ARCHBISHOP CLEARY'S WILL.

The Bequests to Regiopolis College Total $45,000.

(Special despatch to the Globe.)

Kingston, June 8.—The will of the late Archbishop Cleary has been entered for probate. His Grace's individual private estate consisted of fifty-two shares of capital stock in the Provincial Bank of Ireland; twelve shares of capital stock in the Union Bank of Australia; one policy of life insurance in the Guardian Co. of England, £200 sterling; one policy of life insurance in the North British Company of Edinburgh, $15,000; one policy of life insurance in the North American Company, $10,000; cash on deposit to his credit in the Bank of British North America, Kingston; sundry articles of personal property, such as library, pictures, silverware, paintings, horses, carriages, sleighs, etc. His Grace bequeathed to his brother Thomas Francis Cleary, Dublin, £150 sterling; to his brother, William Stephen, of Melbourne, Australia, £150 sterling; Hannah Rose, Lyttleton, £150 sterling. The Archbishop expressly declares that he is under no pecuniary obligation to his relatives, that the preceding bequests are solely in the spirit of brotherly affection and generosity. To his domestics he left the following bequests:—To Miss Mary McKinley, housekeeper, $1,000; Bridget Maddigan, $500; Kate Johnston, $50; Mary Ringer, $25; Charles Diamond, $50; James Nolan, sexton, $50. With the exception of Miss McKinley's $1,000, the above bequests were cancelled by codicil. As a stipend for private Masses for the repose of his soul £100 sterling was placed at the disposal of the executors. To Bishop Sheehan of Waterford, Ireland, £150 sterling was left for an anniversary High Mass from year to year in the Cathedral of Waterford, and to the Lord Abbott, Cistercian Monastery, Mount Mellery, £200 sterling for one anniversary High Mass from year to year. Bishop Sheehan was also bequeathed £75 sterling for the purchase of a solid silver lamp to be hung in the sanctuary of the chapel of St. John's College, Waterford, with a short inscription thereon requesting prayers for his soul.

TO REGIOPOLIS COLLEGE.

To Regiopolis College, to establish chairs of Latin and Greek classics and ancient history $30,000 was bequeathed, to be known as the "chair fund," to be held by the executors until the trustees are appointed, the trustees to consist of the Archbishop of Kingston for the time being and the executors of the will. These trustees to invest the funds and keep them invested at all times, the interest to be used only and exclusively applied towards the payment of the salaries of the professors in Latin, Greek, classics and ancient history, sacred and profane. He also stipulates $5,000 in giving scholarships annually to the most deserving students in the foregoing classics. The above funds are to be exclusively devoted to the purposes stated, and on no pretext to be applied to any other purpose. The above were bequeathed on the following conditions: That the endowment of the sum of $60,000 (or its equivalent, producing an annual income of at least $2,400, of two other chairs in such school zone for the teaching of literary and scientific branches of knowledge appertaining to a university arts course, and the other for the teaching of the various subjects pertaining to a commercial education in the practical forms suited to the exigencies of the present time) shall have been provided and secured in manner similar to that provided for the said fund of $30,000, also given, or otherwise, so that the permanency of such endowment may be assured and that no charge or drafts on account of building expenses, repairs, establishment expenses, or for any purpose other than the maintenance of such two chairs can at any time be made upon such endowment, directly or indirectly. And in order to assist in the providing of such endowment for such two additional chairs the following funds are indicated available for that purpose and strongly recommended that they be so applied: Certain property of Regiopolis College has been rented to the Sisters of the Hotel Dieu at the annual rental of $1,250, which rental will be sufficient to provide for the endowment of one of such two other chairs intended to be established in the said Regiopolis College School. There is now on deposit in the Molsons Bank at Smith's Falls a sum of about $20,000, being the residue of money received from the Hotel Dieu Sisters as a lump sum in commutation of one-half of their rental for the Regiopolis property. The Bank of Montreal holds $11,000 in the City of Kingston debentures, which is the residue of certain money derived from the sale of lands devoted by Bishop McDonell to be disposed of by his successor for the benefit of Regiopolis College, or in charity. This $11,000 in debentures is bequeathed to be dealt with by the trustees on the same terms and conditions as the "chair fund." The $20,000 and $11,000 are expected to be sufficient to endow the third of such intended chairs. In case $60,000 is not provided from other sources by the Archbishop, clergy and laity of the archdiocese he authorized the "chair fund" and "scholarship fund" to be cancelled and revoked and that his executors pay the said sum of $30,000 being the "chair fund" and "scholarship fund" to Bishop Sheehan of Waterford, for the education of ecclesiastics in St. John College at that place, such ecclesiastical students to be approved by the Archbishop of Kingston for the time being. In case the endowment of the said chairs should be lost or diverted to any other use, so that either of them shall be substantially impaired, or should the rector or principal, or professors of the chair of Greek or Latin classics at any time cease to be priests of the Archdiocese of Kingston, then the trustees will be required to withhold payment of the income of the said "chair fund" until the amount taken, lost or diverted from such endowment shall have been fully restored and the work of such chairs rendered thorough, or such professors shall again be priests of the Archdiocese of Kingston as required, and should such chairs continue diminished for a period of four years or the professors be not persons within the requirements above set forth, His Grace authorizes that the trustees pay the said funds to Bishop Sheehan of Waterford, or his successor in office, to be applied as set forth above.

