

were sure to hear from him occasionally ; and not a few of his most valued letters were written to comfort mourners. He was tenderly attached to his native land, and several times revisited it. Of great strength of constitution, he retained his active habits till within a recent period. Latterly he was confined to his own house ; but he was up every day, and engaged in conversation and devotional exercises with much of the mental vigour of former days. His piety was ardent and devoted, and his old age was bright with the assurance of a blessed immortality. His memory will long be cherished by surviving friends, and his name will have an honoured place as one of the founders and fathers of Scottish Christianity in the lower provinces of British North America.

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FROM THE REV. DR. COCHRAN.

HALIFAX, 28th Sept.

DEAR MRS. SPROTT—It was with feelings of deep interest that I read the announcement of your venerable husband's death. I feel that I have one friend less on earth. I have known him for about forty-eight years, and have always respected him as a faithful servant of his Divine Master, and a most laborious labourer in His vineyard. I am persuaded that many a soul along our shores and in our secluded settlements has reason to bless God for the zeal which led your late husband to brave all difficulties in order to preach the pure Gospel of Christ in their dark regions, and we cannot doubt that he has entered into the joy of his Lord. There was always a close intimacy between my family, including my father, mother, and sisters, and Mr. Sprott, and I well remember frequently meeting him at my father's, while I was in college, and listening to their animated and