

"The sacrifices of Masses, in the which it was commonly said, that the Priest did offer Christ for the quick and the dead, to have remission of pain or guilt, were blasphemous fables, and dangerous deceits."—Art. XXXI.

Once more, at the conclusion of the communion service, we find the following:—

"No adoration is intended, or ought to be done, either unto the Sacramental Bread or Wine there bodily received."

There is no mistaking the drift of this language, nothing could be plainer or more distinctly stated; so a man going openly in violation of the above, and teaching what is thereby condemned, has *no right* to call himself a member of the Church of England, or remain within her communion.

(b) Again, with regard to the state of departed souls, whatever views may be held, we find the following, amongst other doctrines, absolutely condemned by the Church:

"The Romish doctrine concerning Purgatory, Pardons, Worshipping and Adoration, as well of images as of reliques, and also invocations of Saints, is a fond thing vainly invented and grounded upon no warranty of Scripture, but rather repugnant to the Word of God."—Art. XXII.

Then in strong opposition to the Roman doctrine of "Justification by works." We have the following stated, as that of the Church of England:

"We are accounted righteous before God, only for the merit of our Lord and Saviour-Jesus Christ by Faith, and not for our own works or deservings; wherefore that we are justified by Faith ONLY, is a most wholesome doctrine and very full of comfort."—Art. XI.

"Good works which are the *fruits of faith*, and follow after justification, cannot put away our sins."—Art. XII.

Numerous such like instances, where the Church has spoken decidedly, could be given, but these will answer my purpose, as time will not allow of my bringing all forward.

One point now, I unflinchingly maintain, which is this: No *honest* man, standing upon the theological platform of the English Church, will think of preaching, within her pale, the doctrines held by her to be false, and openly repudiated in her Articles, nor will, on the other hand, neglect enforcing the doctrines pr