TO THE SULPICIAN SEMINARY.

The Sulpician Seminary, Montreal, is bequeathed $2,000 for the purpose of founding a purse to be given as a premium equally between the most deserving graduates who have taken the course of Latin or Greek classics, ancient history, sacred and profane, and who shall proceed with their studies for the priesthood in the Grand Seminary, Montreal, should Regiopolis fail to furnish those graduates the money to be given to ecclesiastics studying for the priesthood for the diocese of Kingston. The cathedraticum due by the priests of the 1st of August is to be collected and added to the $5,000 given for the scholarship fund. Mr. James Swift was bequeathed the Archbishop's horses, harness, sleigh and five black bear robes as testimony of His Grace's friendship to him and his family. His successor is bequeathed his carriage, pectoral cross and chain presented to him by Pope Leo XIII, on the day of his episcopal consecration, and the crozier subsequently presented to him by His Holiness. Vicar-General Kelly will receive the Archbishop's English books and his personal library, his silver and silver-plated ware, all his pictures, paintings, etc., and all his manuscripts, except those which relate to the public affairs of the diocese. Father Neville will receive the Italian books. Books in other languages than English or Italian go to his successor in office. In case there should not be sufficient funds to meet all the bequests it is provided that the money be kept at interest until the amount is sufficient, with the exception of legacies to relatives and money for Masses, which shall be paid as soon as possible. The Archbishop wanted it distinctly understood that the spontaneous sacrifice of a goodly share of his official revenue in favor of St. Mary's congregation by demanding neither cathedraticum as Bishop nor salary as local pastor during all the years of his episcopate neither implied a renunciation of his rights nor prejudice to those of his successor; and for the purpose of asserting such rights as Bishop and local pastor he directed that the expense of his interment and month's memory should be defrayed out of said parochial income commonly called the palace fund, as had been done on the occasion of the death of his predecessors. The personal effects not disposed of go to Vicar-General Kelly. Any portion of the money expended during his life-time for the purposes mentioned in the will shall be cancelled.

THE CODICILS.

In a codicil marked "B" all the Archbishop's manuscripts were bequeathed to Rev. J. V. Neville. Notwithstanding anything that has appeared to the contrary in former documents or will, $37,000 was bequeathed to Regiopolis College, $2,000 to be paid to the Sulpician Congregation in Montreal, $30,000 to be devoted to the endowment of a chair in Regiopolis of Greek and Latin classics and ancient history, the endowment to be transferred as soon after his decease as convenient to three trustees as specified; $5,000 to be applied to the founding of scholarships and for the distribution of money prizes among the most deserving pupils, that sum to be given to the same trustees. It was also directed that the Archbishop of Kingston for the time being shall always have the right to admit three boys to the benefit of education under this chair without payment of fees; $11,000 in City of Kingston debentures to be transferred to the trustees of Regiopolis College, being the proceeds of sale of lands devised by the late Bishop McDonnell, to be disposed of by sale and applied to Regiopolis or to charity. The $11,000 represented half the sale of the lots. The deposit of $25,000 in the Merchants' Bank is declared as the property of Regiopolis College, being money received from the Hotel Dieu in commutation for one-half ($1,000 a year) of the stipulated rent of the old Regiopolis building and grounds, the proceeds and profits of which must always be the property of the college. In codicil marked "C" the Archbishop states that, having bequeathed $37,000 to Regiopolis, he found on examination of his private affairs he was enabled to augment that bequest and bequeathed $8,000 more, making $45,000 to be paid out of his personal assests to Regiopolis College, the prosperity of which he had very warmly at heart. The executors of the Archbishop's will are Vicar-General Kelly and Mr. James Swift, the witnesses Archbishop Walsh and King Arnoldi. The will was executed at Caledonia Springs, the codicils being dated June 13, 1895.

DIOCESE OF HAMILTON.

His Lordship Bishop Dowling spent the greater part of last week in visiting the different parishes in the county of Haldimand, for the purpose of conferring the sacrament of confirmation. He began with Cayuga, reaching there Monday, 6th inst., and he received a very cordial welcome, the station and its immediate vicinity being crowded with people who came to receive him. A number of young men, riding on horseback, accompanied the carriage in which rode the Bishop, Very Rev. Dean Laussier, the pastor of Cayuga, and the Rev. P. J. Donovan. Upon reaching the church the Bishop addressed a few words to the members of the congregation assembled, thanking them for their kindness. The following morning, after the High Mass, sung by Dean Laussier, seventy persons were confirmed, among whom were four adults. In the afternoon of the 7th inst. Dunnville was visited, and a large congregation was present in the pretty little church which is under the care of Father Crinion. Here thirty-six children were confirmed. In the evening the Bishop went to Caledonia, and was met at the station by the energetic pastor, Rev. Father Lynch, and by the Very Rev. Father Kehoe, V. G. Father Lynch had candidates for confirmation in the three parishes under his care, viz., Caledonia, Binbrook and Walpole. At Caledonia, in the morning of the 8th inst., his Lordship confirmed twenty-nine. In the afternoon he visited Binbrook, confirming eighteen, and on the following morning he went to Walpole. He was met near Walpole by a number of the members of the congregation and escorted to the church. Here he confirmed thirty-one persons, a number of whom were well advanced in years.

His Lordship appeared to be well pleased with the condition in which he found everything, and was very much touched by the kindness he received at the hands of both the priests and the people. His apt manner of questioning the children was indeed a feature that pleased the children, and at the same time helped to illustrate well many points of doctrine that were hazily understood by the older members of the congregations. The Bishop returned to Hamilton Thursday evening. He went to Guelph on Sunday to administer the sacrament of confirmation there.

On Sunday, the solemnity of the feast of Corpus Christi, thirty-four boys and thirty-eight girls received their first Communion at St. Mary's cathedral, at the children's Mass. As the procession of children moved up the aisles—the boys neatly attired in black and bearing tapers in their hands, and the girls in white, with pretty wreaths and veils—many watchful parents were moved to tears. The children sang hymns to the Blessed Sacrament during Mass. Mgr. McEvay spoke to the children briefly on the great privilege they were to that day enjoy. Solemn High Mass was celebrated at 10:30 by Father P. L. Mahony, of Nassville, Tenn., brother of Father Mahony of the cathedral here. He was assisted by Father Holden and Rev. Mr. Donovan as deacon and sub-deacon. Father J. Mahony was master of ceremonies. After Mass the Blessed Sacrament was carried in procession around the church. The canopy was carried by Messrs. J. T. Routh, F. Whitton, M. O'Connor, J. Moran, W. Kavanagh and James Shea, the altar boys and the first Communion children joining in the ranks. Four of the children of the Holy Angels' Sodality carried the beautiful new silk banner which the Sodality has procured. The banner is the admiration of all who saw it. On one side is the figure of an angel directing a child heavenward, and on the transverse side the Archangel Michael is portrayed piercing the dragon. The painting, ornamentations and needle-work were executed by the Ladies of Loretto, and the brass mountings are the work of the Carroll Mfng. Co.

The first Communion children came to the church in the afternoon to make a visit to the Blessed Sacrament, and they were enrolled in the scapular by Mgr. McEvay.

In the evening solemn Vespers was sung by Father P. L. Mahoney, with Father Holden and Mr. Donovan assisting. The Blessed Sacrament had been exposed for adoration during the day.

After Vespers the procession of the Blessed Sacrament was repeated in the same order as in the morning. After the Benediction the "Te Deum" was chanted in excellent style by Mr. F. Filgiano and Mr. L. La Liberti, assisted by the choir.

At St. Joseph's parish a large number of children made their first Communion on Sunday. Father Hinchey gave the little ones a very practical instruction on the importance of continuing in the grace which they had been fortunate enough to receive.

On Monday last the children of St. Lawrence school did honor to the pastor of the parish, Father Brady, by celebrating the tenth anniversary of his ordination to the priesthood, by an excellent entertainment at the school. Father Brady complimented the children specially on their singing and calisthenic drill.

ARCHDIOCESE OF OTTAWA.

