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AFTER THE WAR

Europe will be a changed place after the war. The Church and its practices will be involved in the nation-wide mutations. Even the details of the religious life of the people will take on a new character, if not a new substance. The essentials of Catholic worship will, of course, remain unchanged, but we are speaking now of those without the pale of the Church.

They held a great memorial service recently at St. Paul's Cathedral, London, for the souls of the officers and crews "who fought to the end in the battle won by our (the British) navy on May 31, off Jutland." This English victory was announced as a German triumph. That's interesting, but not a part of the matter now under consideration, so let it go.

The memorial for the dead victims of the sea fight took the form of a requiem, and the "offering of the Holy Eucharist." The Bishop of London was present and gave the blessing.

A requiem for the souls of the dead is a novelty at St. Paul's. It smacks of Romanism, of the Pope, and a belief in Purgatory. If there is no Purgatory, then there should be no requiem for the souls of the departed. For, without Purgatory, all the dead would be either in complete rest or completely shut away from the help of their friends and intercessors. To pray for the souls of the dead is to admit the existence of Purgatory.

Moreover the Eucharist was offered, and the Eucharist has never held what might be called a central place in the economy of Anglican worship. But it will be different after the war. We are told that there were also present little groups of wounded soldiers. One of them, a sergeant, was reported to have observed after the service: "We will have more of the Eucharist when the war is over. The war has made many of us at the front love it and we find it brimful of comfort."

After the war the laity will demand more consolation from the church. Will their voice be powerful enough to effect such reforms and changes that the Church of England will be able to guarantee that she still has the power to administer valid sacraments?

Changes of a different kind will take place in the Catholic countries of Europe. All sorts of observers agree that a religious revival is taking place among the soldiers of France. The war has brought them face to face with eternity and the prospect of passing at any time from the present world into the undiscovered country makes them take serious thought, and prompts them to get ready for the passage. Fear is not the noblest incentive to a religious and well doing, but it is a very powerful one. The Lord Himself did not despise it. He appealed to it effectively. Nor has it lost its power. When the war is over we will see how lasting are the effects produced by the menace of eternity.

DEATH OF MRS. MARY PATTERSON

On Saturday, July 15th, at the home of her son, Mr. T. W. Patterson, 93 Stewart St., Ottawa, one of the oldest and most respected residents of Renfrew County, passed away in the person of Mrs. Mary Patterson, of Osceola.

The deceased, whose maiden name was Mary Mulligan, was born in Fitzroy eighty-two years ago, her parents having emigrated to this country in the opening decade of the last century.

Mrs. Patterson was an ideal wife and mother, who ever strenuously endeavoured to bring up her children in the fear and love of God and who left nothing undone that could further the peace, happiness and hospitality of her happy home.

Through her long life she was ever remarkable for her sincere attachment to every practice of Holy Mother Church, especially to that of the Sacred Heart in whose honour she for many years made the nine "First Fridays," no inclement weather or physical suffering deterring her in her loved devotion.

During her protracted illness she was a daily communicant, being faithfully attended by Rev. F. Cornell, O. M. I., of St. Joseph's Parish, Ottawa. For some days before her death she had the consolation of having her daughter, Sister M. Hyacinth, of St. Joseph's Community, Toronto, who was visiting in her efforts to comfort and soothe her dear mother in her last illness.

Mrs. Patterson was of an extremely kind and sympathetic nature. To those whose lives had been shadowed by pain or sorrow she held out a

hand of genuine sympathy, and though unable to wholly heal the wounded hearts, she poured on the soothing balm of comforting words and many times offered them the shelter of her home.

When stricken with her last illness she edited all by her calm resignation to God's Holy Will, her sweet patience in suffering and her yearning for the Blessed Sacrament. Uncomplainingly she bore her pain, oftentimes fixing her earnest gaze on her dear Sacred Heart in Whom she placed her trust. In fact her whole life was a preparation for death and when the summons came it found her not unprepared to meet her God. Her children knelt around her dying bed and though sobs almost choked the utterance, many and fervent were the prayers that ascended to the Great White Throne for their nearest and dearest on earth.

On Sunday the mortal remains were conveyed to St. Joseph's Church, where after the singing of the Libera, they were blessed by Rev. F. Cornell, P. P. The cortege then proceeded to the C. P. R. station where the casket was placed on board the train for Cobden and was met by many sorrowing friends.

The funeral took place on Monday morning at 9 o'clock to St. Pius Church, Osceola, where a solemn High Mass of Requiem was chanted for Rev. R. J. McEachern. Six grandsons acted as pallbearers. It was largely attended by friends who came from far and near to pay a last fond tribute of love and respect to the dear departed.

After the Mass the remains were followed to the grave by a large cortege headed by the parish priest who was accompanied by Rev. Brother Michael of the Sacred Heart Community, Buckingham, a grandson of the deceased. Many floral tributes and numerous Mass cards bore testimony to the high esteem in which the departed was held.

A family of eleven children, seven boys and four girls with thirty-eight grand children, two sisters and one brother live to lament the loss of one of the most edifying and exemplary of Christian Mothers.

Requiescat In Pace.

TO SHIELD HIS SOGGARTH

Father John, a Dublin Capuchin, who was in the thick of the fighting, tells of the following acts of bravery: He was going across the Volunteers' barricades to assist the wounded, and there was one part of the street that was swept by the fire of the military snipers, and any one passing passed at the peril of his life. Just as he was going a young Volunteer said to him: "Father, I want to go over, too." "No," said Father John; "it's too dangerous."

"But, Father," said the Volunteer, "I want to go over." "No," said the priest again, "do not." But he persisted, and finally the two rushed across, and it was not until they were over that Father John saw what the Volunteer wanted. He was shielding him with his own body, going between him and the military.

SUMMER READING

During the long, sweltering days of summer men naturally make use of everything that will help to distract their attention from the oppressive heat. During this time, too, the army of jaded, overworked men, bent on vacation, seek to escape from the monotony and drudgery of existence. Naturally they welcome all forms of amusement, even those which at other times they would frown upon. Holidays are days of relaxation. Vacation time is recreation time. Anything, then, that helps to refresh the spirit, to give a new zest to life, to restore depleted vitality, fits in naturally in the summer program.

It is for this reason that publishers throw upon the market during the summer months an endless array of highly advertised and highly colored novels. They know that nothing so interests men as the human tale. People wish once in awhile to consort with men and women who have lived, at least in the imagination of authors, lives of excitement and adventure. Almost every one starting out on a vacation trip gathers two or three novels with catchy titles into his hand-bag. On the train or in some shady bower the recreation seeker is ever to be found engrossed in the latest novel.

It is a matter of great regret that so few of the works of fiction produced during the last ten years rise above mediocrity and that the great majority are so sadly lacking in artistic finish. The mad rush of modern life has made such inroads on the ideals of the novelist that he has been forced to sacrifice more than one of the basic rules and standards of his art. It is no longer the fashion to write of high exploit and noble endeavor, because men have ceased to take an interest in these things, preferring instead lurid

tales of murder and murky stories of infidelity.

Undoubtedly a great many Catholics are bitten by the novel-reading habit that is abroad. Only too often the priest learns of the havoc that has been wrought in some high-minded person's soul during the summer months by the wanton reading of modern books. Aside from the stage, there is probably no quicker way of absorbing the spirit of the world than through the up-to-date novel; and many a person who has fought valiantly against the spirit of the times during ten months of the year has thrown open the gates of his soul's citadel during the summer months.

There was a time when Catholics might possibly have been justified in reading secular novels almost exclusively. It is not so long since Catholic literature has come into its own, as far as novels are concerned. Up to a short time ago we had few Catholic novels that could compare in point of interest, technique or "up-to-dateness" with the best sellers of the day. But during the last ten years men like Benson, Ayscough, Berry, Ward, Maher, and a score of others have given us novels that not only compare favorably, but certainly excel most of the ephemeral romances with which the book market is flooded. Yet how few Catholics there are who have read the works of any one of these authors!

During the summer months we cannot expect all to read the solid contributions to literature which have emanated from Catholic pens. But we have every reason to expect that Catholics will read Catholic novels, especially those which far outstrip similar works by non-Catholic and unbelieving writers.—Rosary Magazine.

Lord's Prayer: *Ave Maria* *Regnum Tuum!* We must believe that the Reign of God must be universal, and must extend its power as a supreme dominion over every created thing, but more especially over all mankind. We must believe that a nation lives, prospers and grows great only in the measure in which it accepts the Reign of God; that it degenerates and is dissolved in the measure in which it rejects Him; and that it will die when He has been rejected by word and by deed.

We must, finally, believe that atheism is not, and cannot be anything but the cause of a people's disintegration and death; that the enemies of God are the worst enemies of the people, and that a nation which wishes to survive must fight with all its strength against this double sacrifice.

From this it would appear that France's worst enemy is the Government of France.—America.

THE DIAMOND JUBILEE OF MOTHER IGNATIA

FIRST SUPERIOR GENERAL OF THE SISTERS OF ST. JOSEPH

IN THE DIOCESE OF LONDON

During the two days, August 1st and 2nd, the Sacred Heart Convent in this city was *en fête*, celebrating the Diamond Jubilee of Mother Ignatia, the first Superior-General of the Sisters of St. Joseph in the Diocese of London.

Sisters from the various parishes throughout the diocese, and from the different city-houses, together with Sisters of Loretto from Toronto, and Sisters of St. Joseph, representing their Communities in Toronto and Peterborough, gathered to do honor to the venerable Jubilarian, who had just completed her sixtieth year in religion, and the seventy-fifth of her age.

His Lordship, Right Reverend M. F. Fallon, being, much to the regret of all present, unavoidably absent, the Very Reverend Father O'Connor, V. G., opened the Jubilee ceremonies, by celebrating a solemn High Mass. He was assisted by the Very Reverend Dean McKee, as deacon, and Father West as sub-deacon. The Right Reverend Mgr. Aylward preached a beautifully appropriate sermon, referring in eulogistic terms to Rev. Mother Ignatia's long service in the cause of education and charity.

The priests of the diocese, he said, knew to whom they could apply with confidence, when a home for the destitute of their parishes was needed. Mother Ignatia and her Community could be always relied upon to come to their aid, and the large number of priests present showed that they were not unmindful of the help thus rendered, rendered so freely and gladly for almost half a century.

At the close of the Mass the Very Rev. Vicar-General read the following communication from our Holy Father, Pope Benedict XV.:

"On the happy occasion of the sixtieth anniversary of the Religious Profession of Mother Ignatia, of the Congregation of St. Joseph, the Holy Father sends her the Apostolic benediction, and expresses his heartfelt sympathy, together with his heart-felt good wishes and paternal congratulations on her noble devotion to the Church. He blesses also the other Sisters of the Community."

(Signed) CARDINAL GASPARRI.

He read also a telegram from His Lordship, the Bishop, congratulating her in his own name and on behalf of the Diocese of London.

The Very Rev. Vicar-General then addressed a few words of congratulation to Mother Ignatia, and to the Sisters, after which the assembly repaired to the auditorium, where the following address was read by Right Rev. Mgr. Aylward.

Dear Mother Ignatia,—When the priests of this Diocese learned that your Community intended to celebrate this, the sixtieth anniversary of your Religious Profession, they unanimously concluded that they also should take part in the blessed festivity,—and with reason. This Diocese owes a debt of gratitude to you and to your Community. Shall I tell you why we think so?

Nearly fifty years ago when the burden of the see of London was laid upon the shoulders of the Right Rev. John Walsh, his first anxiety was regarding the education of the little ones of his flock. The destitute, aged, and the helpless orphans next claimed his paternal care. How was he, with difficulties abounding, financial and otherwise, to meet those urgent needs?

As a priest in Toronto, he had learned the work of the Sisters of St. Joseph. What work of education or charity would they not undertake? To aid him, then, in these good works of the diocese, he appealed to the Mother House in Toronto for a band of these devoted Sisters. He certainly had no inducements to offer them—no home to give them, but he counted on God's blessing to assist him, and the zeal of the Sisters. Nor was he disappointed. The diocese was at that time all but bankrupt. In answer to his appeal five Sisters of Toronto volunteered for the London Diocese. They at once entered upon the work for which primarily called,—the charge of the Separate School. Two years afterwards they opened the Orphanage at Mount Hope.



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tion of the priests of the diocese of London. God has surely set His seal of approbation upon it all. The flourishing schools, the orphanage, the home for the aged and infirm, the hospitals, all these works which you, dear Mother Ignatia, inaugurated, you, the only survivor now of that first generous little band,—these tell your own brave story.

