

	PAGE
Chapter VIII.—The Doctrine of the Perfect Equality as to Nature of the Incarnate Son of God and Humanity	274
Chapter IX.—Continuation: The Doctrine of the Personal Union of the Divine and Human Natures in the Incarnate Son of God	280
I. The Nestorian Controversy	280
II. The Eutychian Controversy	287
III. The Monophysite Controversies and the 5th Council	294
IV. The Monergistic and Monothelitic Controversies, the 6th Council and John of Damascus	300
C. <i>The Temporal Enjoyment of Redemption.</i>	
Chapter X.—The Mysteries, and Matters Akin to Them	305
Chapter XI.—Conclusion: Sketch of the Historic Begin- nings of the Orthodox System	318

BOOK II.

EXPANSION AND RECASTING OF THE DOGMA INTO A DOCTRINE
CONCERNING SIN, GRACE AND THE MEANS OF GRACE
UPON THE BASIS OF THE CHURCH.

Chapter I.—Historical Survey	326
Chapter II.—Occidental Christianity and Occidental The- ologians before Augustine	329
Chapter III.—The World-Historical Position of Augustine as Reformer of Christian Piety	335
Chapter IV.—The World-Historical Position of Augus- tine as Teacher of the Church	342
I. Augustine's Doctrine of the First and Last Things	345
II. The Donatist Contest. The Work "De Civitate Dei." The Doctrine of the Church and of the Means of Grace	354
III. The Pelagian Contest. Doctrine of Grace and of Sin	363
IV. Augustine's Exposition of the Symbol. The New Doctrine of Religion	376
Chapter V.—History of Dogma in the Occident till the Beginning of the Middle Ages (430-604)	382

I. C
II. G
Chapter
I. A
I. I
II. C
III. T
Chapter
I. T
II. O
III. T
IV. V
A.
B.
Chapter
I. O
II. O
III. O
IV. Th
A.
I
B.
C.
o
THE T
Chapter I
Chapter I
tl