

earnest enthusiasm, is at least, the very way to make duty drudgery, which would otherwise be strengthening and delightful; nay it is the way in which thousands lose the battle, and the crown; and the shame of such defeat, is all the more disgraceful because if we would go up with Joshua and Caleb, the land is all ours, "and you are well able to possess it." No earthly consideration should induce a man, a christian, to become a party to error, or to sin against him by whose name he is called, and who emphatically proclaims himself "the truth;" for all falsehood is high treason against Christ. Nor is it less treason on your part to *conceal* the truth of God; to conceal, or put out, or fail, at every expense you may incur, to hold up the light, which alone can save men from falling over the precipice of error into the pit of Hell fire, is on your part a dreadful wrong, a horrid murder of immortal souls; or, for you to accept of *any* substitute for "the truth," from the hands of either Priest, Bishop, Pope, Council, or even an "angel from heaven," is to commit self destruction, by going through life, and death, and into the very presence of God, "with a lie in your right hand." Need I add, that in matters between your soul and God, a work, the result of which will afflict, or bless you to the remotest period of your being, to tamper, is to be ruined; in decision, and firmness alone, you have safety. "And what shall it profit a man, if he gain the whole world and lose his own soul, or what shall a man give in exchange for his soul?" Yes, the dying, the damned, the blood washed spirits of the glorified, the angels of God through all their ranks, repeat in voices louder than thunder, "*What?*"—Oh! my hearers, answer the question to your God, "*What* are you giving in exchange for your soul?"

Does not puseyism exhibit the very same spirit of hostility to the truth as it is in Jesus Christ, as did Heathenism, and Judaism in Smyrna, and as does Antichrist through the great Roman Apostacy in every place, and on every occasion, when power and opportunity are found? Could cruelty go further than to consign to hell fire (or as they so learnedly term it "the uncovenanted mercies of God,") all those who submit not to their yoke! Alas! if the mercy of such a system be *hell fire*, what will its severity be? Is not Herod himself far out-Heroded by the puseyite blasphemy? He assumed the glory of God in his own person, but these men assume the power to *make* God and damn all who will not bow down