

Branch No. 4, London. Meets on the 2nd and 4th Thursday of every month...

C. M. B. A.

Election of Officers. South St. Smith's Falls. Supt. adv. Rev. M. J. Stanton, pres. Daniel Halpin...

MARGARET L. SHEPHERD

A Presbyterian Minister Gives a Word of Warning.

In the last issue of the Canada Presbyterian appears the following article concerning Margaret L. Shepherd. It is written by Rev. J. A. MacDonald of St. Thomas...

Taking a concrete example, I wish, if it is not already too late, to warn our ministers and people and such of the general public as may hear my warning, against one of the worst frauds, one of the most dangerous agents of political and social strife and moral corruption...

It was in the early spring of the present year that she first visited St. Thomas, London, Woodstock and neighboring towns. So profitable did she find her enterprise that she worked it with enthusiasm and vigor.

Some weak-minded men and women were fascinated, morally hypnotized, by her strong personality and smooth speech. Others followed her for filthy lucre's sake. Masculinity was given to her cause by those who found she could serve their turn and help them to municipal or parliamentary positions...

I have been tracing up this woman's course, and have followed her career in Ontario. Everywhere it is the same. Her work in America is of a piece with her work in Britain...

It seems a startling thing to have Miss Lillian M. Phelps, so well known and thoroughly respected by every intelligent temperance worker in Canada, write impugning me in the name of wronged womanhood to address a wider audience than my own congregation...

HOME OF THE WORKINGMAN. "The Roman Church is the home of the workingman. Go and attend any of their services, let it be even St. Patrick's on the Fifth Avenue, in the centre of the wealth of New York...

I know how this woman tries to turn the edge of incriminating evidence and to convert every condemnation into useful advertising matter. I know how she hoodwinks her audiences, posing now as a martyr and now as a penitent. I know how her

admirers are overcome by her crocodile tears and give expression to their sympathy by presenting her with Bibles. (Mayor Essery, of London, is here meant.) I have read the much-vaunted certificates of character given by creatures of her own creation...

I write strong words, and I use them advisedly. If you know what words I refrain from writing you would marvel at my mildness of expression. I would not write at all did I not know of this woman's movements in Ontario and her deep-laid schemes to make tools of people who are ignorant of her devices...

"I firmly believe there are Protestants who would rather see the city flooded with reeking dens of the vilest iniquity than witness the work done by the Little Sisters of the Poor; I believe there are Protestants who would rather see the city given up to the rankest corruption than hear of these daughters of the divine love performing daily deeds of charity...

THE CHURCH OF THE POOR.

A. P. A. Scathingly Rebuked by an Eloquent Episcopalian Divine. The Indianapolis Sentinel of recent date publishes a sermon preached by an Episcopalian minister in one of the leading churches of that denomination in Indianapolis...

EXTRACTS FROM THE SERMON. The Rev. Mr. Carstensen chose as the text from which to draw his lessons and illustrations, Proverbs xxvii, 2—"Let another man praise thee and not thine own lips." He said:

"I verily believe that if I were to denounce Pope Leo as an anti-Christ and call the Roman Church a beast or a scarlet woman, her clergy as drunkards and libertines and the Sisters of Charity detrimental to the community; if I were to declare that her churches were receptacles for vice and anarchy wherein are stored arms and ammunition for the purpose of sedition, as it has been told me that this very St. Paul's church was during the civil war a depository for the arms of the Sons of Liberty and the Knights of the Golden Circle...

Why do Good People Join it? Take one of Houghton, Mifflin & Co's catalogues and read down the list of authors of a single publishing firm. There are a dozen of them right in the inner circle of "American Intellectuality," who have "gone over to Rome."

is not there, and they know it. As pertinent to this point read these figures, which do not lie: In 1830 there was in New York one church for 1,853 Protestant inhabitants; in 1880, one church for every 2,468. In Chicago in 1851, there was one church for every 774 people; in 1885, one church for every 2,254 of its people...

