

Church News.

We are thankful for items of Church News, and local exchanges which we would not otherwise see. To insure publication in next number, they must reach us by noon on Monday. A consideration of them is guaranteed.

SABBATH, May 14th, the pulpit of Innerkip church was occupied by Rev. Andrew Wilson, Toronto, who preached with much acceptance.

The call from the congregation of Portage La Prairie to Rev. P. Wright, D.D., of Stratford, will come before the Presbytery of Stratford June 11th.

An Auxiliary of the W. F. M. Society was formed in connection with Melville church, Caledon, on Wednesday, May 14th by Mrs. Fowle and Mrs. Wood. The following are the officers.—President, Mrs. Kay; 1st Vice-President, Mrs. Sharp; 2nd Vice-President, Mrs. Kirkwood; Secretary, Miss McTaggart; Treasurer, Miss Norland.

The sacrament of the Lord's Supper was administered in St. Paul's, Nelson and Dundas street churches, Sabbath, May 19th, the pastor, Rev. K. McIntyre, conducted the service throughout. After the Supper was observed the pastor delivered an appropriate address on the nature of the rite just observed. Twenty by profession, and three by certificate were added to the communion roll.

The Rev. John Anderson, of St. Andrew's church, East Williams, lectured in his own church on Tuesday evening, May 15th, on "The Jesuits." The lecturer traced their origin, constitution and discipline, and their efforts to overthrow Protestantism. He also referred to their immoral teachings and political intrigues which caused them to be suppressed by Clement XIV. The lecture was attentively listened to throughout by a large audience.

An Auxiliary of the W. F. M. S. has been formed in connection with Stanley street church, 177 The officers are: President, Mrs. Iardie; 1st Vice-President, Mrs. Richmond; 2nd Vice-President, Mrs. Patterson; Treasurer, Mrs. A. J. Reid; Secretary, Mrs. R. McKnight. The "English Band" and the "Whistovers" were also formed, with Miss Reid and Miss Stevenson as Presidents. These societies start out with some sixty members.

At the funeral of the lamented Major Shon, which took place at Kingston on Monday, April 20th, Bishop Cleary of the Roman Church, appeared and took up the position of leader of the city clergy. The Rev. Dr. Smith and the Rev. Malcolm McGillivray immediately took precedence of him, and though requested to find a place elsewhere, maintained their ground. The Rev. Mr. Mackie, of St. Andrew's, finding himself behind Bishop Cleary at once withdrew from the procession, saying that in no sense and no time would he ever follow pope.

We clip the following from the *Manitow Mercury*:—"We regret to learn that Rev. J. A. Townsend has finally decided to take up his residence on the Pacific Coast, and is making arrangements to resign the pastorate of the Presbyterian congregation at Manitow. During his recent trip to the Coast, we understand he had received offers from several of the places he visited, and, feeling that his health demands a change of climate, he has concluded to accept one of the appointments from which he has received a call, and will probably leave with his family for his new home about the first of July. All will regret the removal of Mr. Townsend and his estimable wife from our midst, but all will wish them abundant prosperity in their new location."

The Rev. J. Wilkie, of Central India, gave a most interesting account of his work in Knox church, on Tuesday evening. He made special reference to the fast disappearance of caste, the wonderful thirst for Biblical knowledge, the valuable service rendered the Mission by Lord Dufferin, which was received with applause, but the most emphatic of all Mr. Wilkie's utterances was on behalf of maintaining, and that with greater efficiency, the college and schools as the only means of doing a solid work for head and heart in India, at least. The missionary, in his modesty, told the audience that if he had been living in the eyes of the Church at home, he could have reported thousands of baptisms, but he chose to live in the eyes of the Master, and was careful that heart and mouth be all in harmony. The address was very much enjoyed.—*Galt Reporter*

OTTAWA LADIES COLLEGE.

A statement has appeared in several papers to the effect that the Board of French Evangelization has received almost the entire amount required for the purchase of the Ladies College at Ottawa. This is altogether a mistake. Of the \$22,000 asked only some \$300 have thus far been got. It is earnestly recommended to ministers that they make a brief statement of the case to their congregations on Sabbath next and offer to receive and forward to Dr. Warden any contributions handed to them towards the \$22,000 which has to be paid on the 1st of July next.

OBITUARY.

MRS. PATTERSON.

Mrs. MARY E. PATTERSON, wife of Rev. G. C. Patterson, died in Kingston a few days ago. About six months ago she was compelled to return from British Columbia, her health having been seriously impaired by the damp climate there. The death of a beloved brother soon after her return tended to affect her health still more seriously, and on the morning of the 16th inst., she entered into rest. She was very much loved by all who knew her, and her life was indeed a beautiful one, abounding in all that is good and true. She died knowing in whom she believed, and having the assurance of entrance into the rest that remaineth for God's people. On Saturday the funeral service was conducted by Rev. Prof. Mowat, D.D., assisted by Rev. J. Mackie, of St. Andrew's church. On Sabbath, at the morning service in Chalmers' church, Prof. Mowat made very touching and beautiful reference to her death.

SYNOD OF TORONTO AND KINGSTON.

(Continued from last week's issue.)

SABBATH OBSERVANCE.

The subject of Sabbath Observance received the attention it so well deserves and so much demands. It was agreed to petition Parliament on the subject of Sabbath Observance, in line with the recommendations of the Dominion Alliance for the better observance of the Sabbath, to enjoin the preaching of a special sermon annually on the subject, and to urge upon all office-bearers and people to discourage in every practical way the growing evil of the milk traffic on the Sabbath. The question whether the satisfaction of the Synod should be expressed with recent action of some railway companies in the United States and Canada in the direction of reducing Sunday traffic to the lowest possible minimum, led to some discussion, but the difficulty of making specification of particular lines resulted in the defeat by a small majority of a motion to that effect.

THE REPORT ON THE STATE OF RELIGION presented by Rev. E. I. Torrance, Peterboro, was very full and interesting. The main topics dealt with were the eldership, attendance on religious services, cultivation of the religious life in the family and congregation, evangelistic services, the young, and hindrances. The Synod enjoined that Sessions meet as frequently as possible for seasons of special prayer and conference touching the spiritual condition of the people, and recommended that guilds or other societies for young men or young women be formed in all our congregations for maintaining and promoting intelligent attachment to the Church, and strengthening and developing the Christian life.

SABBATH SCHOOLS. The report on Sabbath School work, presented by Mr. Inspector Fotheringham, was most encouraging. The attendance of children is 66 per cent. of the aggregate on the rolls. One in twelve of the scholars is a Church member, but only one in thirty of the scholars was brought into full communion during the year, and only one teacher in eight is in the eldership. Contributions have in four years almost doubled, while the number of scholars has only increased about 30 per cent. The second Sabbath of September was chosen as the "Children's Day." The General Assembly was asked to instruct its Mission Boards and Committee on Temperance to publish leaflets embracing important facts, figures and incidents of their reports for circulation in our Sabbath Schools, and its S. S. Committee to prepare a brief hand book on S. S. organization, classification, government, work and giving. A proposal to appoint a Synodical officer to devote his whole time and strength to elevating the standard and character of Sabbath School work within the bounds, was lost. Class cards for contributions with perpendicular columns for each Sabbath in the quarter, and parallel columns for members of the class, to be kept by the teacher or some member of the class, were recommended to stimulate the class contributions.

TEMPERANCE. The report on Temperance, presented by Rev. W. G. Wallace, made clear the gratifying fact that the evils of intemperance "prevail in the congregations to a very limited extent." "A marked decrease of intemperance in congregations" has taken place within recent years. More attention is being given to infilling temperance principles both in the Public and the Sabbath Schools. Marks are now given for examinations on the subject of Temperance in the Public Schools. An earnest appeal was made to the membership of the Church to sink political differences and unite in pressing for the total prohibition of the liquor traffic, and to discountenancing in every way the use of strong drink as a beverage.

THE JESUITS BILL.

Overtures were received from the Presbyteries of Guelph and Kingston, praying that action be taken to secure disavowal of recent legislation in favour of the Jesuit Order.