The flag floating from the flagstaff of the Convent of the Congregation de Notre Dame, Gloucester street, on the evening of Wednesday, the 8th inst., suggested to the representative of the CATHOLIC RECORD that something out of the ordinary was about to occur. At the convent he was informed that Their Excellencies the Governor-General and Lady Aberdeen having been regretfully unable, owing to a previous engagement, to accept the Rev. Sisters' invitation to the entertainment on Monday evening, the previous week, had expressed a desire to spend an evening with them and their interesting charges, and named the above-mentioned evening for that purpose. Accordingly, at 8:30 o'clock Their Excellencies, accompanied by a large party from Government House, including Lady Thompson and her two daughters, entered Distribution Hall, and were received with a grand march played on pianos, harps and violins. The Cantata "Jubilantes" was then sung in a remarkably excellent manner after which an address to Their Excellencies, in English, was pronounced by one of the young ladies. This was followed by the presentation of the pretty and pathetic operetta, "The Rose of the Algonquins." The scene is laid in the days of Venerable Mother Bourgeoys, the foundress of the Congregation. Amongst the children then under the venerable Mother's care were several of the "children of the forest." Coaina, an Algonquin, is a young Christian, and a general favorite with the Sisters, as well as with her "pale-faced" companions. Winonah, an Iroquois, is still pagan, and is jealous of the affection felt towards Coaina by the Sisters and pupils. A dialogue takes place between Winonah and a number of her "pale-face" companions, in which the latter endeavors to disabuse the Indian girl of such an idea. To some extent they succeed in this and having presented her with a bunch of wild roses, Winonah bursts forth in song expressive of her delight. Later, however, appears her Inoquois aunt, Altontina, who upbraids her with her association with the "pale-faces," setting forth in powerful prophetic language how the "white-man" was destined to overcome and destroy their tribes; how their warriors would lose their strength, and how where formerly their wigwams existed and their Council-fires blazed, the houses of the white-men were being erected. Then, working on the already prejudiced mind of her niece, she pointed out how the white Mothers were endeavoring to cajole her and that she would eventually become their slave, as the Algonquin Coaina had already become. Thus insidiously stirred up, all her former feelings of envy and hatred become again aroused. Winonah declared eternal enmity towards Coaina and towards the whites. The ruin of Coaina was then determined upon, and in order to effect it the plot was formed that previous, to going to the chapel for her usual evening devotions, where she was in the habit of remaining alone after the others had retired, a drug should be administered to Coaina, which would throw her into a deep slumber and Winonah at the the same time was to steal into the chapel and remove a certain jewel from the crown placed on the statue of the Blessed Virgin, and place it in the apartment occupied by Coaina, thus pointing out the latter as the thief. On the discovery of the supposed thief, Winonah triumphantly reproaches the white maidens on the arrant hypocrisy of their pet, who, declares her innocence, when the Venerable Mother Bourgeoys enters. The latter is in the act of reproaching the unfortunate Coaina, while Winonah declares that no punishment could be too great for the culprit, when appears "the Recluse" who, unknown to Winonah, was also in the chapel at the time of the theft. After listening to Winonah's denunciations she tells how she had witnessed the occurrence, and thereupon Winonah falls on her knees, confesses all, and implores mercy. Finally, the award of her punishment is left to the innocent Coaina, and she, approaching Winonah, embraces her, pleads for her and tells her that although she had always loved her, she loved her now more than ever. Struck with this heroic action of the Christian Indian maiden, Winonah declares that the religion which prompted such must be the true one, and she instantly demands to be baptized into the Faith of "the White Christ."

The interest in the piece was well sustained throughout, and the singing of the respective young ladies was simply perfection; but it is against the rule to particularize or name the performers. Between the acts was diversified with select instrumental music.

An address in French was then offered to Their Excellencies by a young lady, and was followed by a parting solo and chorus, the words of which were composed for the occasion, and in which wishes for the welfare of their distinguished guests, and the hope of again seeing them in the future, were expressed in touching words and to a very pleasing air. His Excellency, in a few happy words, expressed the sincere thanks of himself and Lady Aberdeen for all their kindness on this as well as on former occasions. He made special reference to the beautiful operetta, in which all performed their parts perfectly. He added he would like to address them at length, but at that advanced hour he thought it would be detaining them unnecessarily. "God Save the Queen," sung by all present, brought a delightful entertainment to a close. Several bouquets were presented to Their Excellencies, including one specially destined for the Lady Marjorie, who was unavoidably absent, but which the little "tot" who presented it asked Her Excellency to give to her in their names. At the conclusion Her Excellency expressed her intention, with Rev. Mother Superior's permission, of being present at the distribution of prizes, which takes place on the 21st inst., when she will address the pupils.

The hall was decorated with great taste, while the pupils, who sat in rows and were dressed in simple white, presented a most pleasing appearance.

Before leaving the hall a magnificent bouquet was presented to Her Excellency by Miss Margaret Feran, daughter of Mr. T. P. Foran, Q. C., of Aylmer, Que.

Doubtless as a reward for the successful production of the entertainment on Wednesday evening, the boarder-pupils of Notre Dame, to the number of about a hundred, were indulged in a trip to Victoria Park, Aylmer, Que., on Thursday. Accompanied by their teachers, and provided with well-filled luncheon baskets, they proceeded thereat by park in private cars over the rails of the Ottawa and the Hull Electric companies, and returned about 7 o'clock to their "convent-home" after a most delightful day's "outing." The day was fittingly brought to a close by Benediction of the Blessed Sacrament, in the convent chapel, Rev. Father Adtoine, O. M. I., officiating.

ENGLAND AND AMERICA.

London, June 11.—Last evening's proceeding in Parliament contained repeated illustrations of the high favor in which America is held here just now. Every allusion of Sir William Vernon Harcourt, Mr. Curzon or Mr. Chamberlain to the suggested alliance or understanding was loudly cheered, the Irish alone dissenting. Sir William Vernon Harcourt, the Liberal leader, said:

"No one is more anxious or eager for closer and more permanent relations with the United States than myself. Ever since I have had anything to do with public life, my foremost object has been the cultivation of good relations with the United States. There have been mischievous attempts to represent that there are differences between the two political parties on this subject. There is no such difference. There is no member of the Liberal party, any more than of the Unionist party, who does not place friendship, alliance, if you choose to use the words in the sense of cordial friendship, with the United States in the very fore front of English foreign policy."

Mr. Joseph Chamberlain, at the end of a long defence of his policy as Secretary of the State for the Colonies, made an eloquent reiteration of his desire for "close, cordial, intimate relations with the United States," adding, "and the more close, the more intimate and the more definitely, the better shall I be satisfied." At one point of his speech, Mr. Chamberlain was repeatedly interrupted by the Irish, and the Daily Chronicle says it thinks he will rue the bitter words with which he finally answered them. Mr. Chamberlain's words were: "The Irish will have something to say to it, but I am thankful to say the Americans won't listen. I know more of America than Mr. Morley, and I say the Irish vote won't stand between us and unity."

LATEST WAR NEWS.

The past week has been an eventful one in regard to the Spanish-American war.

We anticipated from the beginning that the vast resources of the United States would prevail over the comparative weakness of Spain, and this is exactly what has occurred.

The report that four Spanish war-ships had been sighted on the North-east coast of Cuba, and which might suddenly fall upon and destroy the transport ships bearing American troops to Santiago, caused the United States Government to delay the embarkation of the army of invasion, but it was finally ascertained that the vague reports were groundless, and it is probable that by the time this issue of the CATHOLIC RECORD shall have reached our readers, there will be a strong force of American troops ready to attack Santiago by land, while the fleet of Admiral Sampson makes an assault on the fortification by sea.

It is reported that Manilla has been captured by the Philippine insurgents. The Spanish Captain General Augusti admitted that, with two enemies to deal with, it was impossible for him to hold the capital city of the Philippine islands, and the report is that, rather than fall into the hands of the savage insurgents, he has surrendered to Admiral Dewey.

The United States Government appears now to be determined to attack all the island possession of Spain, and it is even said that Admiral Schley will lead a squadron to attack one of cities on the coast of Spain itself. It is probable that next week we may have to announce that Cadiz or some other Spanish port is besieged by an American squadron.

The latest report is to the effect that the Pope has telegraphed to Queen Regent Christina, placing his services at her disposal if she thinks the moment has arrived to invoke the intervention of the powers in favor of Spain.

The Queen Regent, in reply, telegraphed thanking His Holiness, and saying that at the opportune moment she should feel that his offer was very precious.

Off Guantanamo, via Mole St. Nicholas, Hayti, June 11.—After a brief engagement, in which a regiment of Spanish infantry was driven headlong from its position, eight hundred and fifty American marines were landed on the eastern side of the harbor of Guantanamo yesterday afternoon. The landing was made under the protection of the guns of the Oregon, the Marblehead and the Yosemite. By this stroke the American forces gained a most desirable base. They now will be able to seize the railroad which runs from Guantanamo to Caimanera, and they can take without trouble several ships loaded with coal now lying in the harbor whenever the coal is needed for the American fleet.

This first landing in the vicinity of Guantanamo was accomplished in broad daylight. The Spaniards made a feeble attempt at resistance, but they were forced to flee under the heavy fire of the American vessels. So hasty was their departure that when the Americans landed a first duty was to haul down the Spanish flag left by the enemy. In its place was raised the Stars and Stripes, at the sight of which the marines became wildly enthusiastic.

Rear Admiral Sampson early yesterday morning sent word to Capt. Goodrell, of the marines, who was abroad the Oregon, that the Panther, with eight hundred and fifty marines on board, would proceed at once to Guantanamo, accompanied by the Yosemite. Accordingly the Oregon and the Marblehead opened fire on the blockhouse and cable station at the mouth of Guantanamo harbor, where a regiment of Spanish Infantry, was located. A shower of six-inch shells fell about the Spaniards, and soon the cable station was in ruins. So accurate was the work of the American gunners that the Spaniards quickly were thrown into consternation.

Capt. Goodrell, with sixty marines from the Oregon, landed at 11 o'clock to select a camping place. Crest Hights, a point overlooking the harbor and the town of Guantanamo, was chosen and made ready for the marines who were coming on the Panther. This is a fine site, climatic conditions being favorable, and the point being impregnable against attack by the enemy. Before Capt. Goodrell and his men had finished their work the Yosemite and the Panther appeared off the coast. It was then 1 o'clock in the afternoon. Accompanying the vessels from Santiago, besides the Oregon and the Marblehead, were the Dolphin, the Vixen and two colliers, the Sterling and the Kingston.

The work of landing the men from the Panther began at once. In whale-boats towed by launches, the entire force of eight hundred and fifty men were quickly put ashore. They formed under command of Lieut.-Col. Huntington and went hurrying up to Crest Hights. The landing was effected in an hour without accident. It was known that three thousand Spaniards were assembled within five miles of Crest Hights, and the work of fortifying the base was begun forthwith. The spirits of the Americans were high, and the work of mounting guns went forward so rapidly that by half-past 3 o'clock the camp of the Americans was made capable of resisting any force the Spaniards would be able to send against it.

