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any part of his life. Such are the professors of the Godhead separated apart, not being in one spirit together, as God, and Christ; as Son, or Holy Ghost, the want of which makes more Babylons on earth, that there are stars in the firmament of heaven; and for want of the knowledge of which, or lights of God's power in the scriptures, many will be confounded and fall to the earth, both Jew and Gentile as the one work and one spirit are necessary in all, either by, or without the knowledge thereof.

SOME REASONS

FOR BELIEVING THAT THE SPIRIT OF CHRIST IS NOT IN ALL THAT PROFESS HIS NAME.

If I could stand on yonder shore,
And see you distant sun
Arise from death, to set no more,
I'd think that time had come,
When Christ in spirit had come down,
To light these gloomy skies;
O then my soul would give renown

To every word that flies.

That is proclaimed by Christ aloft,

That dwells above the skies;

That is not by the billows tost,

Nor trusts in earthly joys.

But we in our immortal strains.

How oft they pass away,
And all our labour and our pains,
Will scarcely last one day.

Behold how many a goodly work, In one poor age doth fail: