

opinion, sows disruption and political and religious hatreds; the editor, being without discretion, deficient in his knowledge of literature and of current affairs, and in the elementary principles of the grammar of the Polish language and its orthography; and

3. Because the said paper, we would have the public note, slanders the clergy of the Churches to which the Polish people belong, especially the Catholic Fathers, who individually and by virtue of their office, hold very important positions in the Polish communities, and their offices being respected by the people and the outrages upon their good name perpetrated by the party referred to, being resented, they caused his ejection from the place of their meeting and, in addition, they resolved unanimously to ignore the Polish weekly, Echo Kanadyjskie, and its editor, for his offensive actions towards the Polish community, likewise to give warning to our people by inserting the above resolutions, not only in the Polish, Ruthenian and German, but also the English papers.

L. DE JURKOWSKI, President.
B. PENKALSKI, Vice-President.
J. NOWACKI, Secretary.

THE GREAT CHANT BY GRAMOPHONE

According to an article in La Semaine Religieuse, of Montreal the gramophone is the latest auxiliary to be invoked by the Roman Catholic Church, to spread the use of the Gregorian chant, in all its purity. It has been found much more difficult than it had been expected to make the same melodies uniform with the same rhythm. The tonic accentuation differs in different countries on account of the various accent and pronunciations. To obtain complete uniformity, a Jesuit from the United States has suggested that the gramophone be used by the Pontifical commission as a means of obtaining perfect unity.

The first trial was made with the leading Gregorian melodies according to the Solesmes Benedictine chant, and the commission caused the gramophone containing the records to be heard by the Pope, Pius X., who showed the liveliest interest and declared: "This is an excellent idea and it must be spread."

The difficulty of harmonizing national accents and pronunciation has often proved a stumbling block in the propagation of the Gregorian chant. Charlemagne, Emperor of the French, was a great admirer of the Gregorian chant, but he found that his Gallic singers differed much in their rendering of the plain chant from the singers he had heard at Rome. He, therefore, addressed the Pope and obtained that several of the singers in the Papal choir be sent to France to train the singers in the Emperor's choir. It is expected that the use of the gramophone will obviate the necessity of sending singers from the Papal choir to the different portions of the earth, and that within a few years uniformity will be established throughout the world.

REV. FATHER FRIGON FOR SUNDAY CARS

Would be a Great Help to Parishioners in Attending Catholic Services.

The Rev. Father Frigon was in the pulpit at the 11 o'clock Mass at St. Mary's church on Sunday. In the course of his sermon Father Frigon passed a few remarks with respect to Sunday cars. He regretted that a large number of the parishioners of St. Mary's church had been unable to attend Mass the Sunday previous, as the weather was so wretched. A large number of the Catholics who live out by the C.P.R. shops as also at Norwood, and in the outskirts of the city, he said, "have a long and tedious tramp on the Holy Day to get to church, and he hoped and impressed upon the parishioners the fact that it was the duty of every Catholic in the city of Winnipeg to vote for Sunday cars and to use his endeavors to get their friends to do so. It is the duty of every member of the Catholic Church of this city. I want you to understand," said Father Frigon, "to vote, when the time comes to decide the question, that cars will run in Winnipeg on the Sabbath. It is all nonsense," he said "to say that it will mean longer hours for the employees of the Street Railway Co. It may mean work for a few men," said Father Frigon, "but what of that? When it will mean at all events that everyone in our growing city will have an opportunity of paying homage to God and attending divine worship on Sunday?"

USED UP AND TIRED OUT MEN AT THE OFFICE WOMEN IN THE HOME CHILDREN AT SCHOOL

Every day in the week and every week in the year men, women and children feel all used up and tired out.

The strain of business, the cares of home and social life and the task of study cause terrible suffering from heart and nerve troubles. The efforts put forth to keep up to the modern "high pressure" mode of life in this age soon wears out the strongest system, shatters the nerves and weakens the heart.

Thousands find life a burden and others an early grave. The strain on the system causes nervousness, palpitation of the heart, nervous prostration, sleeplessness, faint and dizzy spells, skip beats, weak and irregular pulse, smothering and sinking spells, etc. The blood becomes weak and watery and eventually causes decline.

Milburn's Heart and Nerve Pills

are indicated for all diseases arising from a weak and debilitated condition of the heart or of the nerve centres. Mrs. Thos. Hall, Keldon, Ont., writes: "For the past two or three years I have been troubled with nervousness and heart failure, and the doctors failed to give me any relief. I decided at last to give Milburn's Heart and Nerve Pills a trial, and I would not now be without them if they cost twice as much. I have recommended them to my neighbors and friends."

