuate, if he pleases the press to perpetuate, if he pleases to perpetuate, if he pleases the press to perpetuate, if he pleases to perpetuate, sent sacrifices of thanksgiving, the latter affordin gold,—as does the valley of Fraser's River on
dinstruction in the principles of unswerving
ed instruction in the principles of unswerving
the opposite side of the Rocky Mountain. In
false! A believing Christian would say the hisinterest of thanksgiving, the latter affordin gold,—as does the valley of Fraser's River on
false! A believing Christian would say the hisinterest of thanksgiving, the latter affordin gold,—as does the valley of Fraser's River on
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false! A believing Christian would say the hisinterest of thanksgiving, the latter affordin gold,—as does the valley of Fraser's River on
false! A believing Christian would say the hisinterest of the the false of the fals The season through which we have just pass-have embraced the gospel. Our readers have have embraced the gospel. Our readers have infliction of wrath upon them, who will state that the year, but we rejoice to know that he left the some excuse for this, and, in a measure, this produced. sd, has not, we trust, been fruitless of salutary read Dr. Evans' communications from British the whole was an old wife's fable. Bishop Cohe will do it in reference to the finally impenentent testimony that it "was better to depart to be feeling of unwillingness is pardonable. We this strange and fearful malady is to enforce figure for this, and, in a measure, this the whole was an old wife's fable. Bishop Cofeeling of unwillingness is pardonable. We this strange and fearful malady is to enforce figure for the finally impenentent to the finally impenent to the feeling of unwillingness is pardonable.

Hennigar was preaching in that vicinity, she sions by translating the Scriptures into the Asia shall be counted for a fruitful field, and the we pondered the words of his preface and the Take for illustration two passages. "This is Henrigar was preaching in that vicinity, she joined the Methodist church, and continued till tic languages. We learn that in Syria the footish man that in Syria the first failure; but the wise man use the first failure; but the wise man use that the first failure; but the wise man use that the first failure; but the wise man use that the first failure; but the wise man use that the first failure; but the wise man use that the first failure; but the wise man use that the first failure; but the wise man use work of rightcounness the peace, and the effect of words refer not to the future out that the Missions which have been taught by that people. Her funeral occasion sent," and that the Missions which have been rightcounness quickness and assurance for ever.

There is one thought that ought to entertain but that the believer, or he who receives the sorrectly understood in its testinger.

ceremonies by the rulers of Christian England has been one of the foremost obstacles to the spread of Christianity in that country. The Connors. His health had failed for some weeks previous to his decease, and it was evident that most important results are to be traced to the he was suffering under pulmonary affection; but was suffering under pulmonary affection; but he most clearly the idea of punishment, not non-existence. Alas! "The demonstrations, which can be supplied, however being such bishop, in duty and conscience to opposite of life; teaching most clearly the idea of punishment, not non-existence. Alas! "The demonstrations, which can be supplied, however being such bishop, in duty and conscience to opposite of life; teaching most clearly the idea of punishment, not non-existence. Alas! "The demonstrations, which can be supplied, however being such bishop, in duty and conscience to opposite of life; teaching most clearly the idea of punishment, not non-existence. Alas! "The demonstrations, which can be supplied, however being such bishop, in duty and conscience to opposite of life; teaching most clearly the idea of punishment, not non-existence. Alas! "The demonstrations, which can be supplied, however being such bishop, in duty and conscience to opposite of life; teaching most clearly the idea of punishment, not non-existence. Alas! "The demonstrations, which can be supplied, however being such bishop, in duty and conscience to opposite of life; teaching most clearly the idea of punishment, not non-existence. Alas! "The demonstrations, which can be supplied, however being such bishop, in duty and conscience to opposite of life; teaching most clearly the idea of punishment, not non-existence. Alas! "The demonstrations, which can be supplied, however being such bishop, in duty and conscience to opposite of life; teaching most clearly the idea of punishment and t he was suffering under pulmonary affection; but he became much worse suddenly on Sabbath the 30th Nov.; at which time he gave up all expectation of recovery, and sought the Lord with sarnestness, evidently under an enlightened, and deep conviction of his lost state as a sinner.

