

of Friends, that did not take the pledge. The Baptists also did the same, and, in fact, there was hardly any religious sect that did not do the same, for tee-totalism had nothing to do with religion. It was the cause of morality, of good order, and of peace. Ministers of all creeds flocked to him in London and became tee-totalers, and why should they not? And on Kensington Commons an old lady, 101 years of age, came up and said she would not die easy until she took the pledge, knowing it was a good thing.

A Voice in the Crowd—That she may live a hundred years longer for it.

The Very Rev. Gentleman continued to say that total abstinence was most certainly conducive to long life, for almost all human diseases were either brought on, or could be traced to the vice of drinking. The very best wine which could be had in this country, contained one-third of brandy; so that if a person took three glasses of wine, he would have one of brandy in his stomach.—He then went on to describe the anatomical appearances of the stomachs of drinkers and tee-totalers, which were found to be quite different, the one being healthy, while the other presented a most shocking appearance of disease. All disease might be attributed to drink: consumption, paralysis, delirium tremens, and a variety of others. Let them look at the insane in the hospitals, and they would find the cause was drunk. He was glad to tell them that in no place had he met with more success than in England. In Manchester, Liverpool, and every other town he visited, tens of thousands took the pledge, and he hoped soon to visit that country again. The bright example set by the illustrious persons already named had a great effect, and he hoped to see it followed up not only there but in this country, and he had a specimen of it that day from the great numbers of rank and station who had done honour to themselves and their country by coming forward to take the pledge, and by their example, induce others to do the same.

Mr. Haughton said there were several paintings in the Royal Exchange, illustrating the appearances of the stomach, as alluded to by the reverend gentleman, and any person could see them there.

The Rev. Gentleman said crime would diminish in England as it happily had in his country, in consequence of temperance, and he hoped to see the day when no crime whatever would be committed either against life or property in this or any other country: he hoped also to see peace existing between all nations. If an English or Irishman went to the farthest part of the globe he would meet a brother tee-totaller to hold out the hand of friendship to him, and he would like to know who ever heard of two tee-totalers fighting with each other (laughter and cries of never.) Thus it was that peace, good will, and friendship would exist amongst all. Some persons talked to him of the wines of scripture and the ancients, but these were not like our wines, because it was merely the grape pressed and drank while fresh, whereas our wines were all full of brandy. St. John was an original tee-totaller, for it was written of him that he took neither wine nor strong drink, and if the people had only courage to come forward they might say the same thing. He saw around him persons who would not be afraid to face the canon's mouth, and yet they were afraid to kneel down and repeat a few words after him, which were not attended with any danger. (Thus appeal had the desired effect, for several hundreds dropped on their knees simultaneously with the expression.) He then proceeded to show the blessings resulting from temperance, exhorting all to join in the good cause; all ought to do so for the sake of good example. He then pronounced the words of the pledge in English and Irish, and continued to do so up to the hour of his departure.

CANADA.

CORNWALL, Sept. 29.—The Cornwall Temperance Society held a meeting here on the 14th instant, for the purpose of electing officers for the ensuing year, when the following gentlemen were unanimously chosen, viz:—Rolland McDonald, Esq., Pres.; Messrs. James E. Dixon, and James Gillie, sen., Vice Presidents; Mr. William M. Parke, Treas.; Mr. John McKerras, Rec. Sec. and a Committee of seven. It was then moved by George McDowell, Esq., seconded by Mr. Thomas Pelan, and resolved, "That the thanks of this society are due, and be now given, to the late President and Vice President (Messrs. Gillie and Dixon), and the other officers of this Institution, for the valuable aid which they have rendered to it in its past efforts for the public good."

Although the meeting was strictly a business one, and no addresses were expected, yet, in the course of the evening, George McDowell, Esq., and Mr. Kyle, delivered excellent addresses,

which were attentively listened to, and, after which, forty new members subscribed the pledge. At a subsequent meeting, held this evening, after an impressive address by the Rev. Mr. Baxter, twenty-eight joined the society.—JONAS WALKER, Cor. Sec.

QUEBEC, Oct. 16.—On the arrival of the Head Quarters of the 2nd Battalion, "The Royals," at Montreal, on the 13th instant, we had the pleasure of presenting to Mr. Wm. Hodgson, late a Staff Sergeant and Orderly Room Clerk in our corps, a silver Temperance Medal, value £1 11s. 3d., with a suitable inscription, from the Temperance Society of said corps to him, as its chief founder, and President for two years. We beg leave to state that Mr. William Hodgson, by his temperate and upright bearing, while a Sergeant in our Regiment, gained the good will and well wishes of both his temperate and intemperate comrades. We pray God that we may shortly be able to say, that the latter class "once were intemperate, but now are temperate comrades."—Geo. HARCOURT, Sergt., Pres.; ALFRED E. GRANT, Sergt., Sec.

MISCELLANEOUS.

At Chelsea on Friday a number of addresses were presented to Father Mathew, and among them was one worthy of note. It was from several tee-total soldiers belonging to the Grenadier and Scotch Fusilier Guards. In speaking of one of the great blessings of temperance, the address said, "We, as soldiers in her Majesty's Service, together with thousands of others who now kneel the knee at the sanctuary of God, have been brought to do so, and are now rejoicing in the prospects of being happy eternally."—*Transcript.*

TEMPERANCE ON LAKE ERIE.—The *Buffalo Advertiser* says that a list of nearly one hundred names were attached to a temperance pledge, on a late trip of the steamboat *United States*. As a pastime, a discussion upon the subject of temperance was got up, in which several gentlemen participated, and at the close, the pledge was introduced, and almost unanimously signed.—*N. Y. Evangelist.*

TEMPERANCE IN THE NAVY.—Of the 293 men on board the U. S. sloop *Boston*, which arrived at Boston after a voyage round the world, only 72 drew their grog—the others, in lieu thereof, receiving six cents a day, as the value of it. The boys were not allowed to draw grog. A donation of \$15 from the officers of the *Boston* was presented to the Seaman's Chaplain at the Sandwich Islands, in aid of the Temperance cause; also a Bethel Flag by Captain Long.—*N. Y. Evangelist.*

POETRY.

Water.—A Song.

The following song was written by a gentleman who in consequence of intemperance, was once an inmate of Dr. Whitt's Lunatic Asylum. It originally appeared in the *Litchfield Enquirer*.

TUNE—"Some love to roan."—RUSSELL.

Some love to drink from the foamy brink,
Where the wine-drop's dance they see;
But the water bright, in its silver light,
And a crystal cup for me,
O 'a goodly thing is the cooling spring,
'Mong the rocks where the moss doth grow;
There's health in the tide, and music beside,
In the brooklet's bounding flow.
O ho! ho! O! ho! ho!
Some love to drink from the foamy brink,
Where the wine-drop's dance they see;
But the water bright, in its silver light,
And a crystal cup for me.

As pure as heaven is the water given,
'Tis forever fresh and new;
Distilled in the sky, it comes from on high—
In the shewer and the gentle dew.
A mirror fair, in the stilly air,
Is the lake and the stream's smooth flow.
And the stars in their track see flashing back,
Their brightness as on they go.
O ho! ho! O ho! ho!
As pure as heaven is the water given, &c.