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TIM HEALY ON BELGIUM.

A COMPARISON OF THE CASE OF THAT COUNTRY WITH THE CASE OF IRELAND. It will be remembered, said Mr. Healy in his latest speech, that before his election to the exalted position of Sovereign Pontiff, His Holiness had been minister or nuncio to Brussels, and therefore he must have had a large acquaintance with Belgium.

Belgium, he knew, in a majority of cases, just as France ruled at that moment, to a large extent by Jews, Freemasons and Protestants. I say this without the least offence to any class or creed, and I merely state a fact. It was under the premiership of M. de Frere Orban, who was one of the leading Freemasons in that country, and as a result his ministry supported the Papal embassy at Rome, which had been sent there by the government of Belgium in judgment at this conduct and at the general policy of the Freethinking cabinet, the Catholics of Belgium, for the first time I may say, rallied together as one man.

What happened? No sooner had the Catholic party become strong, no sooner had they begun to make themselves formidable to the atheistic government, which had outraged the Holy See, than we find Frere Orban intriguing with the Vatican, and opening negotiations with the Pope for the re-establishment of the Belgian embassy at the Vatican, and as a price for that re-establishment the Pope should intercede to mitigate the agitation which was being addressed to the kingdom of Belgium. Had the Catholics of Belgium been led alone they would have done what absolutely happened within the next three or four years—they would have established a Catholic government in that country; but some diplomatists were anxious to place the apple before it was ripe, and remonstrances were addressed to the archbishop of Malines and other Catholic dignitaries from Rome. This gave rise to the high contracting parties, being unable to come to terms, Frere Orban coolly read the whole of his correspondence with the Pope in the Belgian Chamber, creating panic, alarm and indignation on the part of the Catholic people in Belgium, and such was the resentment thus aroused that if anyone wants to see the way in which exterior intervention in domestic affairs should be treated, I would advise him to read the pastoral on the subject by the Archbishop of Malines on the intrigues of the Atheistic government of Belgium and His Holiness. I say that in the terms used in that pastoral, as employed by archbishops and other authorities of the Church before the authorities of the country his position would be worth ten minutes' purchase, and it is only that the people of Belgium are a people with their own government and their own Parliament and their own laws, that their archbishops and the Catholics of that country were enabled to take up this important and independent stand.

WISDOM OF PARNELL.

"Constitutional or Peace Agitation versus Rebellion" was the subject of the address of the Rev. Terence Parnell at Kilmore College, Ireland, before a large audience at the Rev. Parnell's residence in Brooklyn last week. Rebellion, he said, was not a good essentially wicked in itself. Sometimes it is a question of duty. A resistance conducted within the lines of the constitution, such as is carried on in Ireland to day under the leadership of Charles Stewart Parnell, is better than armed resistance.

The rebellion of '08 was a splendid dream. It found Ireland a nation, and left her a conquered province and almost a bloodless corpse. O'Connell, with the true instinct of genius, realized that constitutional agitation was the only weapon in the hands of an unarmed people. He failed because he was guilty of the great mistake of allying himself with one of the English parties, and the young party failed because they were not united. Like the other rebellious movements of the Fenian organization failed, it had all one good effect in keeping alive the spirit of Irish freedom. Parnell's policy has at last succeeded in binding the Irish people together in one solid mass, which he predicted would never be rent asunder until the flag of freedom floats over College Green.

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"I was troubled with Liver Complaint for a number of years, finding no cure, until B. B. I took four bottles and am now perfectly cured, strong and hearty." Mrs. Maria Ashcutt, Alma, Ont.

NEWS FROM IRELAND.

Dublin.

We regret to announce the death of a venerable priest, the Rev. John Callan, of the Society of Jesus, who passed away on May 24th in Gardiner street, Dublin, in his eighty-seventh year, closing his long missionary career by a holy death. He was a native of the diocese of Armagh, and studied first for the secular mission, and passed some years in the famous seminary of Saint Sulpice, in Paris, and in the year 1830, the year of the second Revolution, he left Paris before the close of his studies, and was ordained priest in Carlow College with the late Bishop Walsh. After a short time spent in his native diocese he joined the Jesuit Order, and passed a few years in Tullabeg and Clongowes before he finally settled down to the work of his life on the Dublin Mission, more than forty years ago. Father Callan was a master of every extensive reading, and on all subjects of Church history, and in a very special manner of English Controversy. He was eminent as a moral theologian. He had a kindly and sympathetic heart and a simple piety for all his intellectual gifts. May he rest in peace. Wicklow.

