GERMANY BREAKS ANOTHER PLEDGE

Tax on Absentee Belgians Denounced as Violation of Hague Convention.

EQUALS CONFISCATION

Little Country Already Forced to Pay Ninety-Six Million Dollars.

Canadian Press Despatch.

WASHINGTON, Feb. 8.—The Belgian legation here issued a statement today denouncing a tax imposed by Germany upon Belgian refugees who do not return to the country by March 1, as a confiscation in violation of The Hague convention. The statement was issued after Minister Havenith had called at the state department. It follows:

"A great number of Belgians, amounting to nearly 1,000,000, fled from their country to save their lives and safeguard their honor, after the burning of many houses, the slaughter of many harmless citizens, and the devastation of the country, committed by the German troops.

"Now the German Government imposes a tax, equal to ten times the usual personal tax, on all Belgians absent from their country, who shall not be back in Belgium before March 1, 1915.

"The German Government, after having imposed an enormous war levy of 480,000,000 francs ($96,000,000) upon Belgium, already ruined by war, and numerous exactions, made on Dec. 14, 1914, the formal promise that no further taxes would be imposed upon the country.

"The new taxation laid upon the absent Belgians is therefore not only a violation of The Hague convention but constitutes the breach of a most solemn pledge.

"It has not the character of a taxation, but, in fact, it amounts to a real confiscation."

GEN. VILLA TAKES REINS OF MEXICAN GOVERNMENT

Says Action Rendered Necessary by Inability of Sovereign Convention.

Canadian Press Despatch.

WASHINGTON, Feb. 8.—General Villa's announcement of his assumption of the "executive power" in Mexico was confirmed in official reports to the state department today, from Geo. C. Carothers, American agent with Villa, and by Enrique C. Llorente, representative here of Gen. Villa.

Villa announced that his action had been rendered necessary by reason of the temporary inability of the sovereign convention to communicate freely with the northern states of the republic.

Once More From New Brunswick

Comes a Tribute to Dodd's Kidney Pills.

William Nash, Well-known Farmer, Tells How They Cured Him After Two Years' Suffering.

MARCHBANK, King's County, N.B., Feb. 8.—(Special.)—After two years' suffering from Kidney Disease, William Nash, a well-known farmer here, is a well man and, like many another in this neighborhood, he is shouting the praises of Dodd's Kidney Pills.

"My trouble started from a strain," Mr. Nash says, "and for two years it gradually grew worse. My appetite was fitful. I had dark circles around my eyes and my skin had a harsh, dry feeling and itched and burned at night. I was troubled with headaches, cramps in the muscles and stiffness of the joints. Rheumatism finally developed and I was a sick man generally, when I decided to try Dodd's Kidney Pills. They helped me almost from the start, and two boxes cured me."

Dodd's Kidney Pills simply cure sick Kidneys. They cured Mr. Nash because every one of his ailments is a symptom of Kidney Disease. Anybody who has any two of these symptoms needs a Kidney remedy, and the greatest of all Kidney remedies is Dodd's Kidney Pills.

HUERTA LAST RULER BRITAIN RECOGNIZED

Temporary Presidents Not Admitted as Such by Government, Says Primrose.

Canadian Press Despatch.

LONDON, Feb. 8.—5.53 p.m.—Neil Primrose, parliamentary under secretary of the foreign office, replying to questions in the house of commons, said the British Government had not recognized anybody as president of Mexico since the retirement of Gen. Victoriano Huerta.

He added, however, that the government had brought to the attention of the U. S. several cases of damage and loss to British interests in Mexico which had occurred since the ex-president's departure from that country in July of last year.

WARD ONE AT HOME.

The Ward One Liberal Association hold their fifth annual at home, Monday, Feb. 14, at the R.C.B.C. parlors, 131 Broadview avenue.

WINNIPEG GRAIN MARKETS.

WINNIPEG, Feb. 8.—The wheat market was quiet generally, and prices kept very steady. Trading in futures was light. May wheat was traded in at from $1.58⅝ to $1.58⅝; July, from $1.59⅝ to $1.60¼. Oats opened ⅛c higher, and made a fractional gain, but weakened later. Trading was from 68⅞c to 68⅝c, but transactions were few. There was a fair demand for cash wheat of the higher grades, and quite a number of offerings were on the market.

May wheat ranged from $1.57 to $1.59⅝, July from $1.59¼ to $1.60¼.