Just twelve years before you set out for London, you had at the age of fifteen, renounced parents and friends at the call of God, to devote your life to His service. You made a second sacrifice, when you left the Mother House at Toronto, and your Sisters in religion there, to labor in a new field, amid trials and difficulties manifold. But your motto was: "What God wills, I will." And so you came.

For the past forty-eight years this city and diocese has experienced the happy effects of the works you and the Sisters under your care and direction have done for the cause of God and religion.

The success which has crowned your efforts, you have always attributed, next to God, to the help and encouragement you received from the priests. I mention this, because I know that you would wish to place on record to-day, what you have so often expressed—your appreciation of the support they have given the works of your Institute through all the years of its existence in this diocese, and because your reverence for the priesthood has passed into a proverb.

We are willing to accept our share of the credit you give us, but we take this occasion to declare publicly, that our help was freely given, not alone because of the holiness of the works to which you have consecrated your life, but also because we recognized in you a religious worthy of our esteem and confidence.

I feel assured that I voice the sentiment of every priest in the diocese when I assure you that we are, one and all, friends and supporters of the Sisters of St. Joseph.

In grateful recognition of your life-work here, and as a mark of our respectful regard for you, we beg you to accept this, our Jubilee gift to you.

The priests of the diocese then presented to Mother Ignatia a check for \$900 as a mark of their appreciation of her life-long service in the cause of education, and for the help and comfort of the poor; also to aid the Sisters in carrying on the various works of charity in which they are engaged.

The day happily closed with Benediction of the Blessed Sacrament. The second day's ceremonies began with solemn High Mass offered by Right Rev. Monsignor Aylward, with Rev. Father Cox, S. J., and Rev. Father Harding as deacon and sub-deacon respectively.

During the day many old friends of Mother Ignatia called to offer her their congratulations and good wishes, and left very substantial proofs, indeed, of their good-will and friendship; a friendship begun long ago, and growing stronger with the growing years.

In the evening the following program was rendered for the entertainment of the Community, the visiting Sisters and a few of the immediate relatives of Mother Ignatia who had come for the occasion:

- 1. Grand March—Salut a Pesh... H. Kowalski
- 2. Sonnet (composed for the occasion)..... H. Kowalski
- 3. Greeting Chorus to the Jubilarian..... H. Kowalski
- 4. Instrumental Duo..... H. Kowalski
- 5. Vocal Solo—Swallows Return..... Cowen
- 6. Selections (violin and piano)..... Cowen
- 7. Vocal Quartette—Summer Time..... Cowen
- 8. Duet (two pianos) Trot Du Collet..... Cowen
- 9. Vocal Solo—The Lord is my Light in Alliston..... Cowen
- 10. Vocal Solo—Legende Op. 17..... Weinlaiki
- 11. Vocal Solo—The Lord is my Light in Alliston..... Cowen
- 12. Recitation—Vigil of St. Ignatia..... Gillette
- 13. Chorus—Ad Majorem Dei Gloriam..... Gillette
- 14. The Diamond Crown..... Gillette
- 15. Address..... Gillette
- 16. Cantata—Life Everlasting—Life of Our Lord..... Gillette

The address from the Community at the close of the proceedings gave a brief history of the Institute since its establishment in London forty-eight years ago; of its gradual growth; of the various works that came into existence and prospered under Mother Ignatia's capable

government and of her always wise and motherly guidance of those beneath her care. And thus ended the second day's celebration.

On Thursday the festivities were continued at the various convents of the city. At Mount Hope House of Providence, the aged and infirm with joyous acclamations of affection and congratulation, welcomed again in their midst, her, who had been for thirty-two years the kind and loving Mother of the poor, whose motherly care and gentle voice had so often brought comfort and consolation to many a weary heart.

At St. Joseph's Hospital, too, a warm welcome was accorded to the Foundress of the Institution, and the nurses tendered their congratulations and good wishes together with a bouquet of sunset roses.

A fitting closing to this most happy Jubilee was a visit to Mount St. Joseph's Orphanage. Here an affectionate greeting from the orphans was given in the form of a very pretty programme of song and verse. Rev. Mother Ignatia was made the recipient of a floral offering by the little ones, who in lisping accents gave loving expression to the gratitude of their tender little hearts for one who has during her long service shown a Mother's care and sympathy to so many thousands of this chosen portion of Our Lord's Vineyard.