On Monday, May 21st, a magnificent demonstration was held at Ashford, county Wicklow, to denounce the practice of taking farms from which the National Movement generally.

The meeting was attended by a large number of the townspeople of Wicklow and numerous contingents from the neighboring branches of the Gaelic Association in the county mustered in strong force, all attired in their uniforms. By an arrangement with the police authorities, the peace of the day's proceedings was very wisely entrusted to Mr. MacCarroll and the priests, with the result that there was not a single incident to interfere with the public peace. A police note-taker was allowed on the platform, and took notes of the proceedings. The Rev. Francis McEnery, C.C., Wicklow, occupied the chair.

Wexford.

On the morning of May 22nd, a force of 150 police in charge of Colonel Miller, R.M., and several inspectors, left New Ross to protect the Sheriff, Mr. Connor, and about twenty Emergency men, while carrying out the evictions on the Tottenham estate. The bailiffs had with them a battery-ran, row bars, hatchets, &c. During the march to Dunganstown and Ballykerogue, the road was blocked with trees and stones in several places. Three families were evicted without any resistance, the tenants receiving so short notice of the sheriff's approach as to prevent their putting their houses in a state of defence. The sheriff refused to execute an ejection order at the house of Patrick O'Keefe, an old woman being ill in the house. Other houses on the estate expecting evictions are being put into a state of defence. Patrols of police have been left on guard at various points on the roads through the estate to prevent the roads being again blocked. Several names were taken by the police of persons supposed to have been engaged in blocking the roads.

Longford.

On the evening of May 25th, the fourteen men sentenced on a month's imprisonment under the Coercion Act, for stopping the Longford Hunt, in Longford, arrived after being discharged from Sligo prison, and were met by a large crowd, including Messrs. Peter Flood, T. C. Joseph Wilson, Chairman, Longford Board of Guardians; Thomas Duffy, J. P. Farrell, and P. Lowe. The "criminals" were cheered heartily. On arriving at a large crowd met them. Great enthusiasm prevailed, and speeches were delivered by Mr. Thomas Fenlon and others.

On May 22d, 2000 police under the command of Mr. Benjamin Hill, R.M., and District Inspector Lawless, proceeded to the extreme southern end of the county to protect the sub-sheriff, Mr. Thomas Hill, C.E., and a half-a-dozen of Emergency men in carrying out evictions at a place called Tang. They were carried out, police and Emergency men being in each case put in possession. There are a large number of ejections pending in the county.

Meath.

We regret to report the death of the Very Rev. John Duncan, V.G., P. P. Trim. He took ill on May 15th, but did not die until May 19th, at the residence of Dr. O'Reilly, attending immediately, but not standing all the skill of the doctors he gradually declined, and died on the following Sunday. On the 22nd, his remains were laid to rest in the parochial church of St. Mary's, Trim, where for more than twenty years past he had spent the most fruitful years of an honored life.

Cork.

Mr. Condon, M. P., was released from Cork Jail, on Sunday morning, May 20th, on completion of the sentence of fourteen days' imprisonment passed upon him under the Coercion Act, for taking part in "an unlawful assembly." He was met on the outside of the Jail by the Mayor and High Sheriff, and was accompanied by five bands, and a large crowd of the Mayor's Office. Addressing the crowd, Mr. Condon said that, so long as Castle rule and British law existed in Ireland, so long would he be found its uncompromising foe. He afterwards left for Mitchelstown, where, next day, judgment was passed on him, by Removables Irwin and the barony of Carleton and Clongowes, not to pay the Leahy Grand Jury award of £1,000. On this charge Mr. Condon was sentenced to another month's imprisonment, without hard labor. He was conveyed back to Cork in the evening, and was enthusiastically cheered at all the stations en route. The platform was thronged on the arrival of the train at the Glanville terminus, when he was loudly cheered by the people present. When Mr. Condon and his escort, cheering wildly. He was hurried to the prison van and driven off, surrounded by a posse of police, and followed by others on cars. A cordon, drawn up outside the station, endeavored to prevent the people from following, and caught the horses by the heads, at the same time beating them with their batons. They endeavored in this manner to stop the car containing the Mayor; but the driver whipped past,

striking fiercely at the police with his whip. The journey to the jail was a scene of continued excitement and enthusiasm. The police made several baton charges, and several persons were injured. Kerry.

