

3. Admit no impertinent inquiry, the hand of history points with no unwavering finger as to who is who in the Aristocracy of Religion.

4. Show no human respect. With the record that you have as the children of the saints, with a Saint Louis and a Charlemagne, with St. Gregory and Augustine, a Chrysostum, a St. Thomas of Canterbury, a Sir Thomas Moore, with Dante and St. Thomas of Aquinas, a galaxy of wealth and power, of sanctity and learning, why turn aside from loyalty with it to please those whose religious pedigree would but bring a sense of dishonor?

5. As loyal Catholics be not over anxious to please the Protestant world, whether among your social acquaintances or not, either inside the church or on the outside. "He that is not with me, is against me," says Christ. How disloyal to the Faith of Christ and the teachings of His Church, would that man or woman be, who would wish the ceremonies of the Church so simple, so significant, so real, to conform in any way to the empty forms of an unreality? Or who would in social life and conversation apologize away, or seek to excuse to Protestantism the teachings, the laws, the customs, the pious and holy observances of our divine religion?

Are they not trailing their banners in the dust, who, to please an uncatholic world, would explain away, and uncatholicize for social reasons the teachings of their faith?

Our Holy Father has said, "we believe the whole teaching of Christ, nothing excepted." And Christ said to His Apostles: "Go, teach them all things whatsoever I have taught unto you."

6. We are to make an open acknowledgement of all we believe, and not to hide from the world, Protestant or infidel, anything that we believe, for we have nothing in which to fear, or of which to be ashamed, before the best or the worst, or the greatest of this world or of this day. And nothing is to be gained by concealment, neither honor nor the gain of souls, who would rather show honor by a fearless spirit.

7. As Catholics we profess openly and plainly, in spite of smile or jest, of jeer or sarcasm, our beliefs in the teachings of Christ Jesus, that there is an Eternal Hell for the punishment of the unjust, and an Eternal Heaven which is the reward only of Faith and of good works. Not for those, who say "Lord! Lord!" or choose what to believe, and do as they may choose, in defiance of Christ's law. We, as Catholics, love and honor and pray to the Blessed Virgin the Mother of God. We honor her next to God above every creature, and cannot honor her too much. And I repeat, we pray to the Blessed Virgin, the Blessed Mother of God, in spite of the ignorant outcry of Protestantism more malicious than ignorant, for they know full well we do not adore her as God, but love her dearly and honor her because God made her His own Mother, and made her so beautiful, so holy, so worthy of love and so powerful to intercede for us, and to obtain graces for us from Her Divine Son. And this in spite of the theory of one mediator, for Christ Himself in His Church, has taught us this love of her.