

manifest," sin seems to be expelled from the earth forever. The marriage of the Lamb is come, symbol of bliss. The voice from the throne is answered by the voice of a great multitude and as the voice of many waters and as the voