

tations" who come to stir up the parishes, should go upon this plan.

As it is we have every man "fighting" for his own hand," and people are perplexed and eventually hardened by these conflicting appeals. The Canadian Church probably raises the least for its domestic mission work with largest amount of begging, of any religious body in the country.

WE are rejoiced to learn that Rev Thos. Geoghegan, of Hamilton, Ontario, against whom a serious charge was made and who in consequence was suspended for seven years by the Bishop of Niagara, has, on an appeal to the Bishops of the Province been completely exonerated. Mr. Geoghegan, or Father Geoghegan as he is commonly called in Hamilton, has done a work in that city to which we cannot begin to do justice in this short article. His work has embraced the building of churches, the founding of a Home for Incurables, and a vast deal of philanthropic work among the criminal and outcast classes. The bishops of Toronto, Ottawa, Ontario, Fredericton, and Quebec were present and the decision was unanimous. The whole church will rejoice at this triumphant vindication of one of her most faithful and devoted sons.

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THE first lesson of practical Christianity we learn is to forget—ourselves.

#### OUR EXCHANGES.

An old friend in a new and vastly improved dress comes to us in the shape of the *Homiletic Review*, Funk & Wagnalls, New York. The modest little magazine of fifteen or eighteen years ago has grown into a monthly of imposing bulk and admirable get up. The January issue contains among other things, "Preaching and Preachers," by Rev. Dr. Johnson; "Protestantism and Romanism" as factors in civilization, by Professor Schodde; Sermons, by Rev. Professor Muller, Berlin, Dr. Reid, Calcutta, and other noted divines; Homiletic Notes for the preparation of sermons, and a vast number of short, pithy, suggestive articles, invaluable to the parson in the work of the study and parish. To the clergyman whose means will not allow of the purchase of many books, and alas their name is legion, or whose pressing engagements preclude the possibility of deep and prolonged study, the *Homiletic Review* comes as a friend in need and a friend indeed.

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King's College Record for December contains a good deal of college news; a well written life of Sir Wm. Dawson, by Professor Kennedy; a sketch entitled "Love and Duty," by Rev. A. P. Shatford, and the conclusion of a prize essay by Rev. C. W. Vernon on "the Evangelical Movement viewed in the light of the Prayer Book and Articles," a most instructive, lucid, and impartial presentation of the case at issue between the two great historical parties in the Church.

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The *Cape Church Monthly* for December is just to hand. It is a brightly written, ably edited pub.