

compulsion, or by the sword of civil power; but it is to be a free-will offering agreeably to the scripture of truth; and every member deficient in this matter ought to be disciplined by gospel rule, as for any other breach of covenant, or neglect of performing Christian duty; 2 Cor. viii. 12—13; Luke x, 7; Rom. xv. 27; 1 Cor. ix.

C O V E N A N T.

We do now, in the presence of the great, all-seeing and most glorious God, and before angels and men, give up ourselves to the Lord Jehovah, Father, Son, and Holy Ghost, and avouch him this day to be our God, our Father, our Saviour, and our Leader, and receive him as our Portion for ever. We give up ourselves to the Lord Jesus Christ, and engage to adhere to him as the head of his people in the covenant of grace, and rely on him as our Prophet, Priest and King to bring us to eternal blessedness.

We acknowledge our everlasting and indispensable obligations to glorify God, by living a holy, righteous and godly life, in this present world, in all our several places and relations; and we engage by the assistance of the Divine Spirit, to improve our time, strength, talents and advantages to his glory and the good of our fellow men; promising, by divine help, to walk in our houses as becomes those professing godliness, and to maintain the worship of God in our families and to train up those under our care in the ways of religion and virtue.

We also give up ourselves to one another in covenant, promising to conduct towards each other as brethren in Christ, watching one another in the love of God—reproving, rebuking, and admonishing one another for good as occasion may require; and if we at any time know that any members of the church are guilty of immorality, that we will not expose it by tattling it to others, but will faithfully labor with them, according to the direction of our Lord—1 Cor. xviii. 15—17—that sin may be put away from among us, and that iniquity may not be harbored in the church. We engage to be not only against the most gross evils, but also against all foolishness and jesting, which are not convenient—vain disputing in words and things which gender strife—disregarding promises, and fulfilling engagements—tattling and backbiting, spending time at taverns, or elsewhere, and vain, unnecessary worldly conversation on the Sabbath, and whatsoever else is contrary to sound doctrine according to the glorious gospel of Christ. We promise to keep communion together in the worship of God, and in the ordinances and disciplines of his church, according as we are or shall be guided by the Spirit of God in his word—expecting that He will yet further more gloriously open his word and the mysteries of his kingdom, and applying to the blood of the everlasting covenant for the pardon of many errors, and praying that the Lord would prepare and strengthen us for every good work to do his will, working in us that which is well pleasing in his sight, through Jesus Christ, to whom be glory for ever and ever. AMEN.