

## Archconfraternity of the Most Holy Sacrament.

### I. — Its nature and object.



HIS Association, which was erected into an Archconfraternity by a Papal Brief dated May eighth 1897, is a spiritual affiliation of the Congregation of the Most Holy Sacrament founded by the venerable Père Eymard of sainted memory to share its end of adoration and its zeal for the glory of Jesus Christ in the Blessed Eucharist. Its ultimate object is to honor Our Lord in His Sacrament of love by obtaining for Him the frequent and fervent adorations of the souls He has redeemed and over whom He wishes to reign here below; to increase in Christians faith in the Real Presence of Jesus Christ in the Eucharist, the faith that expands in piety, zeal, self-sacrifice, good works; to strengthen and fortify souls by means of this sacrament, true source of all life and of all virtue in the church.

### II. — Conditions of Admittance.

All Catholics and at any age may be received. The only conditions are the following.

1. The promise to make every month an hour of continuous adoration before the Blessed Sacrament whether exposed or enclosed in the tabernacle. The day, hour and church are left to the associate's choice and if so desired may be changed from one month to another.

2. Register name and surname in a special register in one of the houses of the Congregation of the Most Holy Sacrament or one of its affiliated centres.

### III. — Indulgences and Spiritual Benefits.

After inscription, the Associates participate in the following indulgences and spiritual benefits:

1. Union and share in the merits and good works of the Congregation of the Most Holy Sacrament; in the numerous societies of Priests' Eucharistic League and the other Associations of the Congregation.

2. Plenary Indulgence on the day of admission: the conditions being confession, communion, visit to a church wherein the Blessed Sacrament abides and prayer for the Sovereign Pontiffs' intention. *(To be continued.)*