

the high cedar, and will set it, I will crop off from the top of his young twigs a tender one, and will plant it upon an high mountain and eminent: In the mountain of the height of Israel will I plant it: and it shall bring forth boughs, and bear fruit, and be a goodly cedar: and under it shall dwell all fowl of every wing; in the shadow of the branches thereof shall they dwell. And all the trees of the field shall know that I the Lord have brought down the high tree, have exalted the low tree, have dried up the green tree, and have made the dry tree to flourish: I the Lord have spoken and have done it." Who is the high cedar but Zedekiah and who the tender twig but his daughter, what the mountain of the height of Israel but the power and glory to which that tender twig should come?

Q. Is there any evidence from the Scriptures where Jeremiah carried his charge from Egypt?

A. No. We have to depend on profane history to fill up a gap of a few hundred years here.

Q. How do you know that you will not be led astray by this?

A. Because the future growth and power of this Kingdom so corresponds with the prophecies referring to it that we are certain in our identifications.

Q. Is it not dangerous to work from identifications?

A. No, this method was insisted on by our Savior in proving his Messiahship, He showed that he fulfilled the prophecies and therefore should have been recognized. The Apostles also used this method in proving that Jesus is the Christ. We blame the Jews for their blindness. Let us be careful lest we are found equally without sight.

Q. Where is it supposed Jeremiah fled to with the holy things and the King's daughters?

A. There is good evidence for supposing that he went to Ireland. Such evidence as would establish any ordinary historical belief but so slow are we to believe in the providence of God that nothing short of a miracle will convince men that our God has much to do with men this side the grave.

Q. Would not this fact, should it be proven, be one of the greatest of miracles?

A. Yes, such an one as would forever close the mouth of blasphemers: but judge for yourself whether it is proven, after you hear the argument. It is quite clear to those who have studied this subject that the Island we call Ireland but by the Ancients called *Tarshish* was settled by Israelites in the days of King Solomon. It is true this term was not exclusively applied to Ireland but to all countries beyond the columns of Hercules. The ships of *Tarshish* signify nothing more than *great ships* constructed for trading in the rough waters of the open ocean. That King Solomon had a fleet sailing in these waters is seen by what is said in 2 Chron. 9: 21: "For the king's ships went to *Tarshish* with the servants