INFAMOUS CARTOONS. "I will now have passed down the aisles two cartoons which represent the warfare waged by a secret society formed, it seems, to desecrate all that is divine, profane all that is holy and slander the purity of womankind. One is called 'A Mother Superior,' and represents a devout Roman woman kneeling before a crucifix. The intent is to make her an object of ridicule; the other is called 'A Superior Mother,' and pictures a woman holding in her arms two children. The pernicious attempt to revile and ridicule the solemn figure of a holy and devout woman bowing in prayerful supplication to her Maker, is also cowardly—I care not who the man who dares to do it or the society that is its author."

"This is the spirit of the society, the American Protective Association, whose membership I do not know, as they take pains to carefully conceal it, and try to make the world believe that these Roman Christians are more dangerous to the community than those for whom we have our prisons and reformatories." POURING HOT SHOT. "I firmly believe there are Protestants who would rather see the city flooded with reeking dens of the vilest iniquity than witness the work done by the Little Sisters of the Poor; I believe there are Protestants who would rather see the city given up to the rankest corruption than hear of these daughters of the divine love performing daily deeds of charity...

VERY REV. DR. DAWSON. The members of St. Andrew's Society, most of whom belong to the Roman Catholic Church, recently did a very graceful act in electing as their chaplain a Catholic priest, Very Rev. Dr. Dawson. Dr. Dawson is a native of the city of London, Ontario, and is a member of the society on the Sunday preceding the festival of his patron saint, in the opera house. The reverend gentleman found himself before a few moments ago, in the presence of the society, in the presence of a very distinguished and scholarly writer. Splendid tributes to his high and varied attainments are the honorary degrees he has received from several of our universities—Laval, Queen's and Ottawa.

CHILDREN OF MARY RECEPTION. On Sunday evening, 10th inst., a beautiful and impressive ceremony took place in St. Paul's church, Summerside P. E. I., when some twenty young ladies were received into the Society of the Children of Mary. After the Rosary, the hymn "Ave Maria Stella" was sung by the choir. At its conclusion the pastor, Rev. D. J. G. McDonald, advanced to the altar rail, and gave the beautiful instruction on the benefits to be derived by being under such a mother as the Blessed Virgin, he explained their duties to the Church, their obligations to one another, and the young ladies then came forward, and kneeling before the altar of the Blessed Virgin, recited the act of consecration in a clear voice, the rest responding in concert. The music was then played, and the reception ended. A solo was then sung by Miss Curran of Halifax, N. S., followed by O Salutaris Hostia, by Miss Gordon and Wickham, and the Te Deum Ergo was then sung by the choir. Benediction of the Blessed Sacrament was given, followed by Laudate Dominum, by the choir, the organist, Miss Sarah Strong, accompanying on the organ in her usual good style.

A FAR FAMED BUSINESS COLLEGE. ONTARIO BUSINESS COLLEGE, BELLEVILLE, ONT. The Ontario Business College, Belleville, Ont., of which Messrs. W. B. Robinson and J. W. Johnson, F. C. A., have been the principals and proprietors for seventeen years, has just completed the quarter of a century in its history. More than six thousand students from every section of Canada, the United States, the West Indies have attended this famous institution, and a staff of able and experienced teachers. The 25th annual circular of the college has just been published. You can send a copy by addressing Messrs. Robinson & Johnson, Ontario Business College, Belleville, Ontario.

A. Brownson and I. T. Hecker edited our best magazines, and James A. McMaster the leading Catholic paper. To-day a half-dozen Catholic papers are edited by converts: one of the priestly orders of the Church is made up in the majority of converts and there are converts in the episcopacy.

