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a workday sufficiently short to allow time for leisure and the improve-ment of mind and body. There are some employers who, being imbued with the kind of ideas that upheld the Divine right of Kings in medieval times, oppose trade unions with all the bitterness and much the same tactics as was characteristic of their middle-ages counter-

evolence they are still autocratic. They give or withhold as they graciously or otherwise desire, recognizing no right on the part of the worker to demand certain conditions in his own stead. There were in medieval times benevolent kings also. But democracy did to the state's activities another strong point to commend

or harsh and cruel, will oppose trade unionism just as naturally as the condition that now prevails in so far as provision for dependents the kings of old who believed in their divine right to govern, opposed is concerned. By a system of compulsory state insurance maintained the establishment of the people's constitutional rights.

the establishment of the people's constitutional rights. The opposition of some employers to trade unionism can well be understood. But the individual who is past the comprehension of the ordinary mind is the worker who fights the principle of ormalized and the principle of the second sec ordinary mind is the worker who fights the principle of organized Labor, or who is merely indifferent or unsympathetic. Every time a

union succeeds in raising wages, the standard is also raised for nonunionists who benefit by the efforts of the union. As a matter of fact since its inception organized Labor has carried the unorganized worker on the back of the movement, so to speak. Not because of the clean-up campaign had not affected. their efforts but in spite of them, non-unionists have progressed along the road broken by the vanguard of the working masses—organized Labor. Every movement has its hangers-on. Accepting benefits ob-is the best thing the U.S. Congress did. The most satisfactory event

tanger-on of all is the worker who while taking all the union is able its history comes to a close. to gain for him, pays for what he receives in abuse of the workers' organized movement. A mild term by which individuals possessing that peculiar frame of mind may be designated, is contained in the title of this article-Slackers.

A LIVING WAGE AND PROFITS

Alberta Baptists in convention in Calgary, no doubt with the A boast of the O.B.U. is that some International members are car-At beer a Baptists in convention in Cagary, no doubt with the very best of intentions passed a resolution declaring that employers should see "that employees not only received a living wage, but that employees, where possible, be made actual partners in business, shar ing profit and loss." There is no disputing that Labor should receive a living wage. We contend also that Labor should be given a full share in the control and conduct of industry. Not as a favor but as an inalienable right. But that covers all, to our mind, that was neces-

the same tactics as was characteristic of their middle-ages counter-parts. Trade unionism is the beginning of democracy in industry, and there are a would fight democracy will be found among the found among result of a section of business enterprise is there are the found among the found among result of a section of business enterprise is there of the A.T.A. and assert their inde-ative with lumber under penalty of a

and those who would fight democracy will be found among the enemies of organized Labor. Not all reactionary, despotic kings of industry are unkind or cruel. Some indeed are wonderfully benevolent. But in their ben-evaluate that one-twentieth of the effort now expended in privately-administered insurance concerns in Canada, would be all that would be

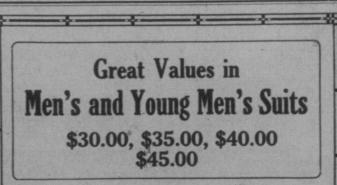
were in medieval times benevolent kings also. But democracy did not prevail in their kingdoms because of their benevolence, and the it. As pointed out in the beginning the nation's welfare is affected same rule applies to industrial autocracies today. The kings of in- by the family's welfare. And what is the business of the whole people dustry who believe in their divine right to rule, be they benevolent should not depend upon the whim of an individual. That is precisely

EDITOR'S NOTES

A diligent search might still reveal some spots in Edmonton that

tained without contributing anything. But the most ungrateful in the history of our camouflage union government will be when

The Fargo Courier-News rises to remark: "We fail to remember any nation which fell because of too great freedom of discussion. But history is marked by the bleaching bones of those nations that tried a to stifle freedom.



WE HONESTLY BELIEVE THAT YOU WILL FIND NOWHERE ELSE VALUES THAT WILL EQUAL THESE. WE HAVE STYLES FOR MEN AND YOUNG MEN; CHOICE FABRICS, THE NEWEST MODELS. IT'S A. REMARKABLE OFFERING.

Stanley & Jackson

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