E. B. A.

BANNERS, COLLARS, FLAGS, EMBLEMS FOR BRANCH HALLS GAVELS, BALLOT BOXES, CUSHING'S MANUELS.

CATHOLIC SOCIETY REGALIA OF ALL KINDS PINS AND BADGES, C. M. B. A. REVERSIBLE BADGES

FOR EASTER COMMUNIONS & SPECIALTY T. P. Tansey, 14 Drummond-st., Montreal, Que.

ESTABLISHED 1879.

C. M. B. A.

From Branch 75. Bre. J. P. Dusome, of Branch 75, Penetan

CARRIED. CARRIED. At the regular meeting of Branch 75, Pene-tanguishene, on A pril 9, 1896, the President called Bro. J. P. Dusome to the platform, when Recording Secretary J. B. Strathearn read the following address and Bro. M. A. Gendron presented him with a silver cane. Bro. Dusome was taken wholly by surprise, as he knew of no preparation for the occa-sion :-

sion :--Penetanguishene, April, 9, 1896. To Bro. J. P. Dusouce : We have learned with sorrow that we are about to lose you from our midst, and that your future business will be carried on in away off Cincinnati, far from your native home.

home. Dear Brother, we did not wish to permit of your departure without giving an expression to our thoughts in your regard and the esteem in which you are held in this branch of the C. M. B. A.

C. M. B. A. You were one of the noble few who saw the commencement of Branch 75, and we the members of more recent date, know under what difficulties the branch started; the in-terest you have always shown in its welfare and progress must ever be a consolation to you.

and progress must ever be a consolation to you. During the long term of membership many incidents have taken place that must naturally have given placaure. Some of the brother members gathered around you this evening have known you from your earliest childhood, others have made your acquaintances at a later date, and among all you are held in respect and love; and we teel in your departure the loss of a staunch friend. In saying "Good bye" our hearts will go

out to you and our minds are lifted up to the Throne of the Almighty that He may bless

Throne of the Almighty that He may bless and prosper you in your new home. That in departing from our midst you will bear in mind the beautiful motto of the C. M. B. A. and that the signification of those words may serve as golden links binding you as a faithful Brother to Holy Church, and to our Mutual and Benevolent Association. And we hope you will, as we know you will, turn your thoughts towards Penetan-guishene and the members of Branch 75, And as a further, but very inadequate, testimony of our esteem we beg to present for your acceptance this silver cane. May it often remind you of the warm friends you leave behind.

often remind you of the warm friends you leave behind. Signed on behalf of Branch 75, C. M. B. A. : Jas. O. Byrne, Pres.; D. J. Shanna-han, First Vice-Pres.; J. B. Strathearn, Rec. Sec.; Rev. Father Gibbons. After the meeting was over the members and many citizens gathered at Mr. Jas. Dusome's hotel, where a very elaborate sup-per was given in Mr. J. P. Dusome's behalf, when over forty gnests ast down, including the leading business men of the town. Mayor H. H. Thompson occupied the chair, while Rev. Father Laboureau per-formed the office of vice chairman. After ample justice had been done to the many good things that "Mine Host" had provided, speeches and songs were numerous and pleasing.

provided, speeches and songs were numerous and pleasing. After the toast "The Queen and Gover-nor General" had been heartily drank, "Our Guest" was called, to which Mr. J. Dusome responded in suitable terms. A song, by C. L. Whalen, was responded to by Rev. Father Gibbins, and Mr. J.chn Belyeau; "Mercan-tle." responded to by Mossrs. C. G. Gendron, C. E. Wright and C. A. Thompson; "The Ladies," responded to by Mossrs. Wm., Martin and C. A. Thompson, "He's a Jolly Good Fellow" and "God Save the Queen," brought the evening's pleasure to a close, well on to the small hours.

Resolutions of Condolence.

On Wednesday April 1, Branch 75, Pene tanguishene, lost its first member, by the death of Mr. Louis G. Lebatte, who died in his thirty-nine year of inflammation of the

His funeral was one of the largest ever assembled in the Catholic church here, and his remains were followed to its last resting-place by the members marching in a body, as also a large number of his most intimate chards including many Protectants.

The output last season was between four and five thousand gallons, not twenty five or thirty thousand as alleged. In order to util-ize the residue found in the puncheons after the wine was racked off, the monks had a small worm made, which they used in distill-ing the alcohol contained therein. This alcohol was used entirely in the monastery, for various purposes, such as the preparing of paint, etc., the bulk of it being employed in compounding medicines in the pharmacy and infirmary. It was never used as a bever-ser. The monks, by their rule, are allowed to drink only water, and occasionally a little home made cider or tea, and never touch even the very light wine which they manufacture. The still was seldom in operation, and the whole amount of alcohol made was compara-tively trilling. The monks were under the impression that the sections of the Inland Revenue Act, providing for the issuing of a permit for a chemical still, to manufactur-ing chemists, free of charge, were applicable to their case, but, through carelessness or inadvertence, the application for a permit was not made, and complaint being entered by some one the still was seized, and the monks obliged to pay a fine greater than the value of all the alcohol they had ever made. Wine the monks have shipped from time to time, as occasion required, to various points along the Ottawar river, but the "quantities of whiskey shipped from Oka to Montreal" had no existence, ave in the imagmation of the mexspaper reporter. Whiskey, or any strong drink, they never made, nor was one drop of the alcohol they did make ever sold. It may Davitt Branch, No. 11. Daviti Branch, No. 11. The regular meeting of this Branch was larcely attended by members and visitors, there being present J. Howell, Vice-Pres., and C. Burcher, Rec. Sec., or No. 12; J. O.Neil, Vice-Pres., and J. Liston, Steward, of No. 8, and J. Vishsh, Tresident of No. 29. Several questions of importance were discussed, and the Branch decided to give gold badges to the members ob-taining the largest number for initiation, by the The scheme A august next. The members of the Branch having heard with sincere regret at the death of the beloved child of our respected Brother, Martin Delory, Brance Hat we thad a bin sche and the sche and Resolved that we tander him and his sche and

child of our respected intense, be it Resolved that we tender him and his wife our heartfel's sympathy in their sad affliction, and pray that our holy patroness, the ever Blessed Virgin, will obtain for them the grace to bow in hamble submission to the will of her Divine Son

Son. Resolved. that this resolution be entered on the minutes: a copy sent to Brother Delory, and to the Grand Secretary Treasurer for in-sertion in the official organs. Signed by J. McCarthy, Pres., and J. Hol-land, Rec. Sec. St. Cecilla's Branch, No. 29, War well streaded at the monitor on the 10th

St. Cecilia's Branch, No. 29, was well attended at the meeting on the 10th. The visitors present were J. J. Daley, Pres. of No. 21 James and John Gore. of No. 11, and W. Lane, Sec. Treas. A deputation of ladies from Circle No. 3 was also present to make arrange-ments for "A Social," that promises to be a success. During the evening the President of No. 21 was introduced, and made a few well-chosen remarks, and as he will for a time be a resident of Toronto Junction there is no doubt he will be a great acquisition to Branch No. 29.

had no existence, save in the imagmation of the newspaper reporter. Whiskey, or any strong drink, they never made, nor was one drop of the alcohol they did make ever sold. It may be added that they have not, and never have had, an agent in Montreal. The monks are, by their rule, entirely cut off from the world, living a life of prayer and labor, and observing absolute and perpetual silence. It will therefore, be scarcely won-dered at that the very existence of the still was known only to the half dozen monks whose duties brought them into contact with it, and that, even now, the great majority of the monks are ignorant of the whole matter. THE ALLEGED 'HOTEL.'' As to the "hotel" which the monks are accused of running, it is simply the 'hotel-lerie 'or guest house which, according to the rule of St. Benedict, must be attached to every monastery. At Oka it is a wing set apart for the reception of visitors, or those who come to make what is known to Roman Catholics as a "spiritual retreat," or to spend some time in retirement. By their rule the monks are forbidden to demand pay from those to whom they afford accommodation ; and the institution, far from being a source of income, is a continual tax upon the mon-natery, the revenue derived from grantities received from guests being quite inadequate to meet the expenses incurred in keeping up the establishment. resident of Toronto Junction there is no doubt be will be a great acquisition to Branch No. 29. Low SUNDAY IN TORONTO. Tow SUNDAY IN TORONTO. Tow Sunday being the day appointed for re-erving Holy Communion as Emeratids. St. Paul's Branch, No. 8, invited the other tranches of the city to accompany them to St. Paul's church for that purpose; accordingly, they assembled at the hall of No. 8 and pro-ceeded to St. Paul's church for the 0:30 Mass, and considering the great distance the mem-bers had to go-some over six miles—the attend-ance was very large, many going to their own parish church. After Mass they returned to the hall to partake of a substantial breakfast, provided by the officers and members of St. Paul's branch. At the conclusion of breakfast the Grand President was called upon for an ad-dress, and responded. He comparation of the substantial the sacred obligation placed upon them, and parter true Emeralds by complying with the sacred obligation of Braceh No. 21, and District Organizer, was introduced, and made ashort but able address. He congratulated the Toronto members for the manner in which they date the present standing of No. 21 and District Organizer. Was passed to the members of No. 8 for their hospitality, and was responded to by the President of the parach of St. W. Lance, St. 21 and District Organizer. Was passed to the members of No. 8 for their hospitality, and was responded to by the President of the prace.

DIOCESE OF LONDON.

ST. ALPHONSUS CHURCH.

ST. ALPHONSUS CHURCH. At the first Mass (Easter Sunday), 8 a.m., the members of the various Catholic societies --Knights of St. John, C. O. F. and C. M. B. A.-approached the Holy Table in a body. There were about two hundred men in their hall on Sandwich street, Wind-sor, when they formed in line and marched to the church. At 10:3) Grand High Mass was sung. Father L'Heureux being celebrant, Father Scanlan deacon, and Father Rocheleau, sub deacon. Father Rocheleau, preached a short, in-structive sermon on the gospel of the day, taking for his text, "He is risen He is not here."

here," The choir rendered in an excellent manner

DEATH OF MRS. THEODORE DAVIE The Month, New Westminster, B. C.