Daniel Crowley, who was evicted from his farm, in Cloonteen, on the Kenmare estate, some years ago, has been reinstated. Since Crowley was evicted his dwelling-house had been converted into a police barrack; and now the police have been removed from the district entirely.

The fight between landlord and tenant in Killarney district, has become so great that there seems to be a vie between the trustees of the Kenmare estate and the Herbert estate as to who would be brought before the public gaze in the most objectionable manner. Lately, the public pounds in the district were filled with cattle seized on the Kenmare estate, and settlements were come to at exorbitant rents, together with legal costs. On the Herbert estate, since then, twelve dairy cows, belonging to Cornelius Murphy, of Aughrane, were seized for Mr. Herbert, the landlord, for rent.

Limerick.

Evictions were resumed on the O'Grady estate at Harbertstown, on May 21st, and three tenants who were under notice of ejection were evicted.

Clare.

On May 18th, one of her Majesty's large war ships arrived in the Shannon, and dropped anchor en route to Caheroon. It is said that the ship will be stationed in the future between Foynes and Killybegs. Some information was conveyed to the authorities that it was necessary to guard the Shannon, and this, it is reported, is the cause of the ironclad being placed on the river. Next day a gunboat arrived in Foynes for the purpose of conveying provisions and forces to the scene of the forthcoming evictions. Two more troop ships have been placed at the disposal of Mr. Francis Dallas, case collector for the barony of Clonderlaw, to enable him to collect the taxes in the Fergus Islands. Operations will commence in a few days, and the campaign will last for several weeks.

On May 25, the sub-sheriff of Clare, accompanied by Mr. Blood, agent of the estate, with a protective force of thirty policemen. In charge of District Inspector Irwin, of Killybegs, arrived in Kilmihil, for the purpose of effecting seizures on the Shannon, and this, it is reported, is the cause of the ironclad being placed on the river. Next day a gunboat arrived in Foynes for the purpose of conveying provisions and forces to the scene of the forthcoming evictions. Two more troop ships have been placed at the disposal of Mr. Francis Dallas, case collector for the barony of Clonderlaw, to enable him to collect the taxes in the Fergus Islands. Operations will commence in a few days, and the campaign will last for several weeks.

On May 21st, a large force of police, accompanied by a bailiff named Johnston, proceeded to several farms on the estate of Mr. G. H. Garfield, J. P., Cabra House Rathfield, and seized about sixteen head of cattle under a writ of *fi. fa.* for one year's rent due November last. When the party were returning to Rathfield they were followed by a large number of tenants, accompanied by a band, and a much rowing was indulged in. The action of the landlord, who refused the moderate concession of 20 per cent, to the tenants, is universally condemned.

Tyrone.

On Friday afternoon, May 23d an enthusiastic meeting under the auspices of the Irish Protestant Home Rule Association, was held in Castlebar, where a large number of representatives of the various sections of the community, being present. Dr. Nelson, Omagh, presided. Mr. McNally proposed, and Mr. Johnson seconded, the adoption of a number of resolutions expressing confidence in the Irish Nationalist Party as led by Mr. Parnell and the English Liberal Party under Mr. Gladstone, demanding the concession of a National Parliament and a more thorough revision of the land laws. The resolutions which were supported by Mr. O'Leahy, B. A., Dublin, and several local clergymen, were passed unanimously. A Government note-taker was present at the meeting.

Derry.

During the last days of May, the visitors on Father McFadden and Father Stephens, in Derry jail, included the Most Rev. Dr. O'Donnell, Bishop of Raphoe, Dr. O'Connell, Mr. Sweeney, J. P., chairman of the Town Commissioners of Ballyshannon, and Dr. Conlon, J. P., visited Mr. Blane, and found in him a gentleman in good health. Dr. Condon condemned the inferior class of bread allowed the prisoners, which was served, with water, one day in the week. Dr. Condon was disposed, to insert his complaint in the visitors' book, but Mr. Blane, however, would not allow any complaint to be made.

Galway.

The rack-renters and Coercionists have not had it altogether their own way at Woodford. At the last sessions the amateur cattle-lifters, the Brothers Lewis, had a heavy fall. Fourteen ejection notices, easy notices were dismissed with costs. The point on which the cases were dismissed had completely escaped Mr. Blake, who had the affidavits, he confessed, a fortnight in his possession without noticing it. He was too busy instructing Mr. Concanon in defence of some police charged with rascally misconduct to open his own bundle of proofs. Then he endeavored to persuade the court that an unsigned copy of an affidavit was good enough proof for them. But even the "Removables" could not swallow that, and the case was dismissed. It was pleasant for the unevicted tenants to view the quarrel between masters and man over a joint catastrophe, and to hear Mr. Blake's awkward attempt to shift the blame over to the Recorder's register, Mr. Clarke, whom he loudly advised his clients to sue for the amount of the costs they will have to pay.