There was another enthusiastic demonstration when the American colors were raised over the camp, and the men became more anxious than ever to meet the enemy. No attack was made on the town of Guantanamo, as it is not needed as a base for the operations of the American forces. Crest Hights is so situated that the men there can be fully protected by the guns of the Oregon and the other warships in the vicinity, although such protection is hardly needed. While on the way to Guantanamo the Yosemite fired twenty four-inch shells at a blockhouse ten miles east of Santiago. There was no reply to the American fire.

LEAGUE OF THE SACRED HEART.

(For the CATHOLIC RECORD.)

Devotion to the Sacred Heart of Our Lord is of such sweet and attractive power that it cannot be too often recommended. The rapid spread of this devotion throughout Christendom, as evidenced by the League of the Sacred Heart, numbering some millions among its membership, is a gratifying testimony to its attractiveness, which is more than accounted for by the attractiveness of the Sacred Heart itself. "My son, give Me thy heart" are words that seem to peculiarly appeal in a voice sweeter and more musical far than the sound of an Æolian harp to the people of this gross age of materialism and unavailing pleasures. And as poor humanity fret and fume with the worldly cares and anxieties which often oppress them and stifle their best aspirations, the awakening image of the Good Shepherd seems to appear betimes dazzling the gloom and calming the storm of passions, tenderly pleading with outstretched arms for the gift of their hearts. Who can resist the matchless eloquence of that pleading, the pure love of the gentle, pitying eyes, the kingly aspect, the pierced Heart invitingly exposed, the outstretched arms once fastened with the cruel nails, the voice more tender than that of the mother caressing her first-born, or the combined tenderness of all other voices ever heard on earth?

No wonder that the League of the Sacred Heart is diffusing and draws into its membership the young and innocent, the old and the care-worn, the battling son of toil in the promise of manhood, saints and sinners, and all who have not become miserably irresponsive forever to the all-powerful love of the Sacred Heart, always tenderly pleading for the souls of men. Our Saviour has left more than ample opportunities, the sacraments of the Church being so generously provided, for compliance with the undying voice of this pleading. And the League of the Sacred Heart seems to constitute an emphatic reiteration of this sweet exhortation, in order to counteract the tendencies of the hearts of men towards the many temptations fostered and disseminated during the course of modern life. How gratifying it must be to the pastors of souls in this pleasure-loving and selfish age, to see the Communion rails approached by such throngs on every first Friday of the month, to see the lips of innocent childhood opening for the bread of life, and to think of the love that fills the hearts of millions throughout the Catholic world on that reparative day, a love deep as the infinite, lasting as eternity, and true as God.

In the world around us we see every day the important part that is performed by the human heart. The wrongs, the misery and poverty of the unfortunate find their commonest remedy in the pitying hearts of the merciful. The judge on the bench, moved by the higher arbitrament of the heart, tempers justice with mercy; the creditor becomes patient with his debtor, and innumerable injuries and offences are daily forgiven on account of the same all-conquering influence of the heart, which is world-wide in its uses and operations. It were needless to appeal to further evidence on this point when it is so striking. This fact, therefore, even if there were no other reason, should remind us that the Sacred Heart has exercised an immeasurable influence in the redemption and salvation of men, that it is the golden gate of Heaven, and that all means whereby devotion to it is increased and perpetuated should be availed of by the faithful to the greatest possible extent.

In the midst of the gaities of the summer season, with its enhanced attractions, we should ever remember the incomparable voice that ever pleads in the Blessed Sacrament "My son, give me thy heart!" A. J. McG.

Ottawa, June 12, 1898.

IS IT A CURE FOR CONSUMPTION?

A despatch from Denver, Col., dated the 9th inst., contains information of interest to the medical profession generally. It says: "The feature of the fifty-first annual convention of the American Medical Association, now in session in this city, was a remarkable address at the forenoon session by Dr. J. B. Murphy, of Chicago, who, although still a young man, is recognized as one of the greatest living surgeons. Dr. Murphy's paper was entirely upon the subject of the lungs, but with special reference to the discovery by him of a cure for consumption or tuberculosis of the lungs. The discovery was made public to-day for the first time, and its announcement aroused great enthusiasm among the assembled physicians. Dr. Murphy's new treatment is based upon the fact that the sore spots in the lungs have a natural tendency to heal, the healing process being retarded or prevented by the constant expansion of the tissue in breathing. The treatment consists in the introduction of pure nitrogen into the lung cavity through a hypodermic needle. The action of the nitrogen compresses the lung and gives it an entire rest. After a few weeks the nitrogen is withdrawn and air admitted, the lung expanding its usual dimensions."

A. O. H.

Resolutions of Condolence.

At the regular meeting of Division No. 1, A. O. H., St. Mary's, on Tuesday evening, May 31, the following resolution was moved and adopted:

Resolved that we, the members of Div. No. 1, extend to Bro. David Currie, our respected Treasurer, our sincere sympathy and condolence in the loss of his beloved brother, James Currie. Be it, further,

Resolved that we present a copy of this resolution to Bro. Currie, and forward another to the CATHOLIC RECORD for publication.

P. J. Egan, Pres.
M. Fleming, Rec. Sec.

FROM ST. MARY'S, ONT.