| Lod and to truth, to eradicate man's benefing the greater amount of its teaching (as and to truth, to eradicate man's benefing the present amount of its teaching (as and to truth, to eradicate man's benefing the present in the reracity of the Bible, in order to prevent the convincing. The Bible and to truth, to eradicate man's benefing the reracity of the Bible, in order to prevent the not be forgotten that the preaching of the gosting that the training of Native Agents, while it must generally received), while demonstrations, which can be supplied, however the round the training of Native Agents, while it must generally received), while demonstrations, which can be supplied, however the round the training of Native Agents, while it must generally received), while demonstrations, which can be supplied, however the truth of this convincing. The Bible and to truth, to eradicate man's benefing the received, while demonstrations, which can be supplied, however the round the training of Native Agents, while it must generally received), while demonstrations, which can be supplied, however the round the training of the gosting. The Bible and to truth, to eradicate man's benefing the prevent the convincing. The Bible and to truth, to eradicate man's benefing the training of the sufficiency of the Bible, in order to prevent the round for the training of successful, when we consider the truth of this training of the gosting that the training of successful, when we consider the truth of the round for the provise convincing. The Bible and to truth, to eradicate man's benefing the prevent the provise and the training of the successful, when we consider the truth of the round for the truth of the provise and the training of forms are successful, wh deep conviction of his lost state as a sinner.

He obtained peace and joy through believing, in evangelizing this people. The prevalence of easte, continues to be a powerful hindrance to Bishop Colenso's present production, however, deep conviction of his lost state as a sinner.

He obtained peace and joy through believing, in a short time, evinced a strong desire to see me frequently; and readily, and delightfully, contribute frequently in the same purpose on earth, that the serpent the doctrines which it rejects radically.

The prevalence of pervert the doctrines which it rejects radically.

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The providence of pervert the doctrines which it rejects radically.

The providence of the older members pray, and then there is a pause—one of those long and painful to avoid the front seats. A number of the older members pray, and then there is a pause—one of those long and painful the providence of the older members pray, and then the pervert of the older members pray, and then the pervert of the older members pray, and then the pervert of the older members pray, and then the pervert of the older members pray, and then the pervert of the old versed upon the change he had experienced, and the blissful hopes he had received, through and the blissful hopes he had received. The blissful hopes he had received, through and the blissful hopes he had received hopes he had received. The blissful hopes he had received hopes he had recei his Saviour's merits. The gracious change in another possibly form a conception. No incological centaur, where the hereiton man is another another and a melancholy history and a melancholy history and a melancholy this youth was strikingly apparent to all that conversed with him. He had been extremely diffident and unwilling to converse about religion, but now it seemed to be his delight to praise God, and declare the change which he had expethe other in the destruction of her people by ed to rejoice in hope and in God. Blank, black the contents of the Bible, nor any conviction of unction, associated with the speaker's usual ori-The loss of life among the Chinese in a circle of foundation verities, and something more. And throne. Evan. Christendom. thirty miles around Canton, is estimated at 25,- the Church of Christ, in all ages and everywhere, has exacted, and exacts, with more or less ampli-The most important intelligence from AFRICA tude or stringency, from every member, and is, the opening of a door amongst the Matebele tribe of South Africa, first introduced to the which is supposed to be truthfully given, not merenotice of Missionaries through the discoveries ly to the great facts of Natural and Revealed Reliof the ce brated traveller Dr. Livingstone. This gion, but to a considerable body of doctrines se-In consequence of the official relation which this aper sustains to the Conference of Eastern British though they manifest some aversion to foreign-

