

CONTENTS.

- | | |
|---|-----------------------------------|
| III. Original Text of the Old Roman Creed. | VI. Irenæus Misconstrued. |
| IV. Measuring Creeds with a Tape Line. | VII. Tertullian not Duly Welghed. |
| V. Harnack's Theory on the Origin of the Creed. | VIII. "Contesserarit." |
| | IX. Conjectures. |

CHAPTER IV.

St. Augustine and the Authorship of the Symbol.

- | | |
|--|------------------------------------|
| I. St. Augustine and the Ancient Tradition. | IV. A Paradox and its Elucldation. |
| II. The Homily <i>de Symbolo ad Catechumenos</i> . | V. The Fallacy of Silence. |
| III. Further Proofs of its Spuriousness. | VI. An Important Testimony. |
| | VII. The Gospel in a Nutshell. |

CHAPTER V.

The Symbol in the East.

- | | |
|--|--|
| I. The Nicene Creed No New Creed. | VIII. The Unwritten Creed. |
| II. Counterpart of the Old Roman Symbol. | IX. Origen's "Plain Rule." |
| III. Testimony of St. Basil. | X. Symbol of Alexandria. |
| IV. Creed of Jerusalem. | XI. Justin and Ignatius. |
| V. A Sister's Daughter. | XII. A Sldeglance. |
| VI. Creed of Marcellus. | XIII. "Handed Down from the Apostles." |
| VII. Testimony of St. Hillary. | XIV. A Belated Witness. |

CHAPTER VI.

The Symbol in the Second Century.

- | | |
|------------------------------------|--|
| I. A Flimsy Theory. | VIII. Evidence Subjective and Objective. |
| II. Demolished by Tertullian. | IX. The Rule of Faith. |
| III. "The Skipper from Pontus." | X. Meaning of "Regula." |
| IV. The Pre-Marcionite Confession. | XI. A Guess. |
| V. The Oath of Allegiance. | XII. Converted into a Certainty. |
| VI. The Christian Password. | XIII. An Instructive Parallel. |
| VII. The Fundamental Law. | |