Milburn's Heart and Nerve Pills 50 cts. per box or 3 for \$1.25, all dealers, or The T. Milburn Co., Limited, Toronto, Ont.

Obituary

The funeral of the late Mrs. Albina Vouriot, wife of Mr. Louis Vouriot of St. Norbert, who died of typhoid fever after a short illness, on the 21st ult., took place on the 24th from the residence to St. Norbert church at 10 p.m. where Requiem High Mass was celebrated, and thence to the cemetery close by. The services were conducted by Rev. Father Cloutier. A mark of great esteem was shown by the large number that followed in the cortege after the remains. Deceased leaves a sorrowing husband and daughter to mourn her loss. The pall bearers were Alfred Pellier, Oscar Pirson, Henri Gousseau, Pierre Campeau, Joachim Laporte, and S. Laporte.

FATHER REMIGIUS CHARTIER, S.J.

News has been received at St. Boniface College that the Rev. Remigius Chartier, S.J., formerly rector of that College, died at Sudbury, Ont., on Jan. 26. He was born in the province of Quebec on Jan. 8, 1839, went through a classical course in the College of St. Hyacinthe and entered the Society of Jesus on May 10, 1862. After the usual course of studies and teaching he was ordained priest December 21, 1872, and took his last vows August 15, 1879. Soon after his ordination he was employed in parish work. At Sault Ste. Marie, Mich., where he was pastor of the church of the Holy Name of Mary for a dozen years, he won the confidence of all the parishioners by his strict attention to his parochial duties, his kindness, patience and administrative ability. It was he who built the fine church in which the Catholics of the "American Soo" have worshipped for nearly twenty years. There he received into the Catholic Church a large number of adult converts, whom he used to prepare with great pains by a system of oral instruction which covered the whole field of Catholic doctrine.

About 1890 he was transferred to the pastorate of St. Andrew's Church, Port Arthur, where he built the commodious priest's residence and repaired the church partially destroyed by fire. After conducting the affairs of the parish with success for six years, he was appointed Rector of St. Boniface College and held that responsible position to the satisfaction of all committed to his care, till January, 1900. What those who lived with Father Chartier and knew him best admired most in him was his deep sense of justice and his unalterable equanimity. Most humble and forgetful of self, and deferential

PRINTING

DONE AT
The "Northwest Review" Office
is always done
WITH NEATNESS, CARE AND DISPATCH

Church Stationery
A Specialty

We Have on hand just now
A Large & Varied Assortment of
In Memoriam Cards

Call or write—
THE NORTHWEST REVIEW Cor. PRINCESS and CUMBERLAND STS.

REMOVAL NOTICE
We Have Removed to Cor. Princess & Cumberland

50 YEARS' EXPERIENCE

PATENTS

TRADE MARKS
DESIGNS & C.

COPYRIGHTS & C.

Anyone sending a sketch and description may quickly ascertain our opinion free whether an invention is probably patentable. Communications strictly confidential. HANDBOOK on Patents sent free. Oldest agency for securing patents. Patents taken through Munn & Co. receive special notice, without charge, in the

Scientific American.

A handsomely illustrated weekly. Largest circulation of any scientific journal. Terms, \$3 a year; four months, \$1. Sold by all newsdealers.

MUNN & Co. 361 Broadway, New York
Branch Office, 625 F St., Washington, D. C.

DREWRY'S

Refined Ale.

(Registered)

THE BEST IN THE WEST.
PURE AND WHOLESOME.
SOLD BY ALL DEALERS.
ASK FOR IT.

Ask your dealer for it

to his ecclesiastical superiors, he was preeminently a just man, never allowing himself to be influenced by personal preferences. A man of few words, he was never known to show the slightest signs of self-love or impatience. Although his constitution was so robust that he was never known to omit any of his spiritual exercises or manifold exterior duties through illness or any other cause, he suffered forty years from a continual headache brought on by too great application to study in his early manhood. In remembering how he woke with his dull headache, worked with it all day and found relief at night only in seven hours' sleep, one cannot help thinking of the words of Father Faber, himself a martyr to headache: "What must the light of glory be to a head that aches always?"