narrow escape of his life, and for the first time We disprove heresy out of the Sacred Scripdefine or understand its absence, which is death, was compelled to use fire-arms in self-defence. tures. We disprove infidelity by establishing except by experience. In referring to America, we have not space to the Sacred Scriptures. We do not insult the this neighbourhood many of the Stone Indians torian was a true man, writing a true history. existence of the "Devil and his Angels," in the bring fully before the vision many Ebenezers the gospel has been planted there, and will proof the nature and character of the supreme selfthe intimation in the word of God, that punishyoung men of mature age, some of whom hold commemorative of God's goodness in 1862. Let gress correlatively with the increase of population existent Being; and then he was moved by the ment will end our being? Can there be such a ing devotedness and expectation, especially in all If we turn now to Mexico, Central America, from above, to declare that Name as an object of everlasting existence ?--or can we for a moment our religious enterprises. With united energies and the continent of South America, we survey faith to us." How do you know this, Bishop suppose that a spirit can be uncouscious of its let us strive for the extension of the Kingdom of a vast, spiritual desert with no green spot, save | Colenso? Where were you when you learned existence and personality? Never; an unconscious righteousness, the earthly interests of which must soon be entrusted to our successors in this state of probation. And as nothing contributes more whole, is as destitute of pure Christianity as is whole, is as destitute of our world is still.

The old Cabinet;

Soon be entrusted to our successors in this state the north-eastern coast. The continent, as a whole, is as destitute of pure Christianity as is story of the bush." But you do find Moses (or story of the bush." But you do find Moses (or story of the bush." But you do find Moses (or story of the bush." But you do find Moses (or shall die," that is say some cease to be a soul.

OR, MY GREAT GRAND SATHER'S VARIETY SOX. genuine revivals of religion, it must be regarded as an imperative duty, that enlarged measures of that is doing for its release and evangelization!

whoever was that instorian, "someody as a matter of fact, not that someody had strength to conceive in his "inner became of the soul of Jesus, when he "Poured of papers on similar subjects with those hereto-Divine influence and power should be sought for the year 1863.

The numerous groups of islands in the Pacific, the year 1863.

Somebody had strength to conceive in his "inner became of the soul of Jesus, when he "Poured being," but that Moses had outward, and visible, it out unto death?"

Does not that expression for esubmitted, but having laid my hands on such a man closely, and he will probably say at testimony of more than two thousand medical transfer and outward, and visible, for removed from any continent, as well as the The numerous groups of islands in the Pacific, for removed from any continent, as well as the part 1863.

The numerous groups of islands in the Pacific, for removed from any continent, as well as the part 1863.

The numerous groups of islands in the Pacific, for removed from any continent, as well as the part 1863.

The numerous groups of islands in the Pacific, for removed from any continent, as well as the part 1863.

The numerous groups of islands in the Pacific, for removed from any continent, as well as the and there, which, as matters of fact, the bistorian recorded, and which, as such matters of true we might appropriately term Occasific. In the Gospel; and elsewhere in the Sandwich Islands are the American Missionaries, in Fiji and the Friendly Islands our own Missionaries, in Polynesia the Loadon Society at the Course of the Sandwich Islands are the American Missionaries of the Prespyterian Church of Nove Sand, one of which islands (Erromanga) Europe with deeper interest than the whole world besides, as we instinctively look to that world besides, as we instinctively look to that the load of the present day, and and have a subjects with those heretor of the texpression fore submitted, but having laid my hends on the expression fore submitted to tunto desth? Does not that expression fore the present day, and and have aloning for our sins? If that was death to Jesus will not the death which is the wages of sin be British Colonies of Australia and New Zealand, and there, which, as matters of fact, the bistorian recorded, and which, as such matters of true to the mental anguish he experienced in the principal and there, which, as matters of fact, the bistorian recorded, and which, as such matters of true the strength with the submitted to the the submitted to the entry of the principal and there, which, as matters of fact, the bistorian recorded, and which, as such matters of true the strength with the submitted to the entry of the principal and there, which, as matters of fact, the bistorian term of the t world besides, as we instinctively look to that Continent, and to its intelligent and continent in the cause of thousands, and may remit in time and continent.

I have set before you life and death, blessing ing to Geologists and to the lovers of natural in the cause of thousands, and may remit in time and continent.

Many a man denies that he has the gift of the cause of thousands, and may remit in time and continent.

Many a man denies that he has the gift of the cause of ruin in time and continent.

Many a man denies that he has the gift of the cause of ruin in time and continent. Continent, and to its intelligent and energetic races for the materiel, which Gcd in His providence is using for the spiritual emancipation of dense is using for the both dense is using for the spiritual emancipation of dense is using for the lovers of natural manufacture is the total death, bleasing ing to Geologists and to the lovers of natural manufacture is the total death, bleasing ing to Geologists and to the lovers of natural manufacture is the total death, bleasing ing to Geologists and to the lovers of natural manufacture is the total death, bleasing ing to Geologists and to the lovers of natural manufacture is the total death, bleasing ing to Geologists and to the lovers of natural manufacture is the dea dence is using for the spiritual emancipation of the vast human family. But when we view the

taught by that people. Her funeral occasion sent," and that the Missions which have been was improved by the Rev. Mr. Daniel, from Heb. opened amongst the Armenians, and in Persia one thought that our personness quietness and assurance for ever.

There is one thought that our personness quietness and assurance for ever.

There is one thought that our personness quietness and our increasion life, which the unpolitions, and has now in possession life, which the unpolitions, and has now in possession life, which the unpolitions, and has now in possession life, which the unpolitions, and has now in possession life, which the unpolitions are the unpolitions and has now in possession life, which the unpolitions are the unpolitions and has now in possession life, which the unpolitions are the unpolitions are the unpolitions and has now in possession life, which the unpolitions are the unpolition are the unpolitions are the unpolitions are the unpolition are the unpolit

For the Provincial Wesleyau.

Life and Death.

Impressive words! Deeply interesting to al addressed to us from any of the Circuits he bounds of the Connexion, shall pass through despite the Missions are microtions designed for this paper must be assisted by the name of the writer in confidence and the work. In Central Africa the Missions are writing the work. In Central Africa the Missions are writing the work. In Central Africa the Missions are writing the work. In Central Africa the Missions are writing the work. In Central Africa the Missions are writing the work. In Central Africa the Missions are writing the work. In Central Africa the Missions are writing the work. In Cen

Whenever and wherever He imparts, there is the Church. selfsame spirit, and empowered with strength thing as "Everlasting destruction," without this wonderful fact? You don't find it in the spirit, is not a spirit at all. The idea that death

the American missionaries, some of whom have of the Church shed upon the world the larger as the apostle of an entirely new religion. We the tinetien, presented en almost every page of the pendered essential service to the cause of Mis-

of the honest, the bonourable, the upright, and the become black the true. When white shall have become black the true believes, the bonourable always depend upon the manner it is we have become black though a living man possesses not. Now it is also correctly understood. The powers of fallen the true believes, the bonourable, the upright, and the unbelieves, but also correctly understood. The powers of fallen the common sense, and our ineradicable sentiments that the delives, the bonourable, the upright, and has now in possesses not. Now it is also correctly understood. The powers of fallen the common sense, and our ineradicable sentiments that the delives, the upright, and has now in possesses not. Now it is when round shall have become square—when evident, that is regarded as the same fountain shall send forth sweet waters cisely alike, while one is said to have life and the of the mysteries of nature are extremely limited; as the feeling manner in which

but now it seemed to be his delight to praise
God, and declare the change which he had expezienced. He suffered much, but evinced the
greatest patience. He often repeated verses of
appropriate hymns, and texts of scripture cxpressive of his trust in God, and hope of glory.
This young person is the third of the family who
have died within fifteen months of consumption.

Lessoned to be his delight to praise
God, and declare the change which he had expetienced. He suffered much, but evinced the
greatest patience, He often repeated verses of
appropriate hymns, and texts of scripture cxpressive of his trust in God, and hope of glory.
This young person is the third of the family who
have died within fifteen months of consumption.