Initial for his text, "He is risen He is not here."
The choir rendered in an excellent manner Lepreovist's 3rd Mass. In the "Kyrie" the soloists were Mrs. Kilroy and Mrs. Fenick ;
in "The Gloria," Mr. Pepin; in "The Credo," Mrs. Fenick and Mr. Conway. At the Offertory a grand solo and chorus were given, "Hace Dies." Mrs. Kilroy gave the solo at the Agnes Dei.
In the evening the church was crowled to the doors. The pure, white, marble altar was almost screened from sight with the profusion of potted Easter Illies and cut flowers, whils the air was heavy with "the rich, ethereal odor of many a waxen light." Never before in the history of the choir of St. Alphonsus, Windsor, was there a finer musical Vespers given than on Easter Sunday night. It was Milliard's in F. The soloists were Mrs. Kilroy and Mrs. Fenick and Dr. Grewsel. The sermon was preached by Father Dumouchelle. He took for hister, "Rejoke and be gldd, O Virgin Mary ! Alleluiah." He spoke for about half an hour, and told the sublime story of the Resurrection with great earnestness. He showed us the way, and by His example the teror of death is lost in the hope of a joyful lesurrection with my skin, and in my flesh last day I shall rise out of the earth. And I shall be clothed again with my Skin, and in my flesh lastal see my Gol." The scient, was followed by solemn Benediction of the Hessen.

THE CATHOLIC RECORD

unmarried dawghter. Miss Kate.) to mourn his loss. May his soul rest in peace ! MRS. RONEY, SIMCOF.

MRS. RONEY, SIMCOE. It is car sad duty to record the death of Mrs. Michael Roney, which occurred at her resi-dence in Silver Hill, on Sunday, March 22, in the torty-ninth vear of her age. Mrs. Roney was born at Ancaster, and was married and came to Norfolk county twenty-five years ago, and settled at Silver Hill. It is not necessary that we should speak of the vir-tues of the discussed, because every one who knew her was ediled by her gentleness of character and her acts of Christian charity. Anong the chief mourners were her husband was the enter most being only seven out the commute the most hearticit sym-bathy of the common whet her a solemn Rs. Mary Schurch, Simoo, where a solemn Rs. Mensure Mass was sung by the Rev. Father Me-Mensure Densus OUINIAN Morver Character

MR. DENNIS QUINLAN, MOUNT CARMEL

MR. DENNIS QUINLAN, MOUNT CARMEL. On Easter Saturday morning death visited the quiet hamiet of Mount Carmel and took person of its most respected citizens, in the person of Mr. Dennis Quinlan, son of the late particle Quinlan. The deceased had been in tailing health for the past five months, but his dispace taking a serious turn he passed peace-fully away, strengthened by Christian hope with the left and the early age of twenty six years. He was an exemplary young man, and his death not only cast a gloom over this com-munity but has left avacancy in the house and his church which cannot be filled. The the church which cannot be filled. The to the church which cannot be filled. The particle church which cannot be filled. The to the church which cannot be filled. The particle carmed has so of Requient mass sing by Rev. Failer, Alber, after which the therement took place. The second too have beind finm a mother and two singers who have the geneavement. May his sour rest in peace:

A WORK OF ART.

A WORK OF ART. The Farmer's Advocate, of London, Ont., and Winnipeg, Man, has signalized the grac Canadian Horse Show of 1856 by issuing a com-panion piece to its much admired draughy horse premium group. The production is iti-ingly named "Carago", The production is iti-ingly named "Carago", The production is iti-dividuals of the piest race of animals extant. The design and these stores of the superblick thorses portrayed, are worthy of the very highest com-pring and the animal portraiture, suitable alike for the adornment of the walls of the din-like for the adornment of the walls of the din-ing strongly impressed than before with the nobleness of the squine race, while the hought that the gasoline motor will dis-place the horse becomes the elimax of absurd-ities. ing St. Thomas, says : "Sins against the Holy Ghost are those by which one, through contempt, rejects the means which enable one to avoid sin. are presumption, despair, impunging the known truth, or that perversity of mind by which one stubbornly resists

CATHOLIC DIRECTORY.

SIXTY-FOURTH ANNUAL PUBLICATION.

The monastery is burthen in keeping up the establishment. The monastery is burthened with a heavy debt, and the monks have so far had a hard struggle to meet the demands upon them, and have only been enabled to do so by the reason of the charity of their friends. Eventually, how-ever, the yearly increasing products of their farm and dairy will furnish ample means for the support of the monastery and its append-ages. obstinacy, and impenitence, that is, a An enlarged and improved edition of Sadlier' determination not to repent. An entarged and improved edition of Sadler's Catholie Directory, Aimanac and Clergy List can now be had. The Directory contains tub official reports of all Directory contains tub official reports of all States, Canada, Newfoundland, Great United States, Canada Newfoundland, Great Statistics of the United States of Mexico, Central America, West Indies, South America, Central America, States of Central Monarchy, German Empire and Switz-eriand. light.' 2. A note on verse 31, chapter 12, of Matthew—"every sin and blas phemy shall be forgiven men, but the blasphemy of the Spirit shall not be

ANGLICAN ORDERS.