Wheat futures closed 1⅛c lower for both months, cash closed ⅛c to 1⅜c lower, oats ⅛c to ¼c lower, and flax ⅝c to ¾c lower.

Pastor Russell's Syndicated Sermons appear weekly in approximately fifteen hundred newspapers in the United States, Canada, Great Britain, South Africa, Australia and Scandinavia, in four languages. Metropolitan cities are not controlled by the Syndicate, hence we are permitted to publish these instructive sermons in the leading newspapers, paying therefor at advertising rates.

INTERNATIONAL BIBLE STUDENTS' ASSOCIATION.

What Doth Thy God Require of Thee?

THE STANDARDS OF CHARACTER WHICH GOD APPROVES

The Scope of the Divine Requirement—The Golden Rule the Merest Justice—The Value of High Ideals—Living Up to Ideals—Failure Due to Imperfection Resulting From Inherited Sin—God's Conditional Gift to Believers — Mercy and Humility Necessary Qualifications.

Pastor Russell discoursed last Sunday at the New York City Temple, West Sixty-third street, near Broadway. His text was, "What doth thy God require of thee, but to do justly, and to love mercy, and to walk humbly with thy God?" (Micah vi. 8.) He said in part:

Is it possible that the true religion of the Bible demands nothing more of us than is expressed in this text? What about the Jewish law? What about the Ten Commandments? What about church attendance? What about our responsibilities to our families, to the church, to the poor? What about the study of the Bible to know God's will? What about our responsibility for the heathen? What about baptism and the the Lord's Supper?

Indirectly, all the matters covered by these questions, and many more, are included incidentally in the provisions of our text. Sometimes a whole sermon is preached in a few words. No one will dispute the reasonableness of the divine requirement as stated in our text. Our Creator could not justly or with self-respect ask less of His creatures who would enjoy His favor. The interests of all demand that these principles should be required of every creature permitted the enjoyment of divine favor to the extent of eternal life. Whoever fails to come up to these conditions would thus evidence his unworthiness of life everlasting. His prolonged existence would merely be a prospering of sin and a menace to the happiness and rights of others.

Let us see the scope of this divine requirement, whose justice we have already acknowledged. We note the natural division of our text into three parts: (1) Doing justly. (2) Loving mercy. (3) Walking humbly.

The requirement of justice in all our dealings with our fellow commends itself to every rational mind. It includes the whole Law of God. A brief statement of that Law, which had our Lord's approval, reads: "Thou shalt love the Lord thy God with all thy heart, with all thy mind, with all thy being and with all thy strength; and thou shalt love thy neighbor as thyself." On these two propositions "hang all the Law and the prophets."

It is but just that we should recognize our Creator as first; that we should glorify the one who gave us our being and all the blessings coming therewith; that we should be obedient to His righteous requirements that make for our happiness and that of others. It is also but just that we should recognize the rights of others, as we would have them recognize our rights. The golden rule is the barest of justice. Not a hair's breadth less would come within the requirements of our text: "Do justly." Come, then, let us reason together. How many of us do justly in all of life's affairs—in our relationship to our God and to our neighbor?

Begin at Home.

Let each criticise his words and his deeds toward parents, children, brothers, sisters, toward husband, toward wife. In all of our relationships of life do we treat those near and dear to us according to the standards of justice, according to the golden rule? Do we do toward them as we would have them do towards us? If not, after making a beginning with the Lord, striving to render to Him our homage and obedience, let us closely scrutinize every word, every act, of the home life, and see to what extent these can be improved upon and made more nearly just. The majority of people, we feel sure, will be surprised to know how unjust they have been toward those who are of the very nearest and dearest of fleshly relationships.

Follow the matter up and consider the justice or injustice of your words and deeds in daily life with your neighbors and associates. Do you invariably speak to them in the same words and with the same tone and gesture that you would approve if they were in your place and you in theirs? In business do you drive a closer bargain with them than you would think just for them to make with you? Or, on the other hand, do you ask of them higher prices for the services or materials you furnish them than you would consider right if you were the purchaser and they the vendors? Do you treat all men, women, children and animals as kindly, as gently, as you think would be just and right if you were in their place and they in yours? Do you speak as kindly of your neighbors as you would have them speak of you? Or do you hold up their imperfections to ridicule as you would not like them to hold up yours?

Simple Justice—Nothing More.

Do you not begin to see, dear friends, that what God requires of us is much beyond what the majority have been rendering? Do you tell me that it would be impossible to live fully up to that standard? I agree with you. St. Paul agrees, saying: "We cannot do the things which we would." The Scriptures again declare: "There is none righteous, no, not one. All have sinned and come short of the glory of God."

What shall we do? Because we are unable to live up to our own conceptions and standards of justice shall we abandon those standards? God forbid! To ignore our best ideals of justice would be to permit the downward tendencies of our depraved natures to carry us further and further from God and the standards of character which He approves. We can surely be content to do nothing less than our very best to live up to our own ideals and to raise those ideals as nearly as possible to the divine standards.

Suppose we do our very best daily to measure up to our highest conceptions of our God-given ideals and standards, would God accept of this and count us worthy of eternal life? Surely not. The Law of the Lord is perfect; justice is justice. Not the hearer of a law, not the well-wishing, receives the reward, but the doer. Here, then, we find ourselves in difficulty. With our hearts, our minds, we approve God's Law and desire to be obedient to Him, but find, as St. Paul says, that many things which we wish to do we fail to accomplish, and many things which we do not wish to do we cannot avoid. "We cannot do the things that we would."

Like St. Paul, we cry out, "O, wretched man that I am! Who shall deliver me from this dead body?"—this body that is imperfect thru inherited sin and weaknesses. With our minds we serve God's Law and approve it; but with our bodies we come short. How shall we be delivered? Are we hopeless as respects divine approval and eternal life?

Eternal Life the Gift of God.

In our moment of perplexity we hear God's message "speaking peace thru Jesus Christ." The message of peace is that what we could not do for ourselves God has provided shall be done for us thru our Lord Jesus. Our failure to keep the law marks us as unworthy of eternal life and worthy of the wages of sin—not eternal torment, but death. God in mercy concluded to offer us eternal life as a gift—because of our not actually meriting it under His legal requirements. Thus we read, "The wages of sin is death; but the gift of God is eternal life thru Jesus Christ our Lord."

But the gift is conditional, as expressed in the words, "thru Jesus Christ our Lord." Only those who accept Jesus Christ as "the Way, the Truth and the Life" may have the divine gift of eternal life. Hence it will be seen to be a mistake to suppose that the heathen at home or abroad can get eternal life in ignorance of Christ. All the Scriptures confirm this, and declare not only that we cannot save ourselves by obedience to God's Law, but that "there is none other name under Heaven given amongst men, whereby we must be saved"—thru faith in His blood.

But how is this done justly? and why does God so limit His gift of eternal life? God's Law represents Himself and cannot change. He cannot require less than perfection. To do so would be to fill the universe with depraved and imperfect beings. God has a higher plan than this, and declares: "As the heavens are higher than the earth, so are My ways higher than your ways." He explains that His ultimate purpose is that there shall be no imperfect creature in all the universe. All whose hearts are loyal to Him and the principles of His government shall be perfected, and all others shall be destroyed in the second death.

Thus eventually "every knee shall bow and every tongue confess to the glory of God." Then every creature in Heaven and on earth shall be heard saying, "Blessing and honor and glory and power be unto Him that sitteth upon the throne, and unto the Lamb, forever."

"Ye Are Bought with a Price."

Possibly God could have arranged some other way of dealing with sin and sinners which would not have required Jesus' death as the ransom-price, the redemption-price, for sinners. But the fact that this method was adopted by our great Creator assures us that no other method would have been so wise, so just, so beneficial. God has provided in Jesus for the satisfaction of divine justice as respects all of the condemned human race who desire to return to His favor.

We agree with all the orthodox creeds of Christendom that only full repentance from sin, full faith in the Redeemer's sacrifice, and a full consecration of heart and life to do God's will—and nothing short of this attainment—will gain the salvation which God now holds out to mankind. To those who prove faithful to their covenant of sacrifice the great reward is promised—glory, honor, immortality and joint-heirship with our Lord in His Millennial Kingdom and its work of blessing all the families of the earth.

Our disagreement with all orthodox creeds is in respect to what shall be done with those who do not present themselves to God, and who are not begotten of the Holy Spirit. The creeds of the dark ages misrepresented the Bible teachings respecting these, and declared that they are all to be consigned to purgatory or to hell torment. The teaching of God's Word is the very reverse of this. The Scriptures declare: "In thy seed shall all the families of the earth be blessed"—not damned. For the thousand years of Christ's reign the world's uplifting, or resurrection, will proceed, until "the knowledge of the glory of God shall fill the whole earth as the waters cover the sea." (Isaiah xi. 9; Habakkuk ii. 14.)