On leaving St. Boniface Father Chartier became pastor of St. Joseph's Church, Chelmsford, Ont., and later on of the church at Steelton, Ont. He returned to Chelmsford last summer and when the Jesuits, a few months ago, resigned this mission into the hands of the Bishop of Sault Ste. Marie, Father Chartier was stationed at Sudbury, where his sudden death surprised all those who had witnessed his appar-

AUDITORIUM RINK
SKATING Every Afternoon and Evening Except Tuesday Evening
BAND EVERY EVENING
FULLJAMES & HOLMES, PROPRIETORS
PHONE 521 PRIVATE PHONES 2530 AND 2914

His 1905 Open Letter

MR. W. J. GAGE TELLS OF THE GROWTH OF THE CONSUMPTIVE HOSPITALS IN MUSKOKA

Accommodation at Free Hospital Increased by Twenty-five Beds

URGENT CALL FOR FUNDS TO MEET INCREASED BURDEN FOR MAINTENANCE

Dear Friend:—
Contributions from rich and poor, young and old, received by the Free Hospital for Consumptives, tell of the love and charity toward the great work carried on in Muskoka. Thousands from all parts of Canada not only sent their "God bless the work" but their money also to help to answer their prayers. The poor widow out of her hard-earned savings, telling how her own heart was made lonely through the dread scourge, as well as the rich insurance companies, have sent their gifts. 2,000 patients have been cared for since the opening of our Homes in Muskoka. 560 of these were treated in the Free Hospital. 150 patients in these two Homes to-day, show how this life-saving work has grown. Premier Whitney, replying to a large deputation in the interests of the National Sanitarium Association, stated that "personally he thought \$100,000 would not be too much for the Government to set apart for this work."
Seventy-five patients to be cared for in the Muskoka Free Hospital for

Consumptives means a large weekly outlay. The Trustees accept this obligation, believing the needed money will be forthcoming. The world is full of good and generous people ready to give. But they want to be sure that their money is wisely spent. In no other place can your money do so much good. The growing knowledge of the contagious character of the disease has made the lot of the consumptive poor a hard one. The Muskoka Free Hospital is to-day the only place where a sufferer in the early stages of consumption is admitted free. Will you not help to save the life of a sick one to whom all other doors are closed? What greater blessing could crown your giving, than the knowledge that it helps to snatch a fellow-being from the very jaws of death? \$50,000 is wanted for the coming year. Will you join in this greatest of all charities?
Faithfully yours,
W. J. GAGE.
Toronto, Can.

ently undiminished vigor. But, as he ever lived in the presence of God, he was not unprepared for the glad summons.

R. I. P.

A Cardinal and Decollete

A Dublin correspondent gives this interesting item to a daily paper:

We are justly proud of our women. Their virtue, their beauty and their charm are as pronounced to-day as ever. This being admitted, it is a pity a well known Catholic hostess, who for obvious reasons must be nameless, should at a dinner party at her house, one night this week, have given Cardinal Logue such serious offense in the matter of dressing. The lady in question and some of her smart women friends were all heroically decollete one of the coldest nights of the year. His Eminence, as most people know, makes no attempt at concealing his feelings, looked unutterable things during dinner, scarcely raised his eyes, and spoke to his hostess

with a chilliness that sent a veritable icy breeze through his hearers. When the lady rose, at the end of dinner, to give the signal for retiring to the drawing room, the Cardinal drew from his pocket a large white pocket handkerchief, saying: "My dear Lady K— allow me to save you from catching your death of cold," and with this remark he draped his hostess' ample shoulders in the silken folds. "If you could only see yourself now," the Cardinal added, "you would realize how very much better you look." Lady K— turned crimson to the roots of her hair, but she did not attempt to remove the Cardinal's draping as she led the guests to the drawing room. His Eminence's action has, of course, been criticised, and some of the women say it was cruel in the extreme. The general idea here, however, is that it is a great lack of good taste for ladies to appear in exaggerated evening dress when the Church is represented, more especially as some little time back they were informed that it was especially desired that they should not do so.—The Leader, San Francisco.

50 BULBS

25 Cents

Will grow in the house or out of doors. Hyacinths, Tulips, Gladioli, Crocus, Fuchsias, Oranias, Tuberoses, Begonia, Jonquils, Daffodils, Chionodoxa, Lily, Dewey Lily, Gloriosa, Lilies of the Valley—all postpaid, etc. In stamps or coin. As a premium with these Bulbs we will send FREE a big collection of flower seeds—over 500 kinds.

HILLSIDE NURSERY, SOMERVILLE, MASS.