

Highest of all in Leavening Power.—U. S. Gov't Report, Aug. 17, 1889.

Royal Baking Powder

ABSOLUTELY PURE

News Summary.

LEMONS.

—During May, June and July 750, 000 dozens of eggs were shipped from Montreal to England.

—Last week 3 cars of stoves were shipped from Sackville, the largest amount ever shipped from here in the same period.—Post.

—Established more than a hundred years ago, the Hudson Bay Company's post at La Cloche, Man., has now been closed through a scarcity of furs.

—The fish and potato exports from Digby to the West Indies have been quite brisk during the past fortnight. All shipments are made by steamer.

—Work on the ship railway will be suspended at the end of this week. There is no failure of the contractors or company, as has been reported, but in the present state of the money market the company were not able to float their remaining securities without a sacrifice.

—President Van Horns of the C. P. R. is home again in Canada, and says he is more convinced than ever of the great importance of the St. Lawrence route to Europe and the complete success of a first-class trans-Atlantic service properly established. This will not doubt be arranged for at an early day.

—The Allans, of Montreal, have been awarded the contract for carrying the Canadian British Mails. When the old contract expired, this firm thinking the postal authorities in a fix, demanded an exorbitant rate for the new service, and according to the demand the contract was given to New York lines. The rate given the Allans is the same paid the Americans.

—It has just been discovered at Ottawa that the latest edition of the genuine Encyclopedia Britannica, published in the United States, contains four articles that have been copyrighted in Canada, and orders have been issued to collectors of customs to seize the volumes containing these articles wherever found. The articles referred to deal with the subjects of "Fisheries," "French Literature," "Germany," and "Heat."

—It is stated that the following United States publications have recently been denied the privilege of the Canadian mails, owing to the character of their advertisements: American Fireside and Farm, the American Homestead, The American Household Magazine, The American Cottages (published at Jersey City, N. Y.), the Police Gazette, Our Country Home, The Welcome Friend, The Illustrated Companion (published at New York), The Home Comforter, Boston Mass., Comfort for All, Golden Moments, Victory's Fireside Visitor, Happy Hours, Sunshine, Heart and Home (published at Augusta, Me.), The Chicago Saturday Blade.

—The presentation of the Pope's medals to the Canadian zouaves was the occasion of a great celebration at St. Anne de la Parade, Quebec, Wednesday. There was a large crowd present at the church and in its vicinity. The interior was decorated with flags, British and French colors. Rev. Abbe St. Onge officiated, assisted by Rev. Fr. Connolly and Bunnell. All three were zouaves. Rev. Fr. Fronty, vicar-general of Laval, preached an eloquent sermon, in which he extolled the virtues of the zouaves, who, when young men, had parted with their homes and country to defend the Papal See against Garibaldian aggression. The most striking feature of the ceremony was the presence, within the sanctuary railing, of Fr. Mercier attired in his uniform of Commander of the Order of St. Gregory the Great. He wore a cocked hat, green and white; green velvet coat, silver trimmed, and white breeches. On his right he carried a sword, and on his left a sword. The zouaves were immediately outside, their colors in the centre. The presentation of medals took place in the church immediately after mass. The first medal was given by Count Mercier to Recorder de Montigny, who knelt to receive it; the second by Recorder Bourgeois to Mr. Drael, and the others by Recorder de Montigny.

BRITISH AND FOREIGN.

—£600,000 is spent weekly in England on relieving the poor.

—Mr. Heston, M. P., says that from intimation he has received he believes penny post throughout the empire will soon be established.

—The Teutonic has beaten all records across the Atlantic. She made the trip in 5 days 16 hours 51 minutes. This is 1 hour and 57 minutes faster than the Majestic. One day the Teutonic steamed 517 miles. She also beats the record for a single day's speed.

—Wheat is being bought in San Francisco for shipment to Australia. Three colonies of the latter country produce more wheat than they consume while the other four produce less. Naturally the former would support the latter's deficiency, but the foreign demand for particular Australian wheat is so preponderant that the colonies figure both as exporters and importers of wheat.

