

THE EVENING TIMES, ST. JOHN, N. B., TUESDAY, JANUARY 2, 1930.

LOOK BACK UPON TEN YEARS OF CHURCH ACTIVITY

University of Douglas Avenue Christian Congregation

STORY OF CHURCH'S FOUNDATION TALK

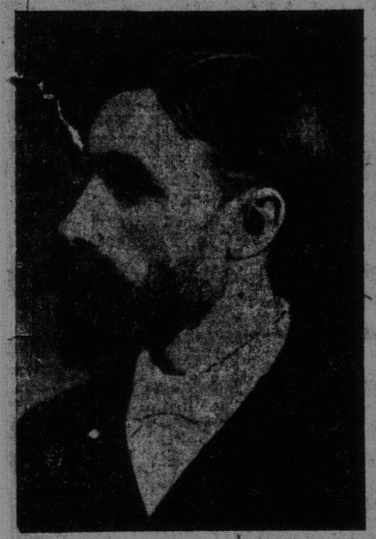
Life Traced Through Growing Years—Greetings from Former Ministers.

The tenth anniversary of the organization of Douglas Avenue Christian church was appropriately observed last evening by the members of the church. Christian church was present, a history of the church was read, and brief addresses were delivered.

Rev. J. C. B. Appel, who presided, spoke of what the church had accomplished since formation. Little by little a building had been completed, new members had been added and the year as closed was the most successful in the church's history. Thirty-four members had been gained. In any previous year the largest number was eighteen. The history of the church was then read by the secretary, Mr. Barnes.

On Sunday, Jan. 22, 1920, he said, some members of the Coburg street Christian church Endavor Society formed a Sunday school in Temple of Honor Hall and H. W. Stewart, then pastor of the Coburg street Christian church, held services on Monday of each week in that hall.

In January, 1925, the attendance had



REV. J. C. B. APPEL.

crossed so that the room was not large enough and the services were then held in Union Hall and on June 9th, 1925, the church was more than 200.

On November of that year R. W. Stephenson was received as a resident preacher. Meetings were then held on Sundays and Wednesdays of each week, and Jan. 1, 1926, twenty-one members of a Coburg street Christian church united with and founded a separate organization in the North End, to reproduce active Christianity in the doctrine, customs and life. This was the beginning of the main street Christian church, which was afterwards changed to the Avenue Christian church.

First Officers.

The first officers were elder, R. W. Stephenson; deacons, J. S. Curry and J. Barnes; secretary, Byron D. Langley. Membership was increased by the union of some other members of the street church, residents of the North End.

October, 1926, on account of ill health, R. W. Stephenson was forced to resign and Wm. Murray ministered to congregation until Nov. 14, when the late minister, Rev. Chas. B. Appel, took the work of pastor. A lot having been purchased in Douglas Avenue—the site of the new building—on May 22nd, 1929, a day to be remembered for the destruction of the fire which swept the building on May 22nd, 1929, the anniversary of the church was commemorated and dedicated to worship of God.

A 1929 the Sunday school and vestry were partially completed and made available for that work.

Membership Increase.

During the past year further work has been done on this part of the building and the Ladies' Aid Society of the church have put in a baptistry. Organ I with twenty-one members, there have been added to that number by baptism, letters and statements 142. Of these have died, eleven have received letters of dismission, two are away studying for the ministry, twenty have moved away and six have been dismissed. There have been twelve arrivals of special services conducted by R. W. Stephenson, J. P. Whiston, J. A. L. Romig, A. Martin, R. Grebbie, J. W. Robbins, J. P. Boyd and the pastor, Rev. Mr. Appel. A letter written by the late Rev. H. W. Stewart, the father of the Christian church in St. John, and read at a rally years ago, was re-read last evening, a greetings from the following clergymen who have been identified with the church in the Douglas Avenue church: Rev. Wm. Murray, Milton (N. S.); R. V. Stevenson, Toronto; A. Martin, Iowa;

Ask yourself if Stomach, Liver and Bowels are in their best condition for the long winter. If not, you know what will put them right—and keep them right. A morning glass of

Abbey's Effervescent Salt

and 80c a bottle. At druggists everywhere

The secret of good ironing

is good starching. Whiteness, stiffness, smoothness, evenness—all that goes to make good ironing comes from the starch. The hot iron merely brings it out. If it's poor starch, it's bound to be poor ironing. Colman's Starch is pure starch, good starch for ironing.