Commission of Cardinals Studying the Question of their Validity.

going information. On enquiry at the Department of Inland Revenue the *Journal* learns that the fine imposed was for having and using an un-licensed still, and that the department has no A correspondent writing from Rome to the Philadelphia Standard and Times says: The stidles which were being made last year on Anglican orders are being continued now by the newly-constituted commission for the re-union of the churches. The members of this commission have drawn up private monographs embodying the result of their own investigations, and when the ultimate sittings of the commission are held in regard to the ques tion a resolution will in all likelihood be speedily taken and submitted to the supreme authority of the Holy See. Meantime the members of the commission of secondary rank - that is, the consultors, or learned priests and preltes who assist the Cardinals- are bus ed over the same work. The Cardinalitial members of the

commission are Cardinals Ledochowski, Langenieux, Rampolla del Tin-dara, Vannutelli, Galimberti, Vaughan and Mazzella. Among the consultors are : Monsignor Merry del Val, Dom. Aidan Gasquet, O. S. B., and P. Tondini, the Barnabite. An addition of special service is now being made to their work. Besides Rev. Dom. Gas-Rev. Canon Moyes, D. D. of the arch-diocese of Westminster, and Rev.

done more for the elevation of woman and the formation of a Christian public opinion in her regard than any other similar institution of the Middle Ages. So great was the Irish mediaeval veneration for this holy place that whenever the Bishops of Ireland assembled in council they placed the Abbess of Kildare on a throne higher than their own, as a token of respect for Brigid. had been the counsellor of the who Bishops of Ireland while she lived. Across the pages of all the Irish an-nals, from St. Patrick to the Reforma-

contradiction, that this old monastry of

Kildare (which was already venerable

when Charlemagne began to reign), has

tion, there moves a long procession of grave and virtuous daughters of Erin, and we cease to wonder at the million of pure and lovely women whom Ireland has bestowed upon the people of the New World to be the mothers of a spiritually-minded race, and to preerve forever that lovely Christian ideal of the highest womanhood, in which innocence and beauty are only

the visible workings of refined religious hearts. THE SINS AGAINST THE HOLY

GHOST.

1. The theologian Scavini, follow-

the evidently known truth ; envy, by

which one grudges good to another

spoken of is that of blasphemy, by

which Pharisees attributed the mir

of God, to Beelzebub, the prince of

accompanied with so much obstinacy

and such willful opposing the Spirit of

God and the known truth, that men

who are guilty of it are seldom on

never converted, and, therefore, are

never forgiven, because they will not repent. Otherwise, there is no sin

repent. Otherwise, there is no sin which God cannot, or will not, forgive

to such as sincerely repent and have

In commenting on this same text

from Matthew Bishop MacEvilly, in his

exposition of the Gospels, says: "What-

ever interpretation of this passage may

be adopted, it cannot for a moment b

allowed to militate against the pleni-

tude of power left to God's Church to

forgive sins, be their number or enor-

limitation as to number, kind, or

sin in question is irremissible, cannot

be forgiven, but only 'shall not be for-

given ;' that is, it is but rarely re mitted and with difficulty; as it is said that 'every

mity what they may. 'V sins you shall forgive are forgiven' (John xx., 23.)

recourse to the keys of the Church.'

acles of Christ, wrought by the Spirit

Now this kind of sin is usually

-says:

forgiven

devils.

Scranton, Pa., March 23. Rev. and Dear Sir: Will you kindly answer the following questions in next week's issue of the Freeman's Journal: What constitutes a sin against the Holy Gheet 2

Ghost ? Can a sin against the Holy Ghost ever be forgiven? Yours respectfully, R. E. Murray.

They

The sin here

Whos

they



GGERDORP, LUXEMBURG, Feb. 1994, It was one year last month since I had the la titack of epilepsy. and I consider mysa-ured by Pastor Koenig's Nerve Tonic. Befor used this true remedy I had spent all or noney for other medicines and physiclans, bi one did me any good the Tonic is a great r iet to suffering humanity. H. BAULISCH,

which several prominent physicians t find any remedy, and the girl could t school, but since she took Father Ko school, but since she took rather rve Tonic she had no more fits and goes to J. O. BAKER.

KOENIG MED. CO., Chicago, Il. 49 S. Franklin Street.

Sold by Druggists at \$1 per Bottle. 6 for \$5 Large Size, S1.75. 6 Bottles for \$9. In London by W. E Saunders & Co

NOTICE.