Mr. Torrance supported the overture from the Presbytery of Guelph. The Church ought to speak out on this subject. The teaching of the Jesuits is antagonistic to the progress of evangelical truth. He said nothing against the Jesuits personally, but their system is antagonistic to personal, civil and religious liberty. Our liberties are in danger. The resistance of the community and the Church should have been begun before this. These acts are but the beginnings of further aggressions. The Supreme Court authority ought to be invoked if need be. Jesuit missionaries did noble service as missionaries in early days, but their maxims was, The Church rules the World, the Pope the Church, and the Jesuits the Pope.

Rev. Alexander Young spoke in support of the overture from the Presbytery of Kingston. He cordially endorsed the remarks of Dr. Torrance.

Principal Caven thought it would be best simply to transmit the overtures. He had not met with one who endorsed the Jesuit Acts. The only objection that has been urged is that agitation might jeopardize Provincial authority. But surely remissness to maintain the civil and religious rights of the people would be fraught with still greater dangers to the perpetuity of the Dominion.

Mr. Yellowlees seconded the motion, which was unanimously and enthusiastically adopted. It is as follows:—

"The Synod receives the overtures, recognizes the exceeding importance of the subject to which they relate, as well as the special obligations which the history of the Presbyterian Church lays upon all its adherents to be zealous in defence of the principles of civil and religious liberty—principles which, in our judgment, are flagrantly violated by the Jesuit Estates Act, as well as by the Act incorporating the Jesuit Society."

"The Synod transmits these questions to the General Assembly, to meet in Toronto next month, fully persuaded that the Superior Court of our Church will give earnest and adequate expression to the convictions of our people upon a question which has so important a bearing upon the fundamental relations of civil and ecclesiastical power, the just rights of the minority in the Province of Quebec, and the tranquillity and well-being of the entire Dominion."

A petition was presented asking permission to organize a

SYNODICAL EVANGELISTIC ASSOCIATION, for the purpose of organizing and conducting evangelistic services. Rev. J. W. Mitchell thought that owing to the stage at which the petition had come it would be better to lay it on the table. A communication from Dr. Roseburgh, Chairman of the

PRISON REPORT. Society, was read, suggesting that the Synod might take some steps to forward the work undertaken by the Society. It was moved by Rev. W. Frizzell, seconded by Rev. J. B. Fraser, and agreed to:—"The Synod, having heard a communication read from the Prisoners' Aid Association of Toronto, instructs the Clerk to acknowledge its receipt, and desires to express its sympathy with the objects of the Association, and its general approval of the reforms proposed."

THE PASTOR OF ST. PAUL'S.

The following resolution, moved by Rev. R. P. Mackay, of Parkdale, and seconded by Rev. A. Young, of Naperville, was cordially agreed to:—"That this Synod regrets the absence of the Rev. J. D. Fraser, pastor of this church in which we are met, on account of sickness. That the Synod express its sympathy with himself, his family and congregation in the present affliction, hears with thankfulness that his health is gradually improving, and prays that he may return in the good providence of God, to his congregation, fully restored, and that he may be long spared to minister to an affectionate and devoted people." The Clerk was instructed to forward a copy to Mr. Fraser.

VOTES OF THANKS.

The customary votes to the officers of the church in Bowmanville, the families who entertained the delegates, the press, etc., were cordially given and the Synod adjourned.

MISSIONARY ADDRESS.

In the evening, Rev. John Wilkie, by request, addressed the Synod on Mission Work. There was a large attendance of the townspeople present, and Mr. Wilkie's stirring address was highly appreciated.

MEETINGS OF PRESBYTERIES.

HURON.

Met in Exeter, May 14th. Revs. John Ross, of Brussels, and Geo. Jamieson, of Bayfield, and Mr. Smilie, Elder of Walton, were invited to sit as corresponding members. Messrs. M. McGillivray and S. Allan were certified as Catechists, and are now ready to engage in such work. Mr. Ramsay gave a report setting forth the average contributions to the Schemes of the Church and for all purposes, per family of all the congregations within the bounds. The report, after being amended, was ordered to be printed for distribution among the people. Those congregations who failed to contribute to some of the Schemes were to be notified, and requested to contribute in future to all the Schemes. Mr. Forrest, of Bayfield, accepted the call to Walton, and Mr. McConnell was appointed to declare the pulpit of his charge vacant on the last Sabbath of this month and act as Moderator of Session during the vacancy. Messrs. Stewart, Fletcher and McLean, were appointed to visit the congregations of Bayfield and Bethany, Bayfield Road, and Berne, etc., with the view of rearranging the field. Messrs. Stewart and Ramsay were appointed to draft a deliverance respecting Mr. Forrest's translation. In consequence of Mr. Forrest's leaving the bounds of the Presbytery, Mr. Musgrave was appointed a Commissioner to the Assembly in his place. Messrs. Carrier and Reid having resigned their commission to the Assembly, Messrs. McConnell and R. Scott were appointed in their place. Mr. McCoy gave a report of his attendance on the meeting of the Assembly's Home Mission Committee. The following are the Commissioners to the Assembly.—Messrs. McConnell, Martin, Dr. Ure, Musgrave, Simpson, ministers; and McNeil, James Scott, R. Scott, Simons, and Anderson, elders.—A. McLEAN, Clerk.