MOTHER OF GOD

"EXALTED IN HERSELF THAT SHE MAY MINISTER TO CHRIST"

It would not have sufficed in order to bring out and impress on the idea that God is Man, had His Mother been an ordinary person. A mother without a home in the Church, without dignity, without gifts, would have been, as far as the defense of the Incarnation goes, no mother at all. She would not have remained in the memory or the imagination of men.

If she is to witness and remind the world that God became Man, she must be on a high and eminent station for the purpose. She must be made to fill the mind in order to suggest the lesson. When she once attracts our attention, then, and not till then, she begins to preach Jesus.

"Why should she have such prerogatives?" we ask "unless He be God? And what must He be by nature when she is so high by grace?" This is why she has other prerogatives besides, namely, the gifts of personal purity and intercessory power, distinct from her maternity; she is personally endowed that she may perform her office well; she is exalted in herself that she may minister to Christ—Cardinal Newman.

THE HOME BANK AT BORDEN

The Home Bank of Canada has opened a Branch at Borden, Ont., for the convenience of the officers and men of the Military Camp.

DIED

ROWAN.—At Chicago, Ill., on July 29, 1916, Dr. P. J. Rowan, a graduate of St. Michael's College, and Toronto University. May his soul rest in peace.

THE WESTERN FAIR

LONDON, ONT., SEPT. 8TH TO 16TH
The amusement programme at the Western Fair, London, Ontario, from Sept. 8th to 16th, is an especially attractive one. Here are a few of the acts under contract: Lawrence and Hurtt, a comedy chair act, which is simply wonderful. Dio's Dog and Pony Circus; this is the act the older people like to take the children to see. Taiter Bros., two Japs doing some wonderful feats. Rice, Sully and Scott, a comedy rubber act, something new and novel. The Dayton Family, twelve people who give a remarkable exhibition. The four serials, the greatest serial artists and others. The new steel Grand Stand, with every seat a good one, will be filled each day with a fine lot of good clean shows. Two speed events on the track daily. Everything will be in full swing at this year's exhibition September 8th to 16th. All information from the Secretary, A. M. Hunt, London, Ontario.

TEACHERS WANTED

WANTED LADY TEACHER, 2ND OR 3RD class certificate, for school No. 2, Hinmworth and Gurd. Salary from \$400 to \$500 per year according to qualification and experience. Apply to Casper Verelagers, Sec. Treas., Trout Creek, Ont. 1916-17

TEACHER WANTED FOR THE SEPARATE School, village of Grafton, Ont. Small attendance, duties to commence after holidays. Apply stating experience, salary and reference to James Oulehan, Grafton, Ont. 1916-2

WANTED LADY TEACHER FOR BROCKVILLE Separate school, must have 2nd class certificate. Salary \$450 per year. Apply to J. J. Veney, Sec. Separate School Board, 84 Church St. Brockville, Ont. 1916-17

QUALIFIED TEACHER FOR SEPARATE school No. 3 A, Malden. Duties to begin 4th of Sept. Salary \$500. Apply stating experience and qualification to S. Boufford, Sec. Treas., North Malden, Ont. 1916-17

THE HOME BANK OF CANADA

Quarterly Dividend Notice

Notice is hereby given that a Dividend at the rate of five per cent. (\$5) per annum upon the paid-up Capital Stock of this Bank, has been declared for the three months ending the 31st August, 1916, and that the same will be payable at the Head Office and Branches on and after Friday, the 1st of September, 1916. The Transfer Books will be closed from the 17th of August to the 31st of August, 1916, both days inclusive.

By Order of the Board.

Toronto, July 18th, 1916.

JAMES MASON, General Manager.