MR. JOHN COLEMAN, LONDON. About two weeks ago, THE CATHOLIC RECORD chronicled the death of Agnes Frances, youngest daughter of John and Mary Coleman, who was cut off in the youth and vigor of maidenhood. It is now our painful task to record another visit of death's angel to that happy home, this time taking therefrom the father of that estimable young lady. The sad event took place at his late residence, 48 Stanley street, South London, on Tuesday, Dec. 19. The deceased gentleman was of a retired disposition, but by his friendly and cheerful manner, his genial and kind contributions to the various charities of the City can now call to mind numerous acts of kindness done thereon by his noble friends. He was in the prime of life when he was struck by the illness which he had, and he died peacefully in his bed, after a short illness, on Tuesday, Dec. 19. He was 72 years of age, and his death was a fitting crown to his long and useful life. He was a member of the Society of the Holy Family, and his remains were committed to the earth in the cemetery of St. Andrew, where he was buried on Thursday, 22nd inst. by Rev. Father Nolan in St. Peter's cathedral, and the long line of vehicles which followed the bier, as well as the crowded church, was indicative of the esteem in which Mr. Coleman and his numerous family are held. R. E. P.

MR. JAMES SULLIVAN, STAYNER. A gloom has been cast over this town and surrounding country, owing to the demise of the late James Sullivan, a well-known and respected citizen, which occurred on Saturday morning, after a short illness, caused from a rupture of one of the valves of the heart. The deceased was a son of the late James Sullivan, who as early as the year 1831 sailed from county Cork, Ireland, to Canada, and took up his abode the same year in the township of Notewasaga, a short distance from the town mentioned, but a few years before the subject of these remarks was born. The funeral, which was largely attended, took place on the 18th from his late residence at St. Patrick's church, and was officiated at by the Rev. Father Moyne, who, at the close of the service, delivered a discourse appropriate to the occasion, which was impressive in a high degree, and the uncertainty of life and the wisdom of being prepared at all times for the call of the dread visitor, who sooner or later awaits us all. The cortège then wound its way to St. Patrick's cemetery, where, in the presence of the disconsolate widow and the other members of the family, consisting of six daughters, his only son, who has been absent in the Western States, all that was mortal of the deceased was consigned to its last resting place. The survivors were Messrs. Edward Goye, Charles McRae, Martin Harkin, James Murphy, Owen Conroy and John McLaughlin. It is needless to say that the deepest sympathy was extended by the entire community to the bereaved widow and family.

MORE THAN WONDERFUL. Say physicians' impossible to overrate St. Leon mineral water. It contains all the elements to expel deadly poisons and build up to the highest pinnacle of strength and happiness. Jas. Wilson & Co. have to hand a supply from Springs. BENZIGER'S Catholic Home Annual—1894. We have just received a supply of this very popular annual. It contains the usual good things in the shape of stories, poems, historical and biographical sketches, and plenty of pretty, interesting pictures. Price by mail 25cts., in stamps or scrip. Address, Thomas Coffey, CATHOLIC RECORD Office, London, Ont. THE Peterborough Business College Peterborough. You can obtain a profitable Business or Shorthand education at a moderate cost and in a short time. Just the education that thousands of young men and women have acquired and are now successful. Take a three months' course or a full course this fall or winter at the P. B. C. Write for the college circular. A. BLANCHARD, C. A., Principal.

JUNN'S BAKING POWDER THE COOK'S BEST FRIEND. ONE OF THE MOST INSTRUCTIVE AND USEFUL PAMPHLETS extant is the lectures of Father Damien. They comprise four of the most celebrated ones delivered by that renowned Jesuit Father named "The Private Interpretation of the Bible." The Catholic Church, the only true Church of God, "Confession," and "The Real Presence." The book will be sent to any address on receipt of 6 cents in stamps; or may be sent to Thos. Coffey, CATHOLIC RECORD Office, London, Ont.