MAITLAND.

Met at Wingham, May 14th. Rev. D. G. Cameron, Moderator, *pro tem*. Messrs. McQuarrie and Ross were appointed to attend the next meeting of Bruce Presbytery, to carry out the views of the Presbytery in regard to the division of the mission field. A telegram was received from Rev. J. Ross, from Exeter, stating that the Rev. David Forrest had accepted the call from Duff's church, Walton, and would be ready for induction on Thursday, May 30th. Arrangements were accordingly made for the induction. A circular from the Prisoners' Aid Association of Canada, was submitted by the clerk. On motion, Messrs. Mackay, Sutherland and McNabb were appointed to examine the communication, and prepare recommendations for next meeting. Circulars from the following Presbyteries regarding their intention to apply to the next General Assembly, for leave to receive into the ministry of this Church the persons named by them, respectively:—Pictou, to receive Rev. James Murray, late of Presbytery of Egerton, in connection with the Church of Scotland; Montreal, to receive Rev. James H. Beatt, an ordained minister of the U. P. Church in Scotland; London, to receive Rev. R. H. Craig, formerly a minister of the Congregational Church; Hamilton, to receive Rev. W. M. Cruickshank, of the Congregational denomination from England; Ottawa, to receive Rev. W. H. Geddes, a minister of the American Presbyterian Church, and formerly a minister of this Church; Toronto, to receive Rev. Henry W. Knowles, a minister of the Canada Methodist Church, and to receive as probationer of our Church Rev. George MacKay, a licentiate of the Church of Scotland. Messrs. McQuarrie and Lockhart were appointed to attend the Sabbath Observance Convention, to be held in Hamilton, on Tuesday, June 15th. Whitechurch and East Wawanosh ask for one-half supply from the Committee on the Distribution of Probationers. The following resolution, moved by Mr. Sutherland, seconded by Mr. Hartley, was unanimously passed:—"That this Presbytery express, in the strongest terms, its disapprobation of the Acts incorporating the Jesuit Order, and of endowing the said Order from the public funds, and therein recognizing the authority of the Pope of Rome in Canadian Legislation."

That this Presbytery further strongly disapproves of the conduct of those members of the House of Commons who have opposed the disavowal of the aforementioned Act of endowment, who by so doing have violated their sacred duty, allegiance to the Crown, and have rendered themselves unworthy of the confidence of their constituents, and thus giving a standing in this peaceful and prosperous Dominion to an Order which for over three hundred years has proved a curse to every country where it has obtained a footing. And this Presbytery further expresses its appreciation of the patriotic conduct of the thirteen who have proved faithful to their trust on the occasion." Rev. K. McDonald was granted leave of absence for three months to visit the Old Country. The remit on the marriage question was considered. On motion of Mr. Sutherland, seconded by Mr. McLennan, it was agreed, That this Presbytery disapprove of the remit *simpliciter*.—JOHN MACNABB, Clerk.

TORONTO.