Love Mercy and Walk Humbly.

It may astonish some that God requires even more than justice, His legal standard. In His permission of sin and its wage of death He has shown His own mercy by providing a Redeemer. And it is for the sinner's good that God requires that all who will have full benefit of His mercy shall cultivate this quality in their own hearts. As the sinner, attempting to conform his life to the perfect standard, finds himself unable to keep God's Law and obliged to come for mercy to the throne of heavenly grace, he is informed that he can have that mercy only upon condition that he exercise similar mercy toward those who trespass against him, his ideals and his interests.

Humility is a quality very necessary to every creature. Pride is a foe which not merely besets the weak and imperfect, but transformed the great angel of light, Lucifer, into Satan, the adversary of God. We are glad, therefore, that divine wisdom requires humility as one of the conditions of our acceptance with Him. This requirement assures us of the security of the divine empire against all treason in the future; for none will be admitted to the eternal life conditions, either now or during the Messianic reign, except the humble. Let us hearken to the lesson of our text and to the apostle's words: "Humble yourselves under the mighty hand of God, that He may exalt you in due time." (1 Peter v. 6.)

VALUABLE COUPON

Trusting that you have been profited by the reading of the above sermon, we mention Pastor Russell's widely-read book, "The Divine Plan," also known as "Millennial Dawn," published in nineteen languages, with a circulation exceeding 4,500,000. Its comprehensive chart of the ages gives the mental eye a sweeping historical view of humanity's progress—past, present, and a thousand years into the future—from the Bible standpoint. A souvenir edition (440 pages), containing an illustrated chapter on the Great Pyramid of Egypt, and its historical, religio-scientific relationship to the divine program will be mailed you promptly upon receipt of 25c, with this coupon. Can you afford to miss this literary treat? Address International Bible Students' Association, Brooklyn, N.Y.

ONTARIO LAUNCHES COUNTY CAMPAIGN

Patriotism and Production Meetings Begin Today in Four Different Counties.

SERIES OF SPEAKERS

Afternoons Reserved for Expert Discussions, and Evenings for Popular Appeals.

The Ontario organization of the patriotism and production campaign, arranged under federal and provincial auspices, will be launched this afternoon in four different centres. Creemore, in Simcoe County; Tweed, Waterloo, and Ailsa Craig have been chosen for the first meetings, and speakers have been delegated to address gatherings in these places.

In the afternoon there will be mass meetings of the farmers from the surrounding counties, and agricultural experts will discuss the possibilities of increased growths of food crops. Some attention will be paid to the adaptability of soils in the different locations to grow crops that are especially desirable.

In the evening Hon. James Duff will speak at Creemore; Prof. George Creelman of the O. A. C. at Waterloo; John Farrell of the immigration department at Ailsa Craig, and J. Lockie Wilson at Tweed.

SOLDIERS WILL GUARD TUNNEL NEAR SARNIA

Canadian Press Despatch.

LONDON, Ont., Feb. 8.—An order received from the militia department at Ottawa today called for the stationing of guards at the Grand Trunk tunnel between Sarnia and Port Huron and at the Michigan Central tunnel between Windsor and Detroit.

IS HE CRAZY?

The owner of a large plantation in Mississippi, where the fine figs grow, is giving away a few five-acre fruit tracts. The only condition is that figs be planted. The owner wants enough figs raised to supply a co-operative canning factory. You can secure five acres and an interest in the canning factory by writing the Eubank Farms Company, 864 Keystone, Pittsburg, Pa., U.S.A. They will plant and care for your trees for $6 per month. Your profit should be $1000 per year. Some think this man is crazy for giving away such valuable land, but there may be method in his madness. Advt. 572.

Estate Notices

NOTICE TO CREDITORS—IN THE Matter of the Estate of Mary Manning, Late of the City of Toronto, in the County of York, Widow.

Notice is hereby given pursuant to Chapter 121, Section 56, R.S.O., that all persons having any claim against the estate of Mary Manning, late of the City of Toronto, in the County of York, widow, who died on or about the seventeenth day of October, 1914, at Toronto, in the County of York, are required to send by post prepaid or to deliver to the undersigned solicitor for the executors under the will of the said Mary Manning, their names and addresses and full particulars in writing of their claims and statements of their accounts and the nature of the securities, if any, held by them.