FATHER DAMEN, S. J. One of the most instructive and useful pamphlets extant is the lectures of Father Damien. They comprise four of the most celebrated ones delivered by that renowned Jesuit Father named "The Private Interpretation of the Bible." The Catholic Church, the only true Church of God, "Confession," and "The Real Presence." The book will be sent to any address on receipt of 6 cents in stamps; or may be sent to Thos. Coffey, CATHOLIC RECORD Office, London, Ont. A SIMPLE WAY TO HELP POOR CHILDREN. Save all cancelled postage stamps of every kind and country and send them to Rev. P. M. Barré, Hamontown, New Jersey, U. S. Give at once your address, and you will receive with the necessary explainer a nice assortment of Hamontown Mission. PAIN'S Remedy for Catarrh is the Best, Easiest to Use, and Cheapest. CATARRH Sold by druggists or sent by mail. Sec. E. T. Haseltine, Warren, Pa.

PARISH OF PAKENHAM.

On Sunday, the 17th inst., the new Catholic church of Pakenham was dedicated by the Most Reverend J. T. Duhamel, D. D., Archbishop of Ottawa, assisted by several Priests of the Archdiocese and from the Vicariate of Pontiac. The dedicatory services, which began at 10 o'clock a. m., were conducted in the usual manner conformably to the rites and ceremonies prescribed by the Church for such occasions. At the conclusion of these services, High Mass was celebrated by Father Devine of Osceola, and at the Gospel the Rev. Father Dowdall of Eganville, delivered a most powerful, eloquent and impressive sermon, of an hour's duration and one that was highly appropriate to the special and solemn occasion. Notwithstanding the violent snow storm which prevailed a day or two previous almost blocking the various roads, the church, spacious though it is, was crowded beyond its reasonable capacity—the neighboring town of Arnprior and Almonte having contributed large contingents to the great number of people who had congregated from various places. A collection was taken up at the choir during the afternoon services, and a few words full of kindness and encouragement to the parishioners.

At 4:30 p. m. the people again gathered to witness and participate in the blessing and indulgencing of His Grace of the new Stations of the Cross which form a very interesting and beautiful part of the interior of the Church's devotional equipments. Immediately before proceeding with this ceremony, His Grace, addressing the congregation, and speaking for nearly three quarters of an hour, preached one of those lucid, touching and impressive sermons which always germinate to the occasion, for the delivery of which he is so remarkable. At the conclusion of the solemn rites of blessing and indulgencing the Stations of the Cross according to the forms prescribed by the Roman Ritual, the devotions of the day were concluded by the Benediction of the Blessed Sacrament, at which His Grace officiated. The choir during the afternoon services as well as at High Mass rendered very efficient services.

The church itself, erected on an eminence overlooking the village which nestles close to its base, is a gem of architectural beauty. It is built mainly of blue limestone transported from the quarries of Hull. It is with some modifications of the Roman style of architecture, with grand central tower having but one angle projecting outwards, on either side of which is a large entrance. The tower is built of masonry, having several neatly designed and painted windows, to a point beyond the top of the roof of the church, whence it is carried by higher material covered with galvanized iron, to a commanding height and crowned with a beautifully gilded cross. In a niche on the tower is a large life size gilt stationary representation of the Sacred Heart, which, apart from its devotional and intrinsic value, adds much to the beautiful front view which the church presents. A large wing is added to the church which serves as a vestry and chapel for week day services during the winter season, and the whole is heated by hot air promoted by several furnaces in the basement.

The interior of the church is in strict harmony with what one might expect from a view of the exterior. Three beautiful altars adorn the sanctuary and the Stations of the Cross, instead of paintings, are composed of raised representations of the most notable incidents of our Saviour's Passion and death, enclosed in beautifully gilt frames. J. Fantaux, Esq., of St. Benoit Quebec, had the contract of erecting the church and supplying the furnishings, and the manner in which he has performed his work reflects much credit on his skill and art. Quite adjacent to the new church stands a new and very handsome presbytery, erected only a year ago, the residence of Rev. Father Lavin, who has been pastor of the parish of Pakenham during the last twenty-seven years, having been placed in the pastoral charge thereof at a very early age. To his zeal and devotedness, no less than to the energy and liberality of his parishioners, is under the blessings of Divine Providence, due the fact that the numerically small parish of Pakenham can boast of a church and a presbytery almost free of debt, which, taking all matters into consideration, can compare favorably with those of any other parish in Ontario.