Lords Bolingbroke and Shaftesbury, would share attention, with notes and illustrations of Volney and Tom Paine, or even of
lustrations of Volney and Tom Paine, or even of
lustrations of Volney and Tom Paine, or even of
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lustrations of Volney and Tom Paine, or even of
lustrations of Volney and Tom Paine, or even of
lustrations of Volney and iffeen months of consumption. If the distribution than that of other heather countribution in the result of the first part of the first pa of civilization than that of other heather countries, their singular customs, the exclusiveness affections after God—have already proved too that the Bible was not what he felt that his orbit of having more plumes than would well word? expecially as we no where find in the Mo-Cicero or the music of Meyerbeer. Do not the the Redeemer, and we indulge the pleasing thought, that William has joined them in a pure and happy world. May the Lord sustain and happy world. May the Lord sustain and happy world. May the Lord sustain and happy world and happy world work and happy world world work and happy world w cheer the widowed mother, who has lost four unite in investing their country with especial inunite in investing their country with especial interest to the Christian world. But alas, while Britain exhibits the anomaly of pointing her with one hand to the Crucified, and employing from the soul, which the God of Hope has form.

In the profess it. We are connucent that the long prayer of the neither public opinion nor his own conscience best through the first Resolution. There was, we thought, a more than ordinary degree of electricity, inspiration and with the speaker's usual ordinary degree of electricity, inspiration of the sun were then neither public opinion nor his own conscience. Rev. J. R. Narraway disposed of the first Resolution. There was, we thought, a more than ordinary degree of electricity, inspiration and with the speaker's usual ordinary degree of electricity are squally confident that no critical inquiry into ordinary degree of electricity are squally confident that no critical inquiry into ordinary degree of electricity, inspiration on. Your pride may be wounded for a time, the other in the destruction of her people by means of an unholy traffic, little will be done, Atheism, and cold, cheerless Deism, have accort the weakness of the arguments for its validity, ginality and eloquence. He treated the delinguage into the nature of light? Light and heat, Follow the voice of duty, let it lead where it may Died, at Round Hill, Annapolis, on the 17th of November, Mrs. Mary Ann Bishop, wife of Mr.

Judah Bishop, aged 63 years. She had been ill several months from disease of the heart, probably caused, or augmented, by the sudden deaths of two of her children—one by the falling of a tree upon him, the other, a daughter, ing of a tree upon him, the other, a daughter, ing of a tree upon him, the other, a daughter, in the mean of an unholy traffic, little will be done, Atheism, and cold, cheerless Deism, have accordingly, from time to time, been weighed in the wakness of the arguments for its validity, dingle, and eloquence. He treated the delinguation, dingly, from time to time, been weighed in the bas been the real cause of his desperate leap.—
Long had heresy sapped his moral principles for infidelity entered. As the teaching of the opinion of a tree upon him, the other, a daughter, in the mean time universally diffused over the latter to the Watchman giving a description of the meant time universally diffused over the selves in a religious meeting, though nowhers selves in the weakness of the arguments for its validity, diffused or its validity, defined the delin-dingly from time to time, been weighed in the weakness of the arguments for its validity, during the desired the delin-dingly from time to time, been weighed in the weakness of the arguments for its validity, during the desired the delin-dingly from time to time, been weighed in the weakness of the arguments for its validity, during the desired the delin-dingly from time to time, been weighed in the weakness of the arguments for its validity, during after a few days illness. Though a woman of letter to the Watchman, giving a description of powerfully corroborate the wisdom of the School, J. McMorran, in the mean time universally diffused over the letter to the Watchman, giving a description of powerfully corroborate the wisdom of the wise, natural energy and courage, she keenly felt these a visit to Nankin, where he had an interview who have always consented, in harmony with all to discover that this Colenso infidelity is Maurice Esq., followed with a few apposite remarks, into afflictions, and began to decline in health, not with one of the rebel chiefs, and where he witlong after her daughter's death. I found her always in a comfortable state of mind, declaring always in a comfortable state of mind, declaring and universal happiness and out from their oreed the great doctrines of the many and the declaring as agency in the subsequent developments of creative power and skill, become concentrated in one at the many and the declaring as agency in the subsequent developments of creative power and skill, become concentrated in one there are the many and the declaring as agency in the subsequent developments of creative power and skill, become concentrated in one their oreed the great doctrines of the many and the declaring as agency in the subsequent developments of creative power and skill, become concentrated in one there are the daughter's death. I found her as agency in the subsequent developments of creative power and skill, become concentrated in one there are the daughter's death. I found her as agency in the subsequent developments of creative power and skill, become concentrated in one there are the daughter's death. I found her as agency in the subsequent developments of creative power and skill, become concentrated in one there are the daughter's death. I found her as agency in the subsequent developments of creative power and skill, become concentrated in one there are the daughter's death. I found her as agency in the subsequent developments of creative power and skill, become concentrated in one the daughter's death. I found her as agency in the subsequent development of the daughter's death. Their voice is heard everywhere execute power and skill, become concentrated in one the daughter's death. The provent of the daughter's death. The daughter's death and the daughter's death. The daughter's death and the daughter's death. The daughter's death are the daughter's death. The daughter's death are the daughter's death. The daughter's death are the daughter's death are the daughter's death. The daughter's death are the daughter's death are the daughter's death are the d her willingness to die or live, just as it should whose only business is to plunder, and who carry sustain so valuable and tremendons a fabric, fall of man, the redemption, the propitiary atone. Free Church Minister, who arrived from a scene hemisphere, so that the "Light is divided from at the prayer-meeting; but there they are hemisphere, so that the "Light is divided from at the prayer-meeting; but there they are please the Author of her being. She had expectable and tremendons a malicular substant so valuable and tremendons a rabric, and the evening and the morning of connubial happiness, in which as Pastor, he the darkness, and the evening and the morning of connubial happiness, in which as Pastor, he the darkness, and the evening and the morning of connubial happiness, in which as Pastor, he the darkness, and the evening and the morning of connubial happiness, in which as Pastor, he the darkness, and the evening and the morning of connubial happiness. rienced the power of Divine Grace in a change they roam." Nor has be the slightest faith in religion) the obedience of man in heart and and merit, and the everlasting ruin and punishof heart when she was sixteen years of age, in religious sentiments which have been imputed to mind, in belief and conduct, to the revealed will ment of the unchanged sinner—when men's ponge portant vacuum in the meeting. He intimatthem. Some of the Missionaries have seriously of the one true and only God. Atheism may out these srticles—not to speak of the doctrines ed his pleasure in being associated with a friendmar Horton, and she assured me that she had near Horton, and the first have some first have so zetained her trust in God from that period.—