Ayer's Sarsaparilla operates radically upon the blood, thoroughly cleansing and invigorating it. As a safe and absolute cure for the various disorders caused by impure blood, it is unequalled. This remedy has no equal. Take it this month.

OCCASIONAL DOSES of a good cathartic like Burdock Pills are necessary to keep the blood pure and the body healthy.

THE SACRIFICE OF THE MASS. DEAR PEOPLE: In the last two months we spoke of the Sacrifice of Mass as the most excellent of all sacrifices, and of the ends for which it is offered. Let me say a few words to-day of the importance of assisting frequently and properly at Mass. When we consider the treatment of the Commandments of the Church, the obligation of the Mass on Sundays and holidays, the faithful cannot hear Mass daily; can. To this latter class we address ourselves. Brethren, religion has no other which does more honor to God than the Sacrifice of the Mass, nothing worthy of Him, nothing more holy, nothing more useful for the explanation of nothing more agreeable to Jesus Christ. There is nothing at the disposal of the Church militant as great as the Sacrifice of the Mass. The Mass is a daily offering sent to the Most Holy Trinity, and by a gift of incalculable value, testimony to our submission and adoration, and proclaiming God's sovereignty and His tribute offered. Church militant in acknowledging God's power, goodness and infinite perfection. The offering, which is as possible, is offered by heaven earth, by all creation in union with Christ. It is offered every day, and is no nobler work the creature engaged in than assisting daily at the Mass.

The Mass is a perfect holocaust offering love, in which Our Saviour, to give love, transforms Himself into bread and is consumed in honor of His Father. He invites us to join to this holocaust, all the love of which our hearts are capable. He wishes us to offer to Him our bodies, our souls, and to the Eternal Father, so that we may be completely united without anything. This obligation for many is possibly unknown. Was ever privilege holier, dearer than that of being assist at Mass daily?

The Mass is an efficacious application of the merits of Christ, an opening heaven treasury where we can draw divinely riches, store them up for use, and pay with them the debts which we have contracted towards God. In the Mass we can offer petitions to God the Father, Jesus Christ present upon the altar, mediator, intercessor, priest, and the same Christ of whom the Father said "This is My beloved Son, in whom I am well pleased." Here we can offer life, health, peace, and every blessing. The daily Mass opens this divine treasury every morning. Who will not assist at Mass daily?

It is true that you are not called to hear Mass every day by any of the pious soul there are duties from the heart's deep well because more tender, are not than the duties of the law.

St. Louis, King of France, was the busiest man in his kingdom. He found time to hear one or more Masses every day, and he said "I give the first hour of the day to the rest belongs to my king and my who seek my advice."

Necessity is often pleaded for absence from Mass when necessary exists. We might as well say we might neglect a spare life in visiting, and at least, do seasons of the year, hear Mass as assured the half-hour spent daily. A special benediction accompany through life those Masses every day. God blesses our efforts. There is peace in the lead holy lives, and die the just.

Let us hear Mass well of its importance than to hear it often accustomed to banish doubt, prayer, who is familiar with the of the Passion and death of Christ, and with the ends for which it is offered, can assist at Mass properly. Let us ourselves exchange Mass for the simple piety of a lady, who employed her Mass saying her beads; and approved the practice of a person who spent all the time of his life in saying Mass, however, all, both yours and find it very advantageous to book. The prayer in the petition, they contain the petition as devout, and the recital of us publicly participate in Liturgy. It will also serve to hear Mass more devoutly; special favor to assist at God's Mass every day, such as an in for ourselves, or the convenience who are dear to us.

"Why Do I Suffer with headache and vertigo, under the shouder-blade, weight, and an biliousness? The courteous physician at inquires what is the cause chief, it is a torpid liver, you are aware, is the larger body, and its office is to ca of the system. When it proper work, the refuse of absorbed and goes circulating round in the blood, poisoning the tissues. But why to suffer in this way I understand, since Dr. Medical Discovery would lie, and future immunities attacks."

A Severe Trial. Francis S. Smith, of Erie writes: "I was troubled two years and I have five times a day. One Blood Bitters completely