—For many years scientists have been perplexed over the phenomenon of a certain well at Yakutsk, Siberia. As long ago as 1828, a Russian merchant began to sink this noted well, and after working on it for three years gave it up, having at that time sunk it to a depth of thirty feet without getting through the frozen ground. He communicated these facts to the Russian Academy of Science, who sent men to take charge of the digging operations at the wonderful well.

These scientific gentlemen toiled away at the work for several years, but at last abandoned it when a depth of nearly four hundred feet had been reached, with the earth still frozen as hard as rock. In 1844 the academy had the temperature of the soil at the sides of the well taken at various depths. From the data thus obtained they came to the startling conclusion that the ground was frozen to a depth exceeding six hundred feet. Although it is known to meteorologists that the pole of the lowest known temperature is in that region of Siberia, it is conceded that not even that vigorous climate could force frost to such a depth below the surface. After figuring on the subject for over a quarter of a century, geologists have at last come to the conclusion that the great frozen valley of the Lena River was deposited frozen just as it is found today, during the great grinding up era of the glacial epoch.

UNITED STATES.

—A Boston despatch says an English syndicate has purchased practically all the leather board factories in the Eastern States.

—The United States Government has purchased 4,800 tons of nickel from the Canadian mines at Sunbury Junction, to be used in the manufacture of nickel steel for war vessels.

—More wheat has been bought and sold by the big operators in the grain market during the last week than the enormous crop of all the wheat fields. It is the great gamble now.

—A burglar's syndicate or trust now exists, according to high police authorities. In fact, there are said to be about a dozen of these syndicates, and the next move will be to consolidate them.

—The desert lake in Southern California will be permanent. The latest reports from Salton are that the water is slowly but surely rising at the rate of about three-fourths of an inch per day. The amount of water now in the Salton basin is about 4,400,000,000 cubic feet.

—The United States government is engaged in making a glacial map of New England, the object being to correctly outline the glacial formation, showing the position of the ice during the glacial period and the character of the soil formed at that time. The work has been completed in Massachusetts and Rhode Island, nearly finished in Connecticut, and about 500 square miles in Maine have been mapped.

—One small bottle worth more than a cartload of other preparations. So says Timothy B. Borne (published at Jersey City, N. Y.), the Police Gazette, Our Country Home, The Welcome Friend, The Illustrated Companion (published at New York), The Home Comforter, Boston Mass., Comfort for All, Golden Moments, Victory's Fireside Visitor, Happy Hours, Sunshine, Heart and Home (published at Augusta, Me.), The Chicago Saturday Blade.

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—The union of Baptist congregations in Russia contained at the end of the year 1890 a membership of 12,554, not including about 2,000 Lettish Baptists nor the national Russians. Since the year 1879 Baptists are granted freedom of worship, but nevertheless it seems that under the present regime the torch of persecution is again being lighted. Native Russian Baptists have never enjoyed this freedom, but only recruits from other nationalities resident in Russia. Though by law this freedom exists, yet in many parts of the empire such great obstacles are raised—especially in Esthonia—and we do not know to what they still may lead. In Riga, on April 6, the meetings were strictly prohibited, and our members have since that day had no opportunity to edify each other in our most holy faith. On the island of Dago, Esthonia, we have 150 members, and there also the meetings are forbidden. If the friends assemble in secret, they are hunted like timid deer by the police. The authorities demand that they build themselves a proper meeting house, and will not allow them to assemble in the huts of the peasantry, which are certainly not very spacious. But for this they have no funds, nor any prospect of obtaining them.

