

### Kitchen Quiz

1. When did he make his choice? When he first—Spider.
2. What suggests unpleasant domestic conditions?—Broiler.
3. What, in case of need, would prove a defensive weapon?—Rolling-pin.
4. What is said to do best service when new?—Broom.
5. What represents a Greek deity?—Pan.
6. What may suggest trouble?—Jar.
7. A poet and a dog?—Foker (Poe-cur).
8. A vegetable and a conceited dude?—Potato masher.
9. A number of mountains?—Range.
10. Member of a baseball nine?—Pitcher.
11. What men sometimes do with their money?—Sink.
12. Goldie and George?—Spoons.
13. What may he do under great provocation?—Shaker.
14. May the roses of her cheeks never grow—Fail.
15. May his—Cup—of joy be filled to the brim.
16. May their happiness continually become—Grater.

### Church and Labor

"You cannot get rid of poverty," I remarked, "by the mere appeal to character. The community as a community must deal with this evil, and the church and state as predominant partners should join in the scheme of uplifting. What part should the church take in the matter?" "The function of the church," responded Mr. Lloyd-George, with emphasis, "is

### NOTICE RE LANTERNS

The announcement made in our January issue, relating to lanterns and slides for League use, has brought a host of enquiries. This is conclusive evidence of the need of just such an enterprise, and we are glad to hear from our friends. But we must ask them to be patient. Our stock is limited, the requests for its use are numerous, and it will take time to satisfy all. By next winter we hope to have more outfits at command, and to be able to serve a larger number. Meanwhile, write for circulars telling all about it.

S. T. BARTLETT.

not to urge or advocate any specific measure in regard to social reform. Her duty is to create an atmosphere in which the leaders of this country in the Legislature and in the municipalities may find encouragement to engage in reforming the dire evils which exist. First, the church must rouse the national conscience to the existence of these evils, and afterward to a sense of the nation's responsibilities for dealing with them. Second, the church must inculcate the necessary spirit of self-sacrifice without which it is impossible for a gigantic problem of this kind to be dealt with. Third, the church must insist on the truth being told about these social wrongs. The church ought to be like a limelight turned on the slumlands, to shame those in authority into doing something. In cottages reeking with tuberculosis, dark, damp, wretched, dismal abodes, are men and women who neglect their church because she neglects them. No speedier way of reviving the wavering faith of the masses could be found than for the religious bodies to show that they are alive to the social evils which surround us. It is not for the church to draft housing acts, nor to enter into a political propaganda, nor to support one

particular measure or another; but let her hunt out evil conditions, expose them, drag them into the light of day, and, when they come to be dealt with, let her (as the church did of old) hand them over to the secular arm. The church cannot stand by and, with folded arms and protesting air, exclaim, 'Am I my brother's keeper?'—David Lloyd-George, *Chancellor of the Exchequer.*

Lord, is it thou who knockest at my door?  
I made it fast and 'twill not open more;  
Barred it so tight I scarce can hear Thy knock,  
And am too feeble to turn the lock,  
Clogged with my folly and my grievous sin.  
Put forth Thy might, O Lord, and burst it in.

—Thomas Nelson Page.

### The Spirit of Youth

Deep in my heart a spirit dwells  
That cheers me on my way;  
His laughing face and merry spells  
Enliven all my day.

His hopeful smile, his happy shout,  
His mien so full of fun,  
All care and worry put to rout  
As clouds before the sun.

Ah, little guest, I prithee hold  
Thy kingdom strong for truth—  
Thou treasure richer far than gold,  
The spirit of my youth!

—Harper's Weekly.

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