COLMAN'S STARCH

Sold in Cardboard Boxes.

See that Colman's Name and the Bull's Head are on the box.

Large sample free on request from your grocer or from Frank Major & Co., 425 St. Paul Street, Montreal.

ON APPLICATION TO

E. A. SMITH, 10 Water Street, St. John

Howard Murray, Milton (N. S.); J. W. Robbins, Toronto; A. Martin, Iowa;

Blue Mount (N. B.); E. C. Ford, Picton, and G. Nelson Stephenson, L'Esperance (N. B.).

Greetings were also read from two ministerial students, George Titus, St. Thomas (Ont.), and Chas. E. Armstrong, Lexington (Ky.).

Rev. J. F. Floyd, pastor of Coburg street Christian church, spoke briefly, also W. A. Barnes, elder of the same church.

L. A. Miles, secretary-treasurer of the Maritime Christian Missionary Society, tendered the greetings of the board.

Yesterday morning in Coburg street Christian church the united congregations met, in accordance with their usual New Year's day custom, in a praise and prayer service.

10,000 MONTREAL

CHILDREN PROMISE

LOYALTY TO FLAG

Unique New Year Demonstration—

French Choir and Chinese Orchestra at Erskine Church.

Montreal, Jan. 1.—(Special)—Ten thousand children of the French Canadian and Chinese communities joined in a unique New Year demonstration today at Erskine Presbyterian church.

The children, who gathered there at 10 o'clock, were then led to the Union Jack and to the Empire which it represents.

New Year greetings were also sent to King Edward. St. James Methodist church was not far enough to hold all the children that gathered there.

Erskine Presbyterian church, the French Canadian choir sang in French and the music was supplied by an orchestra composed of Chinese.

At the end of the service, the children were dismissed to their homes.

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PARADE OF THOUSANDS OF NEGROES MARKED BY GREAT DISORDER

Emancipation Anniversary at Savannah Monday—White People Brutally Treated.

Savannah, Jan. 1.—Thousands of negroes paraded here today in honor of the signing of the emancipation proclamation. The parade was marked by the greatest disorder. Capt. J. C. McBride, a former officer in the United States army and now in newspaper business in Georgia, attempted to cross the line and was set upon and badly beaten.

A street car conductor who endeavored to run his car through the line, which extended about twelve blocks, also was painfully hurt and forced to leave his car. A photographer who attempted to take a picture of the parade was run from the scene by the negroes, who objected to the taking of the picture.

This was the first time in a quarter of a century that negroes have paraded on the day without a military escort, the negro companies having been disbanded by an act of the legislature at its last session.

Dr. Edward P. Fowler, one of the physicians called and who had attended Mrs. Peabody some months ago, said he believed that she had been suffering from a nervous attack and in a moment of hysteria ended her life.

Before her marriage Mrs. Peabody was Emma Isabel Lewis, of Brookline (Mass.). She is said to be a niece of Mrs. G. W. Willoughby, who lives at Hotel Vendome.

Her friends had heard her speak repeatedly of wealthy friends in New England. A brother, Percy W. Lewis, lives in Akron, Ohio. Mrs. Peabody is said to have been wealthy.

Mr. Balfour characterized as foolish and atrocious falsehoods the federal representations that the status of the colonies was one of slavery, and expressed the conviction that the Liberal government never contemplated the insane attempt to drive out the Chinese. He said that the whole outcry was nothing but an electioneering maneuver.

The Conservative papers in their editorial this morning appear to be pleased with the moderation of Mr. Chamberlain's manifesto and to be somewhat relieved that it reveals no hostility toward Mr. Balfour. They note as the chief points of difference that Mr. Balfour gives the first place to retaliation, while Mr. Chamberlain places colonial preference in the foreground.

The Standard instances this as an indication that an important rapprochement has been effected and congratulates Mr. Chamberlain on the loyalty he displays towards his leader.

The Daily Telegraph expresses equal satisfaction. It says that Mr. Chamberlain's manifesto is a "document to which all Unionists can heartily and sincerely subscribe. It proves that Mr. Chamberlain has turned a deaf ear to those evil advisers who urged him to sever himself in open rivalry with Mr. Balfour."

On the Liberal side the most serious trouble yet threatened arises from the attitude of the labor party, especially that section opposed to the elevation of John Burns to the ministry. This section insists on the forcing of three-cornered contests, which will almost inevitably result in giving seats to the Unionists.