Wednesday, June 8, was a red-letter day in the parish of St. Mary's, the occasion being the visit of His Lordship, Right Rev. Dr. O'Connor, for the purpose of administering the holy rite of confirmation to a large class of boys and girls, among whom were many adults. The girls were neatly attired in white robes with wreaths and veils, and the boys in dark suits with white rosettes. The candidates for confirmation were carefully prepared for the solemn event by their zealous pastor, Rev. Father Brennan. Mass was celebrated at 10 o'clock by Rev. Father Downey, of Mitchell, after which His Lordship examined the children and found them well instructed in the rudiments of Christian doctrine and in the great sacrament they were about to receive. After the examination, the Bishop, assisted by Rev. Dr. Kilroy (Stratford), and Father Brennan, proceeded to confirm the candidates, and at its conclusion he delivered a most interesting and instructive address to the congregation and closed by imparting his blessing and giving the pledge of total abstinence to the boys until they were twenty-one years. The occasion brought out a large number of people which filled the church to its utmost capacity.

GOLDEN WEDDING.

A very pleasant family reunion took place on May 30, at the home of Mr. and Mrs. John Slattery, East Oxford, the occasion being the celebration of their golden wedding.

Mr. and Mrs. Slattery were among the earliest Catholic pioneers of this part of the diocese, and have always shown great zeal in everything pertaining to our holy religion. In this regard might be mentioned the great sacrifices made by them in the early days of the church here, to assist at the divine services and to educate their children in the love and fear of God.

They, with the different members of the family, had the very great privilege of worthily commemorating the most happy event by the celebration of the Holy Sacrifice of the Mass in their own home by Rev. Father McCormack of Woodstock.

A very enjoyable day was spent and their many friends will join with the children in congratulating the aged couple and wishing them still many years of health and happiness.

WEDDING BELLS.

MARTIN-HOGAN.

A happy event occurred in St. Joseph's church, Kingsbridge, on the 7th inst., being the marriage of Miss Mary, eldest daughter of Mr. and Mrs. John Hogan, to Mr. Stephen Martin, an enterprising young man of the parish. The ceremony was performed by the respected pastor, Rev. Father Dixon. The bride was tastefully attired in white cashmere—with hat to match—and was attended by the groom's sister, (Miss Katie, of Detroit,) who wore a very pretty suit of blue and white. The groom was supported by the bride's brother, Mr. John Hogan. After the Nuptial Mass the bridal party repaired to the home of the bride's mother, where about eighty relatives did ample justice to a sumptuous *dejuener*.

In the evening a reception and ball were held at the Union Hall in Kintail, where about one hundred and twenty-five guests were present, and all enjoyed themselves immensely. The numerous and useful presents showed the high esteem in which the bride and groom are held.

Mr. Martin is a member of St. Joseph's choir and of Branch No. 82 of the C. M. B. A.

The many friends of Mr. and Mrs. Martin extend their best wishes for a bright and happy future.

OBITUARY.

MR. MICHAEL MCENIRY, CORNWALL, ONT.

We sincerely regret to announce the death of Michael, son of M. D. McEniry, J. P., one of the oldest residents of Cornwall, Ont. This young man, who was in his twenty-second year, had been in excellent health until about a year ago, when he complained of feeling unwell at different times. Gradually growing worse, he took to his bed about three weeks ago, when all that his loving parents could do for him proved fruitless, for after a consultation of the local doctors his recovery was pronounced hopeless. Being well prepared for death he passed peacefully away on Thursday, June 2, having his brothers and sisters (some of whom were summoned from a distance) to join the family circle at his death-bed and offer up the sad prayers for the happy repose of the departing soul. The funeral took place on Saturday, June 4, and was largely attended. R. I. P.

MRS. ANN MCCARTHY, MT. CARMEL.

On Saturday, May 28, death claimed one of the respected pioneers of this place, in the person of Mrs. Ann McCarthy. She was a model neighbor and a kind, Christian mother, and her death leaves a vacancy at the family fireside which can never be filled. She came from Ireland to this vicinity when it was little more than a wilderness and bore up with all the privations incident to pioneer life. Then as old age began to draw nigh, she became the victim of a lingering illness which left her few moments of ease. But being fortified by that strong simple faith so characteristic of the children of the Emerald Isle, she endured her years of suffering without complaint, and after receiving the last rites of the Church passed peacefully away on the above-named date.

The funeral took place to the Church of Our Lady here on the 30th ult., and was largely attended, Requiem High Mass being sung by the pastor, Rev. Father Traher. R. I. P.

MRS. WM. FRASER, PORT STANLEY, ONT.