MEMORIAL WINDOWS
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QUALIFIED TEACHER WANTED, ONE holding a second class certificate preferred for Separate school, section No. 6, North York. Salary \$450. Duties to commence after the holidays. Apply stating qualifications to W. E. Mooney, Newboro, Ont. 1916-17

TEACHER WANTED FOR SEPARATE School, No. 7, Township of Glenelg, holding 2nd class certificate of qualification. Salary not to exceed \$500. Apply stating experience and qualification to J. S. Black, Route 2, Pricoville, Ont. 1916-17

WANTED TEACHER FOR SEPARATE school, section No. 2, Hullett, holding 2nd class certificate of qualification. Salary not to exceed \$500. Apply stating experience and qualification to J. S. Black, Route 2, Pricoville, Ont. 1916-17

NORMAL TRAINED TEACHER HOLDING 2nd class certificate for Separate school, section No. 5, Peel Township, Wellington Co. Number of pupils on register 17. Duties to commence after the holidays. Apply to George Corbett, Sec. Treas., R. R. No. 1, Clinton, Ont. 1916-17

CATHOLIC TEACHER (MALE OR FEMALE) Fully qualified to teach and speak French and English for C. S. B. in Colchester North. For the term beginning 1st Sept 1916 till June 30th, 1917. Applicants will please state salary and experience. Address: J. A. Ouellette, R. R. No. 1, Amherstburg, Ont. 1916-17

TEACHER WANTED HOLDING 1ST OR 2ND class professional certificate for S. S. No. 1, Cornwall Township. Salary \$500 per annum. Duties to commence after the holidays. Apply to Joseph Gagnon, Sec. Treas., Cornwall, Ont. 1916-17

TEACHER WANTED FOR THE KEEWATIN Separate school, holding 3rd class certificate. Must be able to teach and speak both French and English fluently. Salary \$500 per annum. Apply to Joseph Gagnon, Sec. Treas., Cornwall, Ont. 1916-17

NORMAL TRAINED TEACHER WANTED For Public school, section No. 15, Lancaster, Ont. Salary \$525. Duties to commence Sept. 1st, 1916. Apply to R. McDonald, R. R. No. 1, Dalhousie Station, Que. 1916-17

TEACHER WANTED FRENCH AND ENGLISH for Separate school, village of Leith Court, Ont. Duties to commence after the holidays. Apply stating salary and references to Thos. Bourdeau, R. R. No. 7, Chatham, Ont. 1916-17

QUALIFIED TEACHER WANTED FOR Catholic Separate school, Section No. 14, Haldemund. Duties to commence after holidays, Salary \$450. Apply stating qualifications and experience to Joseph Calton, Sec. Treas., Vernonville, Ont. 1916-17

QUALIFIED TEACHER WANTED FOR S. S. No. 15, Rutland, Ont. Duties to commence Sept. 3. Apply stating testimonials to Thos. O'Reilly, Madoc, Ont. 1916-17

WANTED A LAUNDRESS, A PORTRESS, and assistants to maintain a dress mill. Hoy, Assumption College, Sandwich, Ont. 1916-17

RESPECTABLE WIDOW WITH YOUNG boy would like position as housekeeper in small family. Apply Box 7, Catholic, London, Ont. 1916-17

SIXTON, MARRIED, WITH SMALL OR NO family. Apply with references, stating salary and experience to Sacred Heart, Ingersoll, Ont. 1916-17

EXPERIENCED CATHOLIC TEACHER wanted for Separate school, No. 4, Westmeath Township, 2nd class certificate and Normal training, able to teach and speak both French and English fluently, duties begin September 1st. Daily mail via Postoffice. For further information, Fort Colouque, Que. (C. P. R.) Rural telephone. Apply stating salary, experience and qualification to Rev. Henri Martel, P. P., Sec. La Passee, Ont. 1916-17

AMERICAN HOUSE, LAKE MUSKOKA. Good heating, bathing, fishing, Catholic church close by. For further information, address Mrs. M. A. Walker, American House, Lake Muskoka, Ont.

O. M. B. A. Branch No. 4, London. Meets on the 2nd and 4th Thursday of every month at eight o'clock at the R. O. M. St. Peter's Parish Hall. R. H. Brock, Sec. 1916-17

RIDER AGENTS WANTED

In every community to ride and exhibit the new 1916 Hyslop Bicycle. 10 DAYS TRIAL. If you are not satisfied after riding any Hyslop bicycle 10 days it can be returned and money refunded. TWO CENTS will be sent to write you on a postcard and we will mail free postal catalogue and send art folder showing complete line of bicycles, development of bicycle, and list of most successful riders ever made on a bicycle. You will be satisfied at our low prices and reasonable terms. MAKE MONEY taking orders for the bicycle. Write to us today. HYSLOP BROTHERS, Limited, 285 Spadina, Toronto, Ont.

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