And take notice that after the twentieth day of February, 1915, said executors will proceed to distribute the estate of the said deceased, among the persons entitled thereto, having regard only to the claims of which they shall then have had notice, and that the said executors will not be liable for the said assets or any part thereof to any person of whose claim they shall not then have received notice.

Dated at Toronto the 22nd day of January, A.D. 1915.

J. P. WHITE,
No. 93 Church St., Toronto,
Solicitor for James Ryan, John J. Walsh and John Percival White, Executors Under the Will of the Late Mary Manning. 2-F9

NOTICE TO CREDITORS.—IN THE Matter of the Estate of George Cook, Late of the City of Toronto, in the County of York, Deceased.

Notice is hereby given that all persons having any claims or demands against the late George Cook, who died on or about the thirtieth day of July, 1914, at Toronto, in the Province of Ontario, are required to send by post, prepaid, or to deliver to the undersigned, solicitor herein for William George Stacey, administrator with will annexed appointed under the will of the said George Cook, their names and addresses and full particulars in writing of their claims and statements of their accounts and the nature of the securities, if any, held by them.

And take notice that after the 13th day of February, 1915, the said William George Stacey will proceed to distribute the assets of the said deceased among the persons entitled thereto, having regard only to the claims of which he shall then have had notice, and that the said William George Stacey will not be liable for the assets or any part thereof to any person of whose claim he shall not then have received notice.

Dated at Oshawa, the 30th day of January, 1915.

D. A. J. SWANSON,
Solicitor for the said William George Stacey, Oshawa, Ont. 2F16

NOTICE TO CREDITORS.—IN THE Matter of George Alvin Black of the City of Toronto, in the County of York (Mt. Forest and Streetsville), Merchant, Insolvent.

Notice is hereby given that the above named has made an assignment to me under R.S.O., 10 Edward VII., Chapter 64, of all his estate and effects for the general benefit of his creditors.

A meeting of Creditors will be held at my office, 64 Wellington St. West, in the City of Toronto, on Monday, the 15th day of February, 1915, at 3.30 p.m., to receive a statement of affairs, to appoint inspectors and for the ordering of the estate generally.

Creditors are requested to file their claims with the assignee before the date of such meeting.

And notice is hereby given that after thirty days from this date, the assets will be distributed among the parties entitled thereto, having regard only to the claims of which notice shall have then been given, and the assignee will not be liable for the assets or any part thereof so distributed, to any person or persons of whose claim he shall not then have had notice.

NORMAN L. MARTIN,
Assignee.
Dated at Toronto this 2nd day of February, 1915. 23

Tenders for Automatic Valves and Check Valves

Tenders will be received by registered post only, addressed to the Chairman of the Board of Control, City Hall, Toronto, Canada, up to noon on Tuesday, April 13, 1915, for the supply of Automatic Valves and Check Valves. Specifications and tender form for the foregoing may be obtained upon application at Room 12, Purchasing and Accounting Section, of the Department of Works, City Hall, Toronto. Envelopes containing tenders must be plainly marked on the outside as to contents. The usual conditions relating to tendering as prescribed by City Bylaw, must be strictly complied with, or the tenders may be declared informal. Tenderers shall submit with their tenders the names of two personal sureties, approved by the City Treasurer, or in lieu thereof, the bond of a guarantee company, approved as aforesaid.

The lowest or any tender not necessarily accepted.

T. L. CHURCH (Mayor),
Chairman Board of Control.
Toronto, Feb. 8, 1915.

SYNOPSIS OF CANADIAN NORTH-WEST LAND REGULATIONS.

The sole head of a family, or any male over eighteen years old, may homestead a quarter-section of available Dominion land in Manitoba, Saskatchewan or Alberta. Applicant must appear in person at the Dominion Lands Agency or Sub-Agency for the district. Entry by proxy may be made at any Dominion Lands Agency (but not Sub-Agency) on certain conditions.

Duties—Six months' residence upon and cultivation of the land in each of three years. A homesteader may live within nine miles of his homestead on a farm of at least eighty acres, on certain conditions. A habitable house is required, except where residence is performed in the vicinity.