TO ALL WHOM IT MAY CONCERN. When the publication of the Canadian Free-man ceased, a large amount of money was due y subscribers. Up to this time, the publisher did not trouble them with accounts or ask tor settlement. The financial circumstances of the undersigned oblige bim to appeal to those who were in arrears for the Freeman to pay part, at least, of what they owe. Though the in-debtedness of all is long since out-lawed by lapse of time, the undersigned ventures to hope that a large number of his old friends and supporters—or their children—will be led by a conscientious sense of justice and a recollec-tion of the Freeman's usefulness, in trying jumes, to come to his aid and respond to a call patiently delayed for a quarter of a century. The books of the Freeman having been lost, the matter of payment is left entirely to the dis-cretion and honesty of the subscribers. Please address J. G. Moylan. Daly avenue, Ottawa. TO ALL WHOM IT MAY CONCERN. enormity. It is not said here that the just

'every blasphemy shall be forgiven men,' not that every sin of blasphemy is always

APRIL 18, 189

creamery. 220 per lb. Beans, city handpicked 90 to 95c per bush. Apples, new, 82.50 to 84.0 per barrel. Pouliry, 13 to 14c ; 10 to 11c h Dressed hors, 54.25 to 54.50 per cwt. Wool from 10 ft to 21 to 224c per h.

from 161 to 22 to 221c per her her but cwt. Wool, From 161 to 22 to 221c per her her but cwt. Wool, PORT HURON. Port Huron. Mich. April 18.-Grain-Wheat per hush.-White, 55 to 56 c; No. 2 red. 55 to 58 c per bush. white, 3t to 20 c; corn. 35 to 25 c per bush. and, per hush. 30 to 36 c; peas, 30 to 36 c per bush. 45 to 160 c per bush. barley, 60 to 50 c per hb; eggs, 10 ents per dozen; land. To cents per poind; honey, 10 to 125 per poind; of cents per poind; to 31 to 25 c per bush. 30 to 36.00 per ton. Beans. unpicked, 60 to 56 a bushel; picked, 35 to 100 a bushel; grass seeds, seeling per bush. - Timothy, 82.00; clover, 55.00 to 55 d; alsike, 55.00

-Timothy, 82.00; clover, 85.00 to 15 55; alšike, 55.00. Dressed Meats. - Beef, Michigan, 85.00 to 85.00 per ewt. Live weight, 82.06 to 85.00 per ewt. Live weight, 82.06 to 1900 to 25.00 to 25.00 to 25.00 per ewt. 1900 to 25.00 to 25.00 to 25.00 per ewt. 1900 to 25.00 to 25.00 to 25.00 per ewt. 1900 to 25.00 to 25.00 to 25.00 per ewt. 1900 to 25.00 to 25.00 to 25.00 per ewt. 1900 to 25.00 to 25.00 to 25.00 per ewt. 1900 to 25.00 to 25.00 to 25.00 per ewt. 1900 to 25.00 to 25.00 to 25.00 per ewt. 1900 to 25.00 to 25.00 to 25.00 per ewt. 1900 to 25.00 to 25.00 to 25.00 per ewt. 1900 to 25.00 to 25.00 to 25.00 per ewt. 1900 to 25.00 to 25.00 to 25.00 per ewt. 1900 to 25.00 to 25.00 to 25.00 per ewt. 1900 to 25.00 to 25.00 to 25.00 per ewt. 2000 to 25.00 to 25.00 per ewt. 2000 to 25.00 to

Toronto, April 16, -Cattle – Prices ranged from 24 to Ster. per lb. for cattle, and for some picked lots a triffe more than 32; was readily paid. A few stockers sold at from 24 to Ste. per pound,

paid. A few stockers sold at from 21 to 51c, per pound. Choice grain-fed lambs are wanted at from 41 to 51c per pound; spring lambs are worth from 35 to 84.00 each ; a few are wanted. A reason-able quantity of good stockers are also wanted at from 21 to 31c, per pound sep are also wanted at from 21 to 31c, per pound. From 31 to 60 each. Mitk cows are unchanged. Over 1.200 hogs came in Prices are steady and unchanged. Choice off car hogs are worth 31c, stores, 84 to 32c, and light fat hogs, 31c per 100 pounds. East Buffalo. April 15: —Cattle-Receipts, 12 ears. Market ruled dull and slow. Hogs-yorkers, fair to choice, \$4.10 to \$4.15; roughs, common to good. 53.25 to \$4.35; to \$4.55; culls and common, 54.55 to \$4.35; to \$4.55; culls and common, 82 to \$3.50.



clear that those who commit such sins An European Cure. become of set purpose rebels against the

Several Prominent Physicians.

GOLCONDA, ILL., Jan., 1894 My child had epileptic attacks once a mont

Mrs. E. Ruebenaker, of Piopolis, Ill., was so nervous and sleepless that insanity was fear-ed, but Father Koenig's Nerve Tonic cured her.

FREE A Valuable Book on Nervous Dis-cases and a sample bottle to any ad tress. Poor patients also get the med-teine free. This remeay has been prepared by the Rev. Father focult, of Fort Warne, Ind., since 1876, and is now under his direction by the

his remains were followed to its last resting place by the members marching in a body, as also a large number of his most initiate friends, including many Protestants. At the regular meeting of Branch 75, Pene tanguishene, on April, 9, 1806, the following resolution of condolence was moved by Rev. Father Gibbons, seconded by Brother Thos. Harford, and carried manimously: Testievel, whereas it has pleased Almighty God in His infinite wisdom to remove from our midst, by the hand of death, our esteemed Brother, Louis G. Lebatte fistiful and respected members, and his family a cherished husband and kind father, therefore be it Brother the out of the family of our deceased Brother our sincer sympathy in this their hour of affliction; and pray that God in His infinite goodness may give them strength to bear their great loss. An be it, further, Brother the charter of this branch be draped in mouring for the space of thirty days. And that this resolution be spread upon the into the family, also to the CATHOLE RE-CORD and Catholic Register. Signed on behalf of Branch 75, C. M. B. A. Jass. O. Byrne, Fres.; D. J. Shanna, han, First Vice-Fres.; J. B. Strathearn, Ree. sec.; Rev. Father Gibbons.

Perth, March 26, 1896. At the last regular meeting of St. John's Branch, No. 89, the following resolutions of condolence—moved by Bro. John O'Lough-lin, and seconded by Bro. E. Young—were unanimously adopted: Whereas it has pleased Almighty God, in His intinite wisdom to call to Himself Mr. John Doyle, father of our esteemed President, Bro. John Doyle, also of Bro. Wm. Doyle, be it fficiency.

Bro. John Doyle, also of Dro. W.M. Doyle, be it Resolved that we, the members of Branch 89, while humbly bowing in submission to the divine will of God, wish to tender our sincere sympathy to Bros. John and W.M. Doyle and family in this their sad affliction, at the loss of so kind a father and so loving a husband. Be it, further, Resolved that copies of these resolutions be sent to Bros. Doyle, entered in the minutes of this meeting, and published in the CATHO-LIC RECORD. J. H. Kehoe, Rec. Sec.

At a regular meeting of Branch 124, Bid-dulph, held March 27, it was moved by Ed-ward McLoughlin, seconded by John Whalen, and adopted : Whereas it has pleased Almighty God in His infinite wisdom to call to her eternal home, Mrs. O'Dwire, mether of our re spected Brother, Anthony O'Dwire, be it therefore Resolved that we, the members of Branch No. 124, hereby express our heartfelt sorrow

No. 124, hereby express our heartfelt sorrow for the loss sustained by him, and extend to bim our sincere sympathy and condolence in his sad affliction.

Ins sad affliction. Resolved that copies of these resolutions be sent to Brother Anthony O'Dwire, and to the CATHOLIC RECORD for publication, and entered on the records of the branch.

P. J. Quigley, Pres. F. O'Shea, Rec. Sec.

I shall see my God." The sermon was fol-lowed by solemn Benediction of the Blessed Sacrament, by Father Montrenil, with Father Rocheleau as deacon and Father L'Heureux as subdeacon. Dr. Grewsel, of Detroit, gave a magnificent solo in "The Tantum Ergo." "The Salutarins" was a grand chorus adapted from Moses in Egypt. A. J. Pepin presided at the organ. M. C. K.

presided at the organ, M. J. Fepin URSULINE CONVENT. His Lordship the Bishop presided at the ceremony of Profession and Reception in the convent of the Ursulines, Chatham, on the 9th instant, when Miss Catharine Scott (in religion, Sister M. Antoinette,) made her Religious Profession, and Miss Theresa Cun-ningham, of Wardsville, received the Holy Habit.

ST. PETER'S CHURCH.

ST. PETER'S CHURCH. At the Easter services, conducted by Rev. Father Courtois at St. Peter's church, Drys-dale, the choir sang Lambilotte's Paschal Mass, "Regina Coele" and "O Salutaris," with good effect. The latter was a duett, sung by Mrs. Louis Masse and Miss Kelly. There was musical Vespers at 3 o'clock in the atternoom, when Lambilotte's "Magnifi-cat," "O Salutaris" and "Tantum Ergo" were chanted. The solos were all well taken by different members of the choir. by different members of the cheir. Considerable credit is due the organist. Miss Kelly, who has been instrumental in bringing the choir into its present state of

THE OKA "STILL " SEIZURE.

FACTS OF THE CASE AGAINST THE TRAP PIST MONASTERY.

Ottawa Journal.

Ottawa Journal. A few weeks ago there appeared in the columns of a Montreal contemporary an account of the seizure of an illoit whiskey still at the Trappist monastery near Oka, Que. The article in question was reprinted in the *Journal*. The monks were, in it, charged with the unlawiul manufacture, on a large scale, of whiskey, which was said to be disposed of through an agent in Montreal. It was urther alleged that the monastery ran "a hotel, doing a good business." The friends of the monastery in Ottawa could hardly believe that the monks were, as represented, open and intentional violaters of the excise laws, or even manufacturers, under any circumstances, of strong drink. They

bits of the sentence of the time inducts were, as a represented, open and intentional violaters of the excise laws, or even manufacturers, under any circumstances, of strong drink. They all therefore set to work to ascertain the real e facts, with the result that, while it is undoubtited by true that a still was exized at the mon-hastery by the revenue officers, yet the surrounding circumstances appear to free the monks from moral blame in connection with the matter.
 WHAT AN ENQUIRY SHOWS.
 The facts, as ascertained by the friends of the monks, are stated to be as follows :
 The monks have for some time past been engaged in the manufacture of light wine—altar wine for the mona Catholic clergy, at a small advance on the cost of manufacture.