—From the island of Worms (Esthonia) an extremely and case is to be reported. Some years ago a large number of the inhabitants seceded to the Russian (Greek) church—700 in the course of eight days. The details are as follows: The island was one day visited by the Russian priest from Hapsal, who told the inhabitants that the Government would buy the island, and then all the residents who did not go over to the Russian church would be sent away. Terrified by such assertions, the people to the number stated above went over in the course of a week. Many of the "converts" were women whose husbands were at sea, but who at their return found themselves powerless to make any change. One of these men, whose wife had during his absence been transferred to the Russian church, was a few months later baptized by me. Some time afterwards a child was born to them, which they on principle did not have baptized. For this omission they were prosecuted by the priest and sentenced to four months imprisonment. Husband and wife, with the little child at the breast, were incarcerated, and after being there some time the police came into the prison, snatched the infant from the mother's arms, the Russian priest baptized it, and it was then taken away to be educated in the Russian church. The mother was told that she would not see her child again till it reached the age of twenty-one. Imagine the state of the poor mother! A Russian brother was transported for twelve years to Siberia because he had preached and baptized without a license. I could give a series of such cases, but will limit myself to these.—Correspondence New York Examiner.

Amusements.

The question of amusements comes up anon. A good visitor says it ought to be left to individual conscience—which is good, provided the conscience have in intellectual illumination. An unenlightened conscience is like a blind man, groping slowly and anxiously. The love of amusement comes of the activity of the mind. The way to rest it is to give it lighter work. If you do not do that, it will find light exercises for itself in mischief—and that is too much of amusement consists in. People will have amusement, and they pay money for it that for bread. The Puritans in opposing the roistering of the Cavaliers, went to the extreme of condemning amusement as sinful. The wholesome man is between asceticism and vanity. Washington Gladstone gave a very good line of precepts which we may thus abbreviate: "Amusement must be a means of refreshing the mind and replenishing the strength of the body, and must stop at that. It must not take us away from work which it is our duty to do; it must not be of a kind to stimulate bad appetites and passions, or to make us discontented. It must not be of a kind to weaken our respect for the great interests of character or to loosen our hold upon spiritual verities."—Interior.

Marriages.

HIRTLE-REDDEN.—At New Ross, Aug. 17, by Rev. A. Whitman, William E. Hirtle, of Mills Village, Queens Co., to Ada Sophia Redden, of New Ross.

RAPACE-MANTHORNE.—At the home of the bride, August 9, by Rev. A. Whitman, Horatio Rapace, of New Ross, Lunenburg Co., to Hattie Manthorne, of Port Medway.

LUNN-WEST.—At Halifax, on the 11th inst., by the Rev. A. W. Jordan, assisted by the Rev. J. W. Skerrett, Fred J. Lunn, of London, N. B., to Christina A. West, of Halifax, N. S.

GILLIES-STANTON.—At the residence of the bride's father, Guilford St. West End, August 24, by the Rev. F. C. Hartley, Frank O. Gillies, of this city, to Estelle E. daughter of Alfred Stanton, of this city.

CHUTE.—At the residence of H. H. Chute, Esq., M. P. P., Bear River, on Saturday, August 15th, by Rev. D. H. Simpson, M. A., George C. Snell, of Bear River, and Mrs. Sarah Veno, of Bridge-water, N. S.

Deaths.

MASTERS.—Daniel Masters, of Cogman died July 28, in the 88th year of his age.

MUGROVE.—Joseph Mugrove, of Summerville, Hants Co., died August 9, aged 54.

YOUNG.—Thomas Young, of Burlington, Hants Co., died July 17, in the 34th year of his age.

STONACH.—At Margareville, N. S., August 14, of consumption, Asaph Percy Stonach, aged 14 years.

BALVA.—At Halifax, Aug. 13, after a short but severe illness, Percy, infant son of James and Bessie Balva.

MANTHORNE.—At Mahone Bay, on Thursday, the 13th of August, Foster Manthorne, in the 39th year of his age.

WALS.—At the Baptist parsonage, Dorchester, August 20, Sydney Emerson, infant son of Rev. L. M. and M. Bessie Weeks, aged 14 months and 3 days.

WILD.—At Waterville, Hants Co., N. S., August 11, Lisa Wild, of consumption, aged 24 years. Her life ended with the peace of God which passeth all understanding. The mourning friends, from whom she has been separated, have the full sympathy of all who know her.

