# The Presbyterian,

# A MISSIONARY AND

OF



## RELIGIOUS RECORD

THE

PRESBYTERIAN CHURCH OF CANADA IN CONNECTION WITH THE CHURCH OF SCOTLAND

CONDUCTED BY A COMMITTEE OF THE LAY ASSOCIATION.

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#### THE CHURCH IN CANADA.

#### MEETING OF SYNOD.

The next annual meeting of Synod is appointed to begin in St. Andrew's Church, Quebec, on the last Wednesday—the 20th day—of May, at noon.

According to standing orders now in force, Presbytery Clerks are required to forward their Presbytery Rolls, correctly made up and duly attested, so as to be in the hands of the Synod Clerk at least four days before the meeting of Synod. Clerks not provided with blank rolls can have them on application to the Synod Clerk.

All documents for submission to the Synod are required to be of foolscap paper with sufficient margin; and it is recommended to parties to print such as relate to subjects of great importance.

All papers intended to be submitted to the meeting of Syrod are required to be bind before the Business Committee, which is appointed to meet in St. Andrew's Church, Queber, on Tuesday, 28th May, at 7 P.M., and their contents must be accurately intunated to the Syrod Cierk at least four clear days before the meeting of Syrod. Both these rules will be observed by forwarding the documents themselves to the Clerk within the time specified.

#### BURSARY FUND OF QUEEN'S COLLEGE.

The Sabbath School of St. Andrew's Church, Quebec, have sent their 5th annual subscription of \$50 in aid of the Bursary Fund of Queen's College. In another column will be found the further acknowledgment of \$36 for the Juvenile Mission, making the large sum of \$6 from this liberal and active Sabbath School.

### ORPHANS PROMISED.

The following is an extract from a letter received by the Secretary of the Ladies' Association for Female E meatien in India, and written by the Rev. Mr. Taylor, Missionary of the Church of Scotland at Seal-kote.

Owing to the famine it is now much easier to procure orphans, and applications should be mole without delay by parties or schools who may wish to sundertake their support.

"After I despatched my last letter to you, I made inquiries regarding the particular districts to which I shoul I go for orphan girls, and am agreeably surprised to find that, through the kindness of Mr. E. Prinsep (who had written to the Financial Commissioner, Lahoro), at least 12. probably a larger number, had been ordered by him for us, to be sent up from Delhi, or some of the other famished districts, at the expense of the 'Punjab Famine Relief Fund.' This unexpected kindness of course relieved me from the journey which I proposed in my last letter, and will, I

doubt not, be to your committee, as it has been to us, a matter of deep gratitude to God, who hath the reinfulfilled to us the gracious promise,—'Before they call I will answer, and while they are yet speaking I will hear.'"

## HEMMINGFORD CONGREGATION.

On Friday the 29th March the Session of St. Andrew's Church waited on Dr. Ventry, one of their number, and presented the following address.

#### To Frederick Sterle Verity, Esq., M. D.

Dear Sir:—The Session of St. Andrew's Church, of which you have so long been a most active member and their repeatedly chosen representative before the higher Church Courts, gladly, and yet with regret, avail themselves of the occasion of your leaving this part of the county to express their feelings of esteem and attachment to you. Your Brethren in the Eldership are unanimous in attaching a very high value to your services in the past. They also feel deeply the loss they must sustain in being deprived of them for the future.

It is not for as here to speak of your rare talents and the manner in which these have been employed, not only in the business of your profession but also in various public capacities in advancing the cause of Education and as a Magistrate. It is not for us here to speak of your emment qua' ties in other respects, your good temperament in the social circle or the amount of your time and means willingly sacrificed to promote the interests of the community generally. Our object is to express to you our appreciation of the manner in which these talents and moral qualities have been