

June 29th, 1929.

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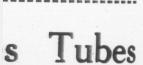
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THE DAWN OF TO-MORROW.

DUE CREDIT TO ENGLISHMEN. Merlin, Ont., R.R. 5; June 24th, 1929. Editor Dawn of To-morrow, I am not posing as a propagandist

for any particular race and is this true in the case of the Englishman of whom I am to speak. Since his race has shown marked aptitude for centuries to take full care of itself.

Nevertheless there are times when failure to register credit where credit is due for services rendered, is not only unprogressive but even ungrate

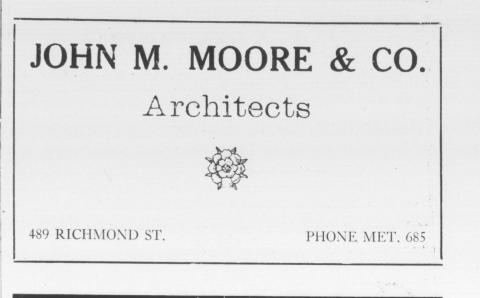
The incident which I shall now relate took place in the early 80's. Our little school was progressing nicely as could be expected with good, bad and indifferent masters. It was a case of no "licking" no "learning" and much more licking than learning. The American Civil War was still fresh in the minds of people and our school being a mixed school (white and colored) mud slinging was the pastime. At father was a member for 18 years, se cured a man with first class life-time credentials.

This man had not been with us long before it became evident that he was excertionally efficient as a teacher. Pupils began to come in from all directions, and before his 3 years were ended many pupils from outside districts enrolled with us. We also drow fact, our little school was filled to overflowing.

I have not the slightest idea as to the religious affiliation of the man, but considering the matter now in these later years, it seems to me he did more in our community to bring about the spirit of peace or earth, good will toward men, than any man I ever met. This man was unmistakably an Englishman. After he left us the powers that be recognized his worth and it was not long before he filled a vacancy of I.P. S. of our county.

Almost surrounded as our farm was by English settlers for nearly a half century, I believe I have good reason to speak with authority when I speak of the habits and customs. There are, of course, exceptions to every rule, but generally speaking, an English settler means a good neighbor and that means progress.

I know very little about the English of our towns and cities except in a business way and I will admit, on the whole their customs do seem strange at times to us of the land of the open space. I am well aware they are not popular with many of our group and the reason is not far to seek. For instance the two races do not under-



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Phones 782 and 5810 129-131 King Street **On Credit** ar Selected Dealer stand each other's view point. The great difficulty with two races living London, Ontario gton Street, Met. 2334 together and not understanding each other is that too often the best efforts Johnston Bros. for peace and progress are wasted. The Englishman cannot understand why the colored man, after the sol-214 DUNDAS ST., LONDON emn declaraation of liberty was sign-HARRY R. RANKS NEWMAN ed-why the colored man did not set about learning the meaning of stocks and bonds or even getting a roof over e and Batter Repair Clifford L. Evans Funeral Director and Undertaker his head, he simply left his little cabin without even locking the door; Agents for Funeral Home. why he just went fishing. It does 30 Years Experience Originator of Lower Priced not strike him that the colored man. H SILVER WNS after three centuries of enforced slav-Funerals. 455 Oueen St. West Toronto ery just might want, and even need a MBULANCE SERVICE holiday. The colored man, on the other hand Telephone Adelaide 2024 Work Gara ned Phone Fair. 325 often regards the coolness and alooi-648 Hamilton Road ness of the Englishman as being en-9758-W mity. But I know this is not the case.