ADAMS.—At San Francisco, on the 4th inst., Mrs. John Adams, late of Carleton, St. John, N. B. Her illness has been protracted, and she died at the age of three years, and was confined to her bed for three months. Her faith in Christ sustained her; and her devoted husband and Christian friends will join her in the Christian home in glory. Bro. and sister Adams were visiting by Dr. Edwin Clay and joined the Carleton Baptist church 35 years ago.

NELSON.—At Scotch Village, Hants Co., N. S., July 26, Ellen L. Nelson, aged 76, widow of the late Capt. John Nelson. She died peacefully. She and her husband were baptized by Rev. George Dimock, the then pastor of the Scotch Village church, in 1841; both became members of above church, she remained so till her death. She was a good worker, one that always took a great interest in the welfare of the church, also with prayer meetings that used to be held here. Many testify of her great gift for prayer. Our loss is her gain.

BENSON.—At his home, Bear River, July 16, Isaac Benson. His last illness was protracted and distressing, but was borne with great patience. He had reached the age of 64. For many years brother Benson was active in the Master's service. His faith was very strong. His testimonies in the social meetings of the church were always clear and positive. Mr. Benson leaves a widow and two children, besides many other relatives and friends, to mourn their loss. But though lost to us for a while he has attained the rest for which he longed.

CONNOLLY.—The late Deacon Cornelius Connolly died at his residence at Carleton Place, Carleton Co., April 28th, in the 88th year of his age. Dea. C. was born in Sheffield, Sunbury Co., on the 13th March, 1804, and was converted when about 20 years of age; was baptized by the late Rev. Duncan Dunbar, and united with the Baptist church, Fredericton. He subsequently moved to Carleton Co., and placed his membership with the Woodstock Baptist church. Some time afterwards he settled in Jacksonville and joined the Baptist church in that locality. His membership continued there until his death. About a year previous to his death he went to live with his son in Windsor, Carleton Co. Bro. C. filled the office of deacon for nearly 45 years with very great fidelity. He was very pronounced in his views of Baptist principles and polity, and therefore held fast the "form of sound words." When necessity required he was a firm defender of the "faith once delivered to the saints." In 1868 he wrote and published

a pamphlet, entitled, "What is man? or thoughts on the origin, nature and destiny of man." The occasion of his writing this pamphlet was a discussion held between Rev. John Howe, Baptist minister, and Elder Miles Grant, of Boston, Adventist. The truth was very vividly presented in a clear and concise way. In 1873 he wrote a number of articles, which were published in the Christian Visitor, on The Nature of Man, The Primary Import of Death, and The Original Penalty of the Divine Law. Deacon Connolly was twice married, his Christian wives and some of his children passed on in advance of him to the better land. The writer was intimately acquainted with the deceased for nearly 44 years, and for many years was his pastor, therefore knew well his worth. His remains were interred in the family cemetery in Jacksonville. By his request the writer preached his funeral sermon. Revs. J. C. Blakney and B. H. Thomas were present, and took part in the service. The departed often spoke of dying as but going home to be forever with the Lord, and would repeat, "I praise my Maker with my breath, and when my voice is lost in death, praise shall employ my nobler powers." I. T. Mansuelli.—Suddenly at Bear River, July 7, Mrs. W. F. Marshall. Her death was occasioned by heart failure, and occurred while sitting in her chair. Mrs. Marshall was a native of Bridgetown, where she was born in 1820. Her maiden name was Mary A. Marshall. Since her marriage to W. F. Marshall of this place she had resided in Bear River. Converted to God in early life she was not baptized until after her marriage, when she was baptized into this church by Rev. Mr. McLean, who many years ago was pastor here. Mrs. Marshall was the mother of four children. Two of these survive her. Of reserved temperament and possessed of a meek and quiet spirit, she adorned well her Christian profession. Her memory is fragrant. Much sympathy is felt for the bereaved husband and daughters in their sad and sudden bereavement.

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LEFT CHINA - JULY 1.
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COMPRISES THE CHOICE
STAR CHOP.
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Last winter I tried five London houses to match Eagle, and only one could do it.
PRICES LOW.
W. FRANK HATHEWAY,
ST. JOHN, N. B.