MAILED CONTRACT. SEALED TENDERS, addressed to the Postmaster General, will be received at Ottawa until noon on Friday, 2nd February, 1894, for the conveyance of Her Majesty's Mails, on a proposed Contract for four years, six times per week, between Granton and London, from the 1st April next. Printed notices containing further information may be seen and blank forms of Tender may be obtained at the Post Offices of Granton and London and at this office. R. W. BARKER, Post Office Inspector. Post Office Inspector. London, 22nd Dec, 1893. 792 3

THOROLD CEMENT. It is the best. Hydraulic Cement FOR Abutments and Piers for Bridges, Concrete for Foundations, Cement Drain Pipe, Cisterns, Floors for Cellars and Stables, Sewers, and all Mason Work in Moist or Wet Places. ESTATE OF JOHN BATTLE, Thorold, Ont.

D. H. WOODRUFF, No. 185 QUEEN'S AVE. Defective vision, impaired hearing, nasal catarrh and troublesome throat. Eye treated, glasses adjusted. Hours, 12 to 4. Margaret L. Shepherd A COMPLETE ACCOUNT OF HER LIFE. Single copies, 25c.; fifty or over, 15c. Address, THOS. COFFEY, Catholic Record Office, London, Ont. THE RITUAL OF THE P. P. A. We have published in pamphlet form the entire Ritual of the conspiracy known as the P. P. A. The book was obtained from one of the organizers of the association. It ought to be widely distributed, as it will be the means of preventing many of our well-meaning Protestant friends from falling into the trap set for them by designing knaves. The book will be sent to any address on receipt of 6 cents in stamps; by the dozen, 4 cents per copy; and by the hundred, 3 cents. Address, THOMAS COFFEY, Catholic Record Office, London, Ontario. WANTED An Energetic Catholic. I have used your MINARD'S LINIMENT successfully in serious case of cramp in my family. I consider it a remedy no house should be without. J. F. CUNNINGHAM, Cape Island. That string on my finger means "Bring home a bottle of MINARD'S LINIMENT."

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the Cream of Cod-liver Oil and hypophosphites. It is palatable and easy on the stomach. Physicians, the world over, endorse it. Don't be deceived by Substitutes! Scott & Bowne, Belleville, All Druggists, Sec. & C.

WANTED—NICE GIRL IN A CATHOLIC family, for household work. Can do same as at home. Apply to Box 182, Waterloo, Ont. 792-2

TEACHER WANTED. FOR SEPARATE SCHOOL SECTION No. 2, Glenora and Holland. Second or third class certificates. Graduate. Must be well recommended. Apply, stating salary, to TIMOTHY McKEENA, Durbin, P. O., Ont. 792-2. FOR CATHOLIC SEPARATE SCHOOL, P. Glenora, Ont. State salary, and send copy of testimonials, to Rev. D. C. McRAE, Glenora, P. O., Ont. 791-2. HOLDING SECOND OR THIRD CLASS certificate. Capable of teaching French and English. Male or female. Former partner. State salary. Address DENIS McLEOH, Sec. C. S. S. No. 3 A., Malden, Amherburg P. O., Ont. 791-4.

Grand Trunk Railway OF CANADA. Christmas & New Year Holidays

Excursion Tickets will be issued as under: Single First-Class Fare Good to Dec. 22nd, 23rd, 24th or 25th, valid for return until Dec. 26th; also good to go before Dec. 25th, 26th, 27th, 28th, 29th, 30th, 31st, valid for return until Jan. 2nd, 1894. First-Class Fare and One-Third Good to Dec. 22nd, 23rd, 24th or 25th, valid for return until January 2nd, 1894. To Students and Teachers At first-class fare and one-third on surrender of standard forms of school certificate signed by the Principal, good to Dec. 31st, 1894, and 30th, 1895, valid for return until January 31st, 1894. For tickets and full information apply to any of the Company's Agents. L. J. SHERGANT, General Manager. 792 2



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