

six months previous to his death, he was observed to shut himself up every day for an hour or more with his little girl, after she returned from school. It was not known at the time for what purpose this was done, but it afterwards turned out that on these occasions the child used to read to him the Scriptures. About two or three months ago he died. On his deathbed he called some rabbis and some Christian men around him, and, raising himself in his bed by a last effort, he said to them, "I have called you Jews and Christians, around me, to hear my last testimony, that I die in the faith of Jesus of Nazareth."—*Bishop Gobat.*

OUTLINES OF SABBATH SCHOOL LESSONS. FIFTH MONTH.

LIFE OF CHRIST.

I.—SERMON ON THE MOUNT (*Continued.*)

(*Read Matt. vi. 1—end.*)

ALMSGIVING.—Secrecy of true alms. The Father seeing in secret. His reward open—how?

PRAYER.—"Enter into thy closet,"—what implied? "Vain repetitions"—what? God's foreknowledge of our wants. Go over the several petitions of the Lord's Prayer.

FASTING.—Fasting unto the Father. The three departments of spiritual life now unfolded.

DEDICATION TO GOD.—Earthly treasures—heavenly treasures. The eye of the body—the eye of the soul. Earthly service, and service of God. Simple dependence on God—go over Christ's illustrations. Wisdom of pure child-like trust in our Father in heaven.

II.—SERMON ON THE MOUNT (*Concluded.*)

(*Read Matt. viii. 1—end.*)

OUR CONDUCT TOWARDS OTHERS.—Explain verse 6. God's dealings towards us. Three steps—"ask"—"seek"—"knock." Appeal to a principle in human affection—God thus seen through the eye of true humanity.

THE END.—"The strait gate"—the many that go in the broad road.

THE FALSE AND THE TRUE.—The fruit of the good—the fruit of the corrupt—unchangeable law. Fate of the false. Fruits the evidence of character and state—how?