Wistar's Balsam
Wild Cherry
This reliable specific for coughs, colds and all diseases of a pulmonary nature easily retains its popularity among the people. Thousands of whom may almost be said to have been raised upon it since it has so long been the universal cure-all in so many homes. Its record for upwards of a half century is known to all and attests its remarkable merit. For sale by all Druggists.
Seth W. Fowle & Sons,
PROPRIETORS,
BOSTON, MASS.

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BOSTON, MASS.

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We have more CLOTHING and FURNISHING GOODS than we know what to do with. But they MUST GO before the FALL STOCK arrives.

PRICES NO OBJECT!

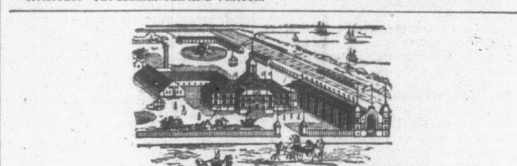
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Now is your Time! Our Loss is your Gain!

MEN'S SUITS, \$4.50.
Worth \$6.00 to \$7.00.
MEN'S WOOL SUITS, \$5.50 and \$6.
Regular price, \$7.50 to \$7.90.
MEN'S Worsted, Cheviot, Plaid, Fine Checked and Striped Suits, and fine quality Cassimere, \$10.00.
Regular price, \$12.50.
MEN'S FINE DRESS SUITS, \$12.00.
\$13.00, \$15.00.
Regular price, \$15.00, \$18.00, \$20.00.
YOUTHS' SUITS, \$3.75.
Worth \$5.00 to \$5.50.
YOUTHS' ALL-WOOL SUITS, \$5.80.
Regular price, \$6.50 to \$7.00.
CHILDREN'S SUITS, \$2.00 to \$3.00.
Regular price, \$3.00 to \$4.00.
BOYS' SUITS, \$3.50 to \$4.50.
Regular price, \$5.00 to \$6.00.
MEN'S PANTS, 98c., \$1.25, \$1.75 to \$3.00.
Regular, \$1.25, \$2.00, \$3.00 to \$4.00.

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I want all the old N. S. N. B. and P. E. L. STAMPS that I can get, and will pay the highest prices for them. Search for old letters and papers dated prior to 1887, and get the stamps and send them to me. I have not room in this space to quote your prices, but I will pay from 1c. to \$2.50 each for stamps. Send me a list of what you have, and I will quote you prices on same. All letters cheerfully answered.
Address—F. BURK SAUNDERS, P. O. Box 309, St. John, N. B.
Reference—The MESSENGER AND VISITOR.



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IRA CORNWALL, Secretary Exhibition Association.

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Headquarters for School Books, Sheet Music and Music Books.

How to Talk Well.
Of all the arts, the art of conversation is for many people one of the most elusive and difficult to pursue. Some are too eager to converse well, and assume an animation that is positively distressful; others conduct such a one-sided conversation, doing all the talking themselves, that they fail utterly in being artistic, to say the least; and others attempt to tell more than they know by a choice of subjects with which they are not familiar.
Ruth Ashmore, in the Ladies' Home Journal, gives girls and others as well, some capital advice which may, perhaps, be summed up in two words, unselfishness and general intelligence.
Learn to listen well, and very soon you will find yourself speaking the word in season and surprising yourself, as well as others, by the quickness with which your thoughts will be well expressed.
Read the words of great writers, think them over and conclude in what way you differ from them. The woman who talks well must have opinions—decided ones—but she must have them well in hand, as nothing is so disagreeable as an aggressive talker. Say what you have to say pleasantly and sweetly; remember always that the best thing in life, dear, sweet love, has often been won by that delightful thing—"a low voice."
Do not be too critical; remember that every blow given another woman is a boomerang which will return and hit you with double force. Take this into consideration—it is never worth while making a malicious remark no matter how clever it may be.
Worth what while? Worth, my dear girl, the while here, which is, after all, so short, and the while hereafter, which is after all so long and sweet. It seems to me that when you and I stand before the good God, it will be the little gossip, the petty talks about others, of which we will be most ashamed.
Never forget that mere idle talk is gaining as bad as gossip, for nobody is gaining any good from it, and as no vacuum exists in nature, none can in every day life. Not to be a good talker, my dear girl, not to be an interesting woman, quick in your sympathy and ready always to give the word of gladness to those in joy, or speak your tender thought to one who is in affliction, is to be that most unpleasant of people—an unfeminine woman.