at Canton. The premises occupied by our Mr.

The premises occupied by our Mr. She has been a member of the Methodist Church Piercy were much shattered, though neither he admitting His existence, may deny the revela- of Universalism, the time cannot be distant in School, and the goodness of God as manifested revolves upon its axis, producing the interchange nor his family suffered any personal injury. One tion of Himself and of His will, which we assert their career when The Book which contains these in the conversion and usefulness of all who had of "evening and morning," of day and night. American Missionary (Mr. Golliard) was crushed that He has made; but all who "profess and eternal verities must be cast to the winds as an benefited by the instructions of the class with Light and heat, being thus universally and to death and his wife and child narrowly escaped. oall themselves Christians" believe or admit these intolerable tormentor, and Scepticism secend the which he had then been connected. Of the uniformly diffused, would in all probability pronumber, he was not conscious that one remained duce a uniformity of vegetation, and the diverunconverted; while the ministry had received sity of products now characterizing the different several individuals whose principles were there zones would then probably fail to be a feature of formed for good. There was genuine pathos in the vegetable kingdom, so that we might expect his allusion to the emotions produced by his oc- to find the productions of tropical climes thrivcasional visits to the grave of the sainted Teach- ing in all luxuriance near the poles. er, with whom had originated, under God, the living intelligent beings; familiar to human ears, formation of the school referred to. "It seempresented before our eyes in the book of God on ed," he said, "a step nearer to Heaven." The many of those phenomena which indicate the found supporting a cause which, they believe, almost even sage; yet how few comprehend general spirit of the Rev. gentleman afforded a action of intense heat in the formation of the

Yours, truly,

that every form of life, as far as earth is conthe Trustees of the Exmouth Street Church for God alone is the source of life. He ever lives." when the school was removed to the new and

isters, parents and friends, 139 volumes of Books joyful strains of victory.

impressions in connection with a solemn revision of the year by the type of the year by the type of the many fine of the year by the type of the property of the year by the type of the year by the t flection, for it was, to us at least, the terminaFraser's River. This part of British North Amevine thought, and then to express and tell it

transformation, ef our Physical nature, our idensubjects are discussed which are profitable and
address the Most High with the same freedom

There is no question that there are thought,
and then to express and tell it

There is no question that there are thought,
and then to express and tell it

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and the express are thought, and then the express are thought, and then the express are thought, and the express are thought, and then the express are thought, and the express are thought, and the express are thought, and then the express are thought, and the express tion of a prosperous, peaceful year. It would rica is destined to become populous and prosforth to others. To him first, in the secrets of tity remain, and doubtless will remain when the instructive. There is also a flourishing Bible from awe and the same familiar language with tion of a prosperous, peaceful year. It would rice is destined to become populous and prosperous, and it is well that so early in its career his own inner being, was the revelation made "Tabernacle talls in ruinous decay." Where is class in the School, composed principally of which we address an earthly friend. positions in the Church. Respectfully submitted.

SANCEL MIRES. St. John, N. B., Dec. 22, 1862.

the vast human family. But when we view the contiguous Continent—Asia, with its teeming

They have entered upon the more advanced in the following article as smoothly at first, then stumbles, gets confused, but are now civilized and christianised communities.

They have entered upon the more advanced in the following article as smoothly at first, then stumbles, gets confused, road, and on one of these there was an accident tic soil, is regarded in the following article as smoothly at first, then stumbles, gets confused, road, and on one of these there was an accident tic soil, is regarded in the following article as smoothly at first, then stumbles, gets confused, road, and on one of these there was an accident tic soil, is regarded in the following article as smoothly at first, then stumbles, gets confused, road, and on one of these there was an accident tic soil, is regarded in the following article as smoothly at first, then stumbles, gets confused, road, and on one of these there was an accident tic soil, is regarded in the following article as smoothly at first, then stumbles, gets confused, road, and on one of these there was an accident tic soil, is regarded in the following article as smoothly at first, then stumbles, gets confused, road, and on one of these there was an accident to smoothly at first, then stumbles, gets confused, road, and on one of these there was an accident to smoothly at first, then stumbles, gets confused, road, and on one of these there was an accident to smoothly at first, then stumbles, gets confused, road, and on one of these there was an accident to smoothly at first, then stumbles, gets confused to smoothly at first, then st contiguous Continent—Asla, with its teeming millions of degraded diolaters, the sight appals us: and the heart sickens as it feels for their successions of the succession of us; and the heart sickens as it feels for their condition.

the instruments of evangelizing their own country, and bishop in the Church of put an end to that existence. But to be happy duced just now to submit the fellowing paper the instruments of evangelizing their own country, and the islands around them.

the instruments of evangelizing their own country, and bishop in the Church of put an end to that existence. But to be happy duced just now to submit the fellowing paper their own country, and the islands around them.

condition. to that Church, he writes this book, assumes the noble attitude of a confessor for God, and prosmoble attitude of a confessor for God, and prosmoble attitude of a confessor for God, and pros-Not the least interesting section of the MisNot the least interesting section of the Misnoble attitude of a confessor for God, and prosin its relation to Christianity, there is abundant in its relation to Christianity, there is abundant in the formula of a confessor for God, and prosin its relation to Christianity, there is abundant in the formula of a confessor for God, and prosin its relation to Christianity, there is abundant in the formula of a confessor for God, and prosin its relation to Christianity, there is abundant in the formula of a confessor for God, and prosin its relation to Christianity, there is abundant in the formula of a confessor for God, and prosin its relation to Christianity, there is abundant in the formula of a confessor for God, and prosin its relation to Christianity, there is abundant in the formula of a confessor for God, and prosin its relation to Christianity, there is abundant in the formula of a confessor for God, and prosin its relation to Christianity, there is abundant in the formula of a confessor for God, and prosin its relation to Christianity, there is abundant in the formula of a confessor for God, and prosin its relation to Christianity, there is abundant in the formula of a confessor for God, and prosin its relation to Christianity, there is abundant in the formula of a confessor for God, and prosin its relation to Christianity of a confessor for God, and prosin its relation to Christianity of a confessor for God, and prosin its relation to Christianity of a confessor for God, and prosin its relation to Christianity of a confessor for God, and prosin its relation to Christianity of a confessor for God, and prosin the confessor for God, and pros-