DEATH OF MRS. THEODORE DAVIE. The Month, New Westminster, B. C. If, in this hour of the saddest visitation of his life, the sympathies of friends and ac-quaintances are able to relieve somewhat iss-great sorrow at the death of his beloved "life the Honorable Chief Justice Davie will find that he has the most heartfelt expressions of regret, not only of relatives and intimate friends, but of the entire population of the Province. Wherever the Honorable Chief Justice is known, there he will find friends to mourn with him and his children over the great less they have sustained. But burnan sympathy is not adequate to soothe and console in visitations such as this one. The splift of faith alone can inspire such hope and console-tion that will enable the soul to rise above human considerations, and accept in humble and loving submission the herole sacrifice that the Alninght in his impenetrable designs has asked. May the merciful God, then, pour abundantly the blat mod divine consolation into the wounced hearts of the husband and chil-dren of the roble Christian woman whom He has called so suddenly from their love! We append the account taken from the Col-mis of Mrs. Davie: "The immense attendance at the funeral of may fine the rist move resensing the many friends who had personally known Mrs. Davie and appreciated her goodness and king ilmess of disposition there were among the gathering, representatives of various public bodies who attended as an expression of respect for the Chief Justice. The Lieutenant-Gover, nor, the Judges of the Supreme Court, the members of the Bar, the Executive and mem-bers of the Legislaure attended, and not only was the cortege from the house a very long one but the gathering at the Roman Chable cathedral was so great that many people could attend a sont service at the house, shortly was the driven are the funeral proceeded to St. Were other indications wanting the

eathedral was so great that many people could not gain abilitance. An any people could a strep a short service at the house, shortly after 0 short service at the house, shortly after 0 short service at the house of the carriages at the corner of Yates street a carriages at the corner of Yates street a carriages at the corner of Yates street and bearers were Sir Henry P. Pellew Crease. Housers were Sir Henry P. Pellew Crease. House brack Mayor Beaven, Hon, D. M. Eberts, atorney ; and Mr. W. C. Ward.

ages. The authorities of the monastery had de cided—unwisely, as some of their friends thinl

- the authornies of the monastery had de-cided—unwisely, as some of their friends think —to take no notice of the stories circulated concerning them, and it was only after wait-ing in vain for the appearance of an authori-tative statement that the enquiries were in-stituted which resulted in eliciting the fore-going information.

information as to any selling of liquor by the monks. This adds confirmation to the fact

monks. This add as above set forth.

At the entrance to the cathedral the process At the entrance to the cathedral the process

Ward. At the entrance to the cathedral the proces-sion passed through two lines of police drawn up in command of Chief Sheppard, the remains being met at the door by Rt. Kev. Bishop Lem-nens, Rt. Kev. Bishop Lemens and all the Cath-olic clerzy in the city. Pontifical Requiem Mass was celebrated, Bishop Lemens officiating. Rev. Fr. Fayard, O. M. L., Westminster, was assistant priest; Rev. Father Lemmelen, Van-couver, and Rev. Father Dempsey, San Fran-couver, and Rev. Father Lemmelen, Van-couver, and Rev. Father Leterme. The assisted by the Rev. Father Leterme. The scient music of the Requiem narmonized by arree doordens, was beautifully sung by a large doordens was beautifully sung by b others in following ou b Church, of being kind a hers and practising tr

charity. Upon the conclusion of the Mass the cortege proceeded to the cemetery, where, after another short service, the morial remains of Mrs. Davie were committed to the grave. The coffin was covered with a mass of flow-ers, tribates from friends, from the bar, the Ploneer society, and many others.

OBITUARY.

MR. JAS. O'HAGAN, TORONTO.

Mr. JAS. O'HAGAN, TORONTO. St. Paul's parish lost on Friday one of its most respected residents—Mr. Janes O'Hagan borne with fortude and picture. Mr. O'Hagan may be said to have furderine. Mr. O'Hagan may be said to have furderine. Mr. O'Hagan may be said to have furderine of the old resched manhood that he became promite borner of the East End. He contributed his respective to the test the distribution of the same of the test around which business gathered and flourished. Mr. O'Hagan was esteemed as an unright citizen ready to help every effort made in the good neishbor, and as husband and father had well discharged his obligations in these rela-tions. James O'Hagan will long be remem-bered for his many excellent qualities of head and heart. His unobtrusive manner his good nature and generosity. He leaves a widow and six children—two boys (James and Walery) and four girls (Mrs. Robt. Dickson, Mrs. Joseph Larkin, Mrs. J. J. Barker, of O'Hillia, and an

Father David, O. S. F.

advent to Rome of these three clergy men, bound on this special errand would be a strong sign that the ques tion was nearing a solution. Bu other indications are not wanting. 1 have the best possible authority for stating that a decision will be made within a short time. While the question is pending it would be hazardon to predict its solution with certainty, but I may say this much : one of the members of the Congregation has given assurance that it is impossible to look for any decision which will not be a condemnation. This was said a few days ago. Every indication lies against the probability that a compromise course, or via media, will be taken.