Intelligence reached London on Friday evening last week of the death of Mrs. Fraser, wife of Mr. Wm. Fraser, proprietor of the Fraser House, Port Stanley. This will be sad news to the many thousands of warm friends whom this good lady numbered amongst the residents of Ontario and indeed in distant parts of the Dominion and the United States. For nearly a third of a century she had been a resident of Port Stanley, and hostess of the Fraser House, and in all her dealings with guests who came to that popular summer resort she was ever courteous and obliging. The young people will, more especially, gratefully recall her kind and motherly attentions. Her aim seemed to be to make all feel that in leaving one home they had but moved to another. Her life's work was well done. Her children possessed one who truly deserved the name of mother, and her husband one who truly deserved the name of wife. That her good deeds may receive the reward of eternal bliss will be the prayer of all who knew her.

FROM ALLISTON.

The Redemptorist Fathers Rev. J. A. Hanley and Rev. P. Carbray, the former of Detroit, the latter of Brooklyn, opened a mission at St. Paul's church, Alliston, on Sunday, June 5. The opening sermon was preached at 10.30 a. m. at High Mass to a numerous and attentive audience. The short mission for the children began in the afternoon at 3.30 bringing together all the children of the parish from the ages, of nine to fifteen.

The mission services consist of Mass and instruction every morning at 8.30, and Rosary sermon and Benediction at 7:30 p. m. Both services were very well attended, showing that the parishioners took hold of the mission in real earnest. Judging from the attendance it is certain that nearly every one in the parish made use of this time of grace. On Sunday, June 12, the same Fathers conducted the mission exercises at North Adjala, the station attached to Alliston. We are glad that the people of North Adjala emulated the assiduity of the Alliston people in attending the exercises of the mission.

NEW BOOKS.

Messrs. Benziger Bros., 36 Barclay street, New York City, are to be commended for the energy and research they have displayed in publishing a new and very attractive "Game of Quotations from Catholic American Authors." This very interesting game is put up in three series; each series being in turn made up of groups of five cards. On each card appear the name of a Catholic author and four quotations from his book, each quotation followed by the title of the book in which it appears. Full particulars of this very entertaining as well as instructive game given with each series. Price, per series, 25 cents.

We take pleasure in calling our readers' attention to the "Pictorial Same of American Catholic authors," recently brought out by Messrs. Benziger Bros., New York. Series A. and B. Price, each, 35 cents; postage 4 cents extra. Excellent half-tone portraits of the foremost Catholic authors are here given, with the titles of their principal books. Full instructions how to play the game accompany each set.

"St. Anthony, the Saint of the Whole World." This popular life of the great Franciscan saint will be eagerly welcomed by the thousands of his devout clients. It is compiled from the best sources by Rev. Thos. F. Ward, and published by Benziger Brothers. Fine half-tone full-page illustrations. Price, 75 cents.

YEARS OF SUFFERING.

Brought About by a Fall in which the Back Was Severely Injured—The Pain at Times Almost Unbearable.

Mr. Geo. F. Everett, a highly respected and well known farmer of Four Falls, Victoria Co., N. B., makes the following statement: "Some years ago while working in a barn I lost my balance and fell from a beam, badly injuring my back. For years I suffered with the injury and at the same time doing all I could to remove it, but in vain. I at last gave up hopes and stopped doctoring. My back had got so bad that when I would stoop over it was almost impossible to get straightened up again. When I would mow with a scythe for some little time without stopping it would pain me so that it seemed as if I could scarcely endure it, and I would lean on the handle of my scythe in order to get ease and straighten up. At other times I would be laid up entirely. After some years of suffering I was advised to use Dr. Williams' Pink Pills, and decided to try one box. Before I had finished it I saw the pills were helping me. I bought six boxes more and the seven boxes completely cured me. It is three years since I took them and my back has not troubled me since. Dr. Williams' Pink Pills are an invaluable medicine and I highly recommend them to any person suffering likewise. I consider that if I had paid $10 a box for them, they would be a cheap medicine."

Rheumatism, sciatica, neuralgia, partial paralysis, locomotor ataxia, nervous headache, nervous prostration, and diseases depending upon humors in the blood, such as scrofula, chronic erysipelas, etc., all disappear before a fair treatment with Dr. Williams' Pink Pills. They give a healthy glow to pale and sallow complexions. Sold by all dealers and post paid at 50c. a box or six boxes for $2.50 by addressing the Dr. Williams' Medicine Co., Brockville, Ont. Do not be persuaded to take some substitute.

MARKET REPORTS.

LONDON.

London, June 16.—Grain per cental—Red winter, $1.50 per bushel; white, winter, $1.50 per bushel; spring, $1.50 per bushel; corn, 75 to 95c per bushel; oats, $1 to $1.02; peas, 90 to 95 per bushel; barley, 90 to 95c, per bush.

Produce.—Eggs, fresh, 10 to 11c, per dozen; butter, best roll, 15 to 16c; butter, creamery, retail, 19 to 20c; hay, per ton, $6.00 to $7.00; straw, per load, $2 to $3; cheese, pound wholesale, 8 to 8½c.

Seeds—Clover seed, red, $3.20; alsike, clover seed, $3.25 to $4; timothy seed, per bush., $1.25 to $1.75.

Meat.—Beef, by carcass, $6 to $7; mutton, by carc