Met on the 7th May, Rev. W. Amos, Moderator. There was read a copy of a resolution adopted by the congregation of Bloor street church, Toronto, authorizing their trustees to raise by way of mortgage on their property a sum not to exceed \$50,000, and appointing Messrs. T. McCracken, W. J. McMaster and R. J. Hunter to appear before the Presbytery and ask its sanction to such being done. Of these commissioners the two last named appeared, and were duly heard, and the sanction asked was given by the Presbytery. The Presbytery took up the matter of Rev. Joseph Johnstone's resignation, as tendered by him at last meeting. It was learned that both of his congregations had been duly cited to appear for their interests at this meeting, but at this stage there were no delegates of the congregations present. Mr. Johnstone, however, was heard on his own behalf, when he urged the acceptance of his resignation, and his resignation was eventually accepted by the Presbytery. A decision to take effect on and after the 12th inst. An arrangement was also made to have the charge declared vacant on the 12th inst., and Rev. R. Haddow was appointed to act as Moderator of the Session during the vacancy. It was moved, and unanimously resolved to nominate Rev. Principal Grant as Moderator of the approaching General Assembly. A report was read from the Session of West church, Toronto, approving cordially of the petition received at last meeting from persons connected with St. Mark's Mission, praying to be organized as a regular congregation. A committee was then appointed, consisting of Revs. D. J. Macdonnell, R. Wallace and Mr. J. Massie, to meet with said petitioners to form them into a regular congregation of the Church, and report thereat at next meeting. Reports of a somewhat varied nature were received from the Sessions of Knox, East, Cooke's and Leslieville churches, respecting the petitions brought up at last meeting from avowed members and adherents of our Church who meet for worship in St. George's Hall, and who wish to be organized as a congregation. A committee was appointed, consisting of Revs. Dr. McLaren, Dr. McTavish, G. M. Milligan and Messrs. G. Smith, T. Yellowlees and R. J. Hunter, to consider the petition aforesaid and the returns of Session thereat, to visit the district especially in view, to confer with the petitioners and other parties that may be deemed necessary, and report to next meeting of Presbytery. It was stated by Rev. Mr. Frizzell that he wished to amend to some extent the overture of which he had given previous notice, and he read the overture as amended by him. Considerable discussion ensued thereon. When this discussion came to a close, the question was put by the Moderator, "Shall this overture be adopted and transmitted? yea or nay?" Nine of the members voted yea, fourteen others voted nay. A petition was read from the trustees and major part of the congregation of Dovercourt for leave to dispose of their present church and site and to purchase a lot on the N. W. corner of Northumberland and Westmoreland streets. There was also read a counter petition from twenty-five members and six adherents of said congregation protesting against removal from the present site, and asking the Presbytery to rule accordingly. After hearing supporters of both of these petitions, a committee was appointed, consisting of Revs. Dr. Parsons, J. Neil, W. Frizzell, J. Mutch, R. P. McKay, J. A. Grant, and Messrs. W. Carlyle (St. Thomas' ward), and T. Yellowlees, to examine the whole matter and report to next meeting. A letter was read from Rev. D. Cameron, representing his health as having declined for the last two years, and asking the Presbytery to recommend to the General Assembly that he be allowed to retire from the active duties of the ministry, etc. A medical certificate relative thereto was also read. On motion made, Rev. Walter Reid was appointed to preach to Mr. C's congregation on the 26th inst., and cite them to appear for their interests at next meeting; and further, Rev. D. J. Macdonnell, J. Carmichael and W. Reid, were appointed to meet with the congregation on the 27th inst., to confer with them as to a retiring allowance, and report thereat to next meeting of Presbytery. The remit on Marriage from the General Assembly was duly read. Whereupon it was moved by Rev. Dr. Gregg, seconded by Rev. W. Frizzell, "That the first part of this remit, which refers to the non exercise of discipline, etc., be not approved of." In amendment it was moved by Rev. Dr. Parsons, seconded by Rev. Dr. Caven, "That the first part of this remit be approved of." The amendment carried over the motion, and from this decision Dr. Gregg entered his dissent. It was then moved by Rev. D. J. Macdonnell, seconded by Rev. O. M. Milligan, "That the second part of the remit—as to subscription of the Formula—be approved of." In amendment, it was moved by Rev. W. Frizzell, seconded by Dr. Gregg, "That the second part of the remit be not approved of." On a vote being taken, the motion carried over the amendment. A letter was read from Rev. A. Gandler, declaring his acceptance of the call from Brampton; arrangements for his settlement were left over. Notice of an overture was given by Rev. D. J. Macdonnell. Several other matters were taken up and disposed of, for reporting which there is neither time nor space at present.—K. MONTEATH, Clerk.

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