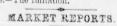
Women in Irish History-St. Brigid.

In the great address which Dr. Shanan delivered recently before the Gaelic Society of New York, he gave a brilliant and learned account of the Four Masters and of the monumental work they have left on Irish history and literature. It is to be hoped that the learned professor of the Catholic University will soon reproduce the address in pamphlet form. Speaking of the place and influence of women,

in Ireland he said :

"What part does women play in Irish history? She is no slave, no mere ornament, but a Power of Good. After St. Patrick, it is a woman, St. Brigid, who has done more than anyone else to fashion the life of Mediæval Ireland. Throughout all the Middle Ages the Abbess of Kildare is one of the greatest powers of Ireland ; for she represents Brigid, just as the Archbishop of Armagh represents Patrick. The art of Ireland is largely an outgrowth from Kildare ; and that glorious old abbey was for ages a centre of humanity and charity, as well as a refuge for virtue and genius. There was no more awful public crime than the violation of this national sanctuary, more venerated than ever were Dodona and Ephesus ; and it may be said, without fear of

forgiven — for, sometimes, men do not seek forgiveness by repentance but that it is easily and generally forgiven. Hence the opposite clause means: Blasphemy against the Holy Ghost is not easily nor generally re mitted, not for want of power in God or in the Church, but for want of disposition in the subject, who rarely is blessed with proper dispositions of penance necessary for the remission of every mortal sin. The reason why those guilty of this sin rarely have the necessary dispositions is that they sin against the source of all grace and remission, the Holy Ghost, to whom, as being a work of divine goodness, the giving of grace necessary for the remission of sin is, by appropriation, ascribed. Such persons are handed over to a reprobate sense, so that they become impenitent. St. Au gustine, by 'blasphemy against the Holy Ghost,' understands the heinous crime of impenitence. "-N. Y. Free man's Journal. The humble knowledge of thyself is a surer way to Go1 than the deepest search after science.—The Imitation.



London, April 16.-- Whoat, 55c, per bushel, Oats, 23 to 23 4 5c per bushel. Peas, 51 to 60e per bush. Barley, 31 1.5 to 33 8 5c per bush. Buckwheat, 28 2-5 to 28 4-5c per bush. Rye, 59 1.5 to 44 4-5c per bush. Corn, 39 1.5 to 42e all, Veal 35 to 5c a pound at the a pound 2 state measurement. tall. Veal 32 to 5c apound. Dessed hours at to \$1.75 per ewt. Turkeys 10c apound. For 50 to 7cc a pair, Good coll butter 20c pound + the basket. Eggs 11 to 12c a dozen. Map syrup, 9.c to \$1 per gallon. Hay, \$15 to \$14 ton.

ton. TORONTO. Hay, sl3 to Sl4 a TORONTO. TORONTO. TORONTO. TORONTO. TORONTO. TORONTO. Metat. red. 78c.; wheat, goose. 50 to 62c.; peas. common. 35 to 54c.; oats. 27 to 28c.; rye. 5 to 56c.; barley. 35 to 53c.; buckwheat. 36 to 40c.; ducks, spring, per pair, 40 to 90c.; chickens, per pair, 40 to 50c.; treese, per lb. 6 to 8c.; but-ter, in 14b. colls. 18 to 22c.; eggs, new laid, 16 to 75c.; collons. per bush., 57c.; postoses, per bas, 27 to 55c.; apples. per bbl., 75c to 32.00; stato 5 c.; stato, to 15c.; staw, sheaf, stato 5 c.; stato, bc.; staw, sheaf, stato 5 c.; ato 56c.; to 56c.; beef, lamb, carcass, ser lb., 45 to 56c.; ato 56c.; stato to 55.00. DETROIT.

5 to 7c; mutton, per lb., 42 to 9c; dressed nogs, 84.90 to 55.00. DETROIT. Detroit. Mich., April 16. — Wheat, No. 2, red, 751; No. 1. white, 75c; corn, No. 2, 39c; No. 3. yellow, 32c; oats. No. 2. white, 23[c; rye, 38c. Potatoer, best Michigan, 18c per bush. Hay, No. 1. Timothy, s15 per ton in car lois. Honey, best white comb, 12 to 13c, per lb. Eggs, strictly fresh. 104 to 116 per dozen. Onions, Michigan, per bush., 30 to 35c. Butter, fancy dairy, 18c; first class dairy, 13 to 14c;



The Catholic Record r One Year For \$3.00. The Pictorial Lives of the Saints contains the saint of the Saints contains the saint for the Saints contains proved survey bay in the Year 'the provide the American Saints, recently provide the American