Denver, Colo., Jan. 1.—An inquiry into the assassination of former Governor Steiensen, of Idaho, will be conducted by the Western Federation of Miners, said President Charles H. Meyer, of that organization today.

"We will do this not only to prepare ourselves against any charge that may be brought against the federation, but in order to ascertain, if possible, whether or not a member of our organization committed the crime. The affair is to be lamented. No one is more sorry for its perpetration than are the officers of the Federation."

A vine now standing in California, which is considered the largest in the world, was planted in 1862 by a Spanish woman. Beneath its spreading branches, which cover nearly half an acre, all persons could find protection from the sun's heat. The first frost in Santa Barbara county under American rule was held beneath the ripening fruit.

The vine, says the Scientific American, of the mission variety, in 1885 it bore 100 tons of grapes, and in 1886 over 100 tons. The trunk of the tree is seven feet girth in circumference.

He gave us all a good-by cheerfully. At the first dawn of day. We dropped him down the side full drearily. When the light died away. It was a dead dark watch that he's a-creeping there. And a long, long night that he's a-creeping there. Where the Trades and the tides roll over him. And the great ships go by. He's there alone with dumb things, mocking him. And we're homeward bound. It's a long, long watch that he's a-creeping there. And a cold night that he's a-creeping there. While the months and the years roll over him. And the great ships go by. I wonder if the tramps come near enough. As they thrash to and fro. To be heard down below. If through all that lone watch that he's a-creeping there. And the long, cold night that he's a-creeping there. The voices of the sailor-men shall comfort him. When the great ships go by.

The schooner Harry, now lying at the C. R. wharf, will take away from here a cargo of gypsum for the Rock Paper Company, New Jersey. It is said it will be the first gypsum shipment from here.

C. P. R. liner Montclair, Capt. Hodder, sailed last evening about 5.30 o'clock for Liverpool. She took away 5,000 tons of general cargo; 400 standards of steel, 738

He was a boy. Hall Gaine was praising the American autumn. "I visited in October," he said, "the country house of a New York man. It was in New England, on a mountain side, and the splendid colors of the foliage—the scarlets and greens of innumerable hemlock trees—gave to the still forest an indescribable magnificence."

"And the leaves fell in a rain of color through the transparent air. In the garden, one afternoon, I heard a gardener say to his little son:—

"If I wish you would rake up those dead leaves, I'll give you a new suit of clothes."

"Oh, I don't feel like it," whined the boy. "My back's sore, and I've got a cramp in my wrist, and there's growing pains in my legs."

"After you get 'em raked-up," went on the gardener, calmly, "you can make a nice 'ole bonfire of 'em and jump over it."

"The boy began to whine, and leap. "Hurray!" he shouted. "Where's the rake?"

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AMUSEMENTS. ST. JOHN OPERA HOUSE. St. John, N. B.

FOR A LIMITED ENGAGEMENT, COMMENCING MONDAY, DEC. 25.

The WAITE Comedy Co. AND CONCERT ORCHESTRA, 25--People--25

Presenting a repertoire of Popular Songs.

FRI. AND SAT. NIGHTS, The Mysterious Mr. Raffles CONTINUOUS PERFORMANCES.

SATURDAY MATINEE, A Struggle for Liberty.

New Year's Week: MONDAY MATINEE, Other People's Money.

MONDAY AND TUESDAY NIGHTS, A Man of Mystery.

ELITE VAUDEVILLE. POPULAR PRICES.

DR. McLENNAN'S CHARGES. (Montreal Witness).

A coal combine exists in Canada, according to Dr. McLeennan, Liberal M. P. for Lunenburg, Nova Scotia. The "coal nobles," as he describes them in a speech to his constituents, have, he says, the dominion government in their power. They meet in Halifax and awarded supply contracts to each colliery, which the government had to accept and abide by, or they would strike and not supply a pound of coal, and the government would have to import coal for the Intercolonial railway from the United States. Another surprising statement made by Dr. McLeennan was that the Dominion Coal Company secured a contract with the Intercolonial by dumping carloads of coal at the doors of railway officials in Montreal. The meaning of this seems to be that the coal combine not only defied the government, but bribed government railway officials. In any case such accusations are of a character that demand their ventilation in parliament and Dr. McLeennan will be expected to make good his charges in his place in the house of commons. It is perhaps, only natural that the Nova Scotia mine owners should adopt the methods of the coal barons of the United States. Combination is the order of the day, but a government hold-up as described by Dr. McLeennan is an unusual and hazardous challenge to government regulation.

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