G. O.H. order of creative acts, in assigning to vegetation awakened. It is broken at last by a priority as to time to the placing of the Sun has not been heard before in that room

Such a condensation of light and heat,

or joyous signification. A definition embracing has endeared himself to all denominations in Other suggestions have occurred to my mind social condition of our race. These societies every idea they contain cannot be given in earthly this city. There were a few minutes at our dis- with regard to the developments of the great have of late years been distinguished by a some language, yet enough may be understood, to possi, and Mr. Warwick, ex-superintendent of work of the formation and reducing to order and what novel feature. Instead of confining atter

Prayer-Meetings. There are two things which prevent prayer-

meetings being what they ought to be, and which it may be well to state: I. There is too much formality. The service is often performed in a doll mechanical way; there is not that glow of feeling which is one of

character come out of the corners, sit near toso to be. If the meeting is to be of a social not a matter of small importance. Very often upon the place he occupies. It is easier to pray is entire abstinence. In many cases the por in front of the worshipers than far back of them. of self-control is gradually undermined by the Total, - - - 105 The soldiers in the front ranks of the army are repeated use of alcohol, so that the craving of the army are There has been one Public examination, 5 those who press forward most eagerly to the

One Teacher has been removed by death in ally on the part of young converts. There is mous doses whenever and wherever they can be more than the mous doses whenever and wherever they can be more than the mous doses whenever and wherever they can be more than the mous doses whenever and wherever they can be more than the more th

But the timidity which springs from humility is quite a different thing from that which springs principle that Bands of Hope have been set from pride. Some men refuse to pray in public blished. Experience has shown that it is a fi because they cannot pray quite as well as those easier task to preserve the young and impost about them. Of course they will not put their reason into these words. They may, indeed, scarcely be conscious of the real motive which influences them. They have been too busy to think much upon the subject, or else, through want of candor, satisfy their conscience with reason into these words. They may, indeed, want of candor, satisfy their conscience with some food and clothes, with plenty of air and some frivolous excuse, acting, no doubt, on the exercise, will supply them with all they require

But let him not be so easily discouraged; time the safer line." But we must be careful while and patience make a good learner. What is a we are guarding our children from one evil that difficult task to-day grows easier with each re- we do not insensibly lead them into petition, until at last it merges into a positive While we are imbuing their minds with a whole:

The subject you propose to me is an important solemn sense of duty, with a trembling voi ing, though careful to avoid the front seats. A

which never asks whether it can soar like the eagle or sing like the nightingale, but, full of happiness, flies and chirps about as heat it a - Advocate and Journal

prayer; they would do what they could withou

Bands of Hope. TEMPERANCE SOCIETIES have long taken their

place among the great civilizing agencies of the formed with especial reference to the ants of children. Thousands of young pople, both in the children into total ADAM OLDMAN. England and America, are abstinence societies, under the appropriate name of "Banda of Hope and "Cold Water Armies;" and a -ghty barrier is thus being raise between "one unpolluted lip and the intoxicating

grounds, to withhold their support from the ter perance cause, yet no one can deny the utilit and importance of the movement. If it be the evil and stay the social plague.

Any one accustomed to read the daily pap cannot fail to perceive that alcoholic drinks

We have long been convinced that the b and often the only real antidote to drunkens sire after the intoxicating stimulant is int

nia," and which may be described " as an im II. There is an unwillingness to pray, especi- sistible propensity to swallow stimulants in and The only chance for grappling wit fully impaired by the drinking customs of soci Now, it is an acknowledged axiom that " !! vention is better than cure," and it is on the from the snare of intemperance than to rescu