Nature provides a remedy for all diseases, and in Dr. Williams' Pink Pills, women have a remedy for all those ills peculiar to their sex. Suppressions, bearing-down pains, nervous headaches, etc., speedily yield to their treatment and restore the sufferer to perfect health. Try them. Sold by all dealers or sent on receipt of price (\$50, a box) by addressing Dr. Williams' Med. Co., Brockville, Ont.

BRANTFORD SAFETY BICYCLES for men, 30in. wheel. "Rob Roy" ball bearing, 20in. wheel, \$20.00. "Little Giant" spring front forks, cone bearing, \$24.00; ball bearing, \$26.00. "Globe" 26in. wheel, \$30.00. Baby Carriages. Send for Catalogue.
C. E. BURNHAM & SON,
83 & 85 Charlotte St., St. John, N. B.

Burdock Cures BILIOUSNESS.
BLOOD Cures BILIOUSNESS.
BITTERS Cures BILIOUSNESS.
Direct Proof.
Sims—I was troubled for five years with Liver Complaint. I used a great deal of medicine which did me no good, and I was getting worse all the time until I tried Burdock Blood Bitters. After taking four bottles I am now well. I can no longer remember for the cure of my complaint.
MAY A. E. DEACON,
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THE CHRISTIAN MESSENGER AND VISITOR.

VOLUME LXXVII.

Messenger and Visitor.

Office: 85 Gormain Street.

PAYMENTS for the MESSENGER AND VISITOR must be sent in regular advance at the risk of the publisher. Judgment of the receipt of payment to agents remitting, and the dress label will be changed to DISCONTINUANCE.—The MESSENGER AND VISITOR will be sent to all subscribers on order to discontinue is not sufficient. ADVERTISEMENTS must be paid for in advance. A CHANGE IN ADDRESS must be notified the old and new address. No charge can be made on dress is sent. ADVERTISING RATES will be applied.

An Offer Extra

WE WANT 3,000 NEW SUBSCRIBERS. So offer "Drummond" year to new subscribers in advance. To persons who will send a copy of "Drummond" free.

WE HAVE A LABOR AMONG OUR SUBSCRIBERS—too long! So we will give to all our new subscribers, for the year ending January 1, 1892, these 25 cents and 50 cents reduction to balances due. And VICTOR account. To hold open for eight weeks. For the particular contents of 170f. Drummond advertisement on 3rd page.

MIXED MARRIAGES. posed by Protestants and Catholics and Protestants. always the case. The following instances:

A young man, named was a faithful Catholic for four years, when he was sent to the United States. He lived in the United States for one hundred and thirty years, and was a great success in the fruits of his marriage. He was a great success in the fruits of his marriage. He was a great success in the fruits of his marriage.

The Catholic authorities willing for their people. In many cases marriages result in great time should hesitate marriages that will end in interests. The most promising of happiness and wife are "in the L."

The importance of church clerk is becoming as the results of it becomes clear. The record are often poorly kept. William Hurlin writes in which he says:

"No brother should of church clerk unless he performs the duties of some discretion in church clerks. Know you appoint can write the office. Choose likely to be present at the office. Let the minutes be read and appraised meeting, so that you may know that they are recorded. This is done other than churches, and good reason why church is also."

The value of accurate in this matter of preserving statistics for We trust the clerks make a note of this

"Years mellow petrify others." If statement may be gatherings. Some of have seen many years have experienced soing of the Gospel of and spiritual. They body. Their words as their influence is so so life-giving. Other harsh and querulous. worst feelings of all Years they have had, the love that sufferer and is not easily feelings have been to they are apparently have feelings of a diff is the difference? If that one class has while the other has tribulation that washes as the speech and Only the blood of Cl of the Holy Spirit can of meekness, long a faith.

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