service of God. He was called "Jesus at first"—and from the time that the heavens were opened, and the Spirit of God lighteth upon "him"—from that time He was called "Jesus Christ." Jesus Christ signifies the union of the two natures, the one Divine the other that of man's—both united in one, to save all who would obey the truth. Jesus is not omnipresent. He is ever in Heaven.—Christ is OMNIPRESENT—Christ is the Holy Spirit of God, the comforter. See Cor. 12.

What is to follow is a reprint of what I wrote, and had printed sixteen years ago in BOSTON. I was living there at that time. I have made no alterations, only left out a few words; what I have written about Melchisedek, I did not know until of late. If any good is done, give to God all the glory, I have nothing but what I have received of

his mercy through Jesus Christ.

SAMUEL HALL.

Toronto, November 15, 1861.

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