killed conscience go together. As long as your conscience stings you there is hope of you. You are at any rate not insensible; you have some soft place, on which God's Holy Spirit can work. You know you have sin, which only the blood of Christ can wash out. That you can respond to its stings, by your discomforts, is a sign that you have life in you still.

Do not try to conquer your conscience; if you won, the victory would be a terrible one for you. Give in to conscience, and you shall be a real gainer.

As soon as you have given up, you shall hear conscience speak to you; and it will say, "I have no enmity to you, only to the evil in you. You have a set of murderers and rebels in your heart, who will destroy you, if you don't have them rooted out. God is no enemy to you, but to them. Give them up, and you shall see that He is your friend."

A great writer-one of the greatest ever known-calls conscience "the can dle of the Lord" within us- its light shines upon a heavenward road.

I can imagine nothing more awful than a man's having to carry about an accusing conscience with him, whereever he goes in the land woe. Only think of his never being able to get away from it! Of its continually judging him. Yes! making him judge himself and condemn hlmself. Conscience and Remorse will be terrible companions in that woeful time.-Dinner-Hour Readings. No. 2.

REV. DR. CUYLER says that "the best advertisement of a work shop is firstclass work The strongest attraction to Christianity is a well-made Christian character."

## REMEMBER

THAT A

# BOY'S MEETING

IS HELD

#### EVERY FRIDAY EVENING,

At 8 o'clock, in Parlor "B" Shaftesbury Hall. ALL BOYS INVITED.

# BULLETIN FOR THE WEEK.

#### SUNDAY, MARCH 8.

Bible Class at 3 p.m., and Gospel and Song Service at 8, followed 'y an Enquiry Meeting at 9. All invited.

#### MONDAY, MARCH 9.

12 noon.—Praise and Thanksgiving. W.

C. Jex. 8 p.m.—YOUNG MEN'S BIBLE CLASS. 9 p.m.-Young Men's Prayer and Testimony Meeting.

#### TUESDAY, MARCH 10.

12 to 12.45 noon.—Christ our Portion. Ps. lxxiii. 25, 26; Phil. iii. 7, 8. Rev. J. M. Kerr. 8 p.m.—LECTURE by Rev. Manley Benson. Subject, "British Columbia."

#### WEDNESDAY, MARCH 11.

12 to 12.45 noon .- Change of Raiment. Zech. iii. 1-5; Isa, Ixi. 10; Rev. xix. 8. W. Marks.

#### THURSDAY, MARCH 12.

12 to 12.45 noon.—What can I gain from the Study of the Bible? 2 Tim. i.i. 15-17. Rev. J. Salmon.

#### FRIDAY, MARCH 13.

12 to 12.45 noon.—The Slough of Despond. I Kings xix. I-18. R. Merryfield. 7.30 p.m. -BOY'S MEETING.

#### SATURDAY, MARCH 14.

12 to 12.45 noon,-Assurance in Prayer. 1 John v. 14, 15; Mark xi. 24. Assistant Secretary.

7.00 p.m.-MALE CHOIR PRACTICE,

7.15 p.m.-Invitation Committee Meets for Prayer.

8 p.m.-YOUNG MEN'S MEETING. R. Kilgour.

#### SUNDAY, MARCH 15.

3.00 p.m.-Evangelistic Bible Class. H. B. Gordon.

- Deaf Mute Class. F. S. Brigden. Chinese Class. W. M. Morse. "

44 Italian Class

"

3.00 p.m.-Gospel and Song Service R. Briggs. Followed by an Enquiry Meeting at 0.00.

Requests for prayer may be addressed to the Sec'y.

### Railway Men's Meeting.

#### SUNDAY, MARCH 15.

3 p.m.-Union Station. R. Connors and Rev. T. Cullen.