In certain districts a homesteader in good standing may pre-empt a quarter-section alongside his homestead. Price, $3.00 per acre.

Duties—Six months' residence in each of three years after earning homestead patent; also fifty acres extra cultivation. Pre-emption patent may be obtained as soon as homestead patent, on certain conditions.

A settler who has exhausted his homestead right may take a purchased homestead in certain districts. Price, $3.00 per acre. Duties—Must reside six months in each of the three years, cultivate fifty acres and erect a house worth $300.

The area of cultivation is subject to reduction in case of rough, scrubby or stony land. Live stock may be substituted for cultivation under certain conditions.

W. W. CORY, C.M.G.,
Deputy of the Minister of the Interior.
N. B.—Unauthorized publication of this advertisement will not be paid for.—64388. ed

British Casualties

LONDON, Feb. 8.—Indian casualties in the expeditionary force include three native officers killed and Capts. Jones and Davies of the Indian army made prisoners of war. In East Africa one native officer was killed; one is dead from wounds, two are wounded, and nine are prisoners of war. In the Persian Gulf one officer is killed and one wounded. Capt. Arundell, 2nd Rajputs, is reported killed in Egypt. Second Lieut. Partridge, Indian Army, was accidentally killed and Capt. Engledue, Lieut.-Col. Grimshaw and Capt. Morgan are wounded. The following casualties are reported from France: Killed, Lieut. Townsend, East Lancashires. Wounded, Capt. Hayes, Rifle Brigade; Lieut. Lachlan, Gloucestershires; Major Orfield, Royal Field Artillery.

Legal Notices

IN THE COUNTY COURT OF THE County of York.—His Honor Judge Denton.—Saturday, 6th Day of February, A.D. 1915.—Between Dominic Rich, Plaintiff, and Olive M. Brooker, Defendant.

1. Upon the application of the plaintiff, and upon reading the affidavit of Albert Benjamin Nind, filed, and upon hearing counsel for the plaintiff.

2. It is ordered that publication of this order, together with the notice subjoined, in The Toronto World on Tuesday and Saturday, the ninth and thirteenth days of February, A.D. 1915, respectively, and the leaving of a copy of the writ of summons herein, and of this order, with Thomas J. W. O'Connor, solicitor, Toronto, shall be deemed good and sufficient service of the writ of summons herein, on the said defendant.

3. And it is further ordered that the time for appearance to the said writ be within ten days after the last publication aforesaid, in TheToronto World, or 10 days after service upon the said Thomas J. W. O'Connor, whichever shall last happen.

J. H. DENTON,
Judge.

Ent. C.O.B., Page 111, Feb. 6, 1915. A.B.C.

Notice.

Take notice that the plaintiff's claim is against the defendant for the return of moneys paid under the terms of a certain agreement for a lease, dated the 23rd May, 1914, whereby the defendant leased to the plaintiff certain privileges, on the property known as Wolfe's Park, 1806 Queen Street West, Toronto, from the 23rd May, A.D. 1914, until the 21st October, A.D. 1914, for the sum of two hundred and twenty-five dollars. The plaintiff paid the moneys in advance, and on or about the 22nd day of June, A.D. 1914, the said concession privileges were cut off, and the plaintiff has suffered severe loss thereby. 26

Parliamentary Notice

Monday, the first day of March next, will be the last day for presenting Petitions for Private Bills.

Monday, the eighth day of March next, will be the last day for introducing Private Bills.

Friday, the nineteenth day of March next, will be the last day for receiving Report of Committees on Private Bills.

ARTHUR H. SYDERE,
Clerk of the Legislative Assembly.
Toronto, Jan. 16th, 1915. 246f16

Application to Parliament

NOTICE is hereby given that an application will be made to the Legislature of the Province of Ontario at the next session thereof for an act to incorporate a body corporate, to be known as "The Chiropractic College of Ontario," for the purpose of permitting all the members thereof to practise Chiropractic in the Province of Ontario and regulate the practice of Chiropractic in the said Province, and authorizing such Corporation to have a common seal, and giving it power to acquire, hold and dispose of such real estate and chattel property as it may required, and to be sued in the manner usual with such Corporations, and for such further powers as may be necessary for the carrying out of its objects.

Dated at Toronto this 12th day of January, A.D. 1915.

MERCER & BRADFORD,
24 King St. W., Toronto, Solicitors for the Applicants. 2F23

NOTICE.

Notice is hereby given that Cecil Howard Lambert, of the City of Toronto, County of York, Province of Ontario, Accountant, will apply to the Parliament of Canada at the next session thereof for a bill of divorce from his wife, Pearl Eva Lambert, of the City of Toronto, County of York, Province of Ontario, on the ground of adultery.

Dated at Toronto, in the Province of Ontario, 28th day of November, 1914.

MERCER & BRADFORD,
Solicitors for the Applicant,
24 King street west, Toronto. 2

Tenders

SEPARATE SEALED TENDERS addressed to the undersigned, will be received at this office until 4.00 p.m., on Monday, March 1st, 1915, for the supply of "Brooms and Brushes," "Chain," "Hardware," "Hose," "Oils and Greases," "Packing," "Paint, Oils, etc.," "Manilla Rope," "Wire Rope," and "Steam Pipe, Valves and Fittings," for the departmental dredging plant in Ontario and Quebec.

Each tender must be sent in a separate envelope and endorsed "Tender for Hardware, Ontario and Quebec," "Tender for Chain, Ontario and Quebec," etc., as the case may be.

Tenders will not be considered unless made upon forms furnished by the department and in accordance with conditions contained therein.

Combined specification and form of tender can be obtained at this department.

Each tender must be accompanied by an accepted cheque on a chartered bank, payable to the order of the Honorable the Minister of Public Works, for the amount mentioned in the tender.

By order,
R. C. DESROCHERS,
Secretary.
Department of Public Works, Ottawa, Feb. 1, 1915.—71917. 462

Assignee's Sale

By Tender

OF THE ASSETS OF

McIntyre Manufacturing Co. Alliston

Tenders will be received, addressed to the undersigned, up till Monday, Feb. 22, at 12 o'clock noon for the assets of the above named, consisting of:

Showcases completed and in process of manufacture and factory supplies $11,989.21
Machinery and office fixtures .. 2,268.35
Equity in one-half acre on southwest corners of Paris and Albert streets, being part of lot No. 1, 14th concession, T. P., Tecumseh, purchaser to assume mortgage at $300. Equity valued at 200.00

This is an opportunity to secure an established business of manufacturers of Silent Salesman Showcases for which there is an ample market. Tenders must be accompanied by marked cheque or legal tender for 20 per cent. of the purchase price, which will be refunded if tender is not accepted. The highest or any tender not necessarily accepted.

Terms of sale: 20 per cent. cash, balance 2, 4, 6 and 8 months, satisfactorily secured at 6 per cent. per annum. Conditions of sale, the standing conditions of the court.

Stock and inventory may be inspected on the premises at Alliston, and the inventory at the office of the undersigned.

OSLER WADE,
61 Wellington St. West, Toronto,
James Carruthers, Tillsonburg, Solicitor for Assignee. 246

CLASSIFIED ADVERTISING

is run in The Daily World at one cent per word; in The Sunday World at one and a half cents per word for each insertion; seven insertions, six times in The Daily, once in The Sunday World (one week's continuous advertising), for 5 cents per word. This gives the advertiser a combined circulation of more than 162,000 in the two papers.

Properties For Sale

Lot 36x302--Yonge St.

ONLY SHORT DISTANCE from city, and within few minutes' walk of car line; high, dry and level; price $150, terms $2 down and $2 monthly. Office hours 9 to 9. Stephens & Co., 136 Victoria street. Main 5984.

Farms Wanted

FARMS WANTED within 30 miles of Toronto. Apply Nicholson & Schoales, 167 Yonge street, Toronto ed. 7

Real Estate Investments

WM. POSTLETHWAITE, Confederation Life Building, specials in city and farm properties. Correspondence solicited. ed

FIRST MORTGAGE FUNDS to loan on good residential property, at current rates. Frank Bott, 707 Kent Building, Adelaide 255. ed

Rooms and Board

COMFORTABLE Private Hotel, Inglewood, 295 Jarvis street; central; heating; phone. ed

Carpentering

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Parcel "A"—Women's Wear $8,034.61
Parcel "B"—Men's Wear 5,713.87
Parcel "C"—Furniture, Fittings and Fixtures 1,343.00

Terms of Sale: Terms and conditions of sale may be had on application to the Trustees. The highest or any tender not necessarily accepted.

For further information and application to see the stock, apply at the office of the Trustees, where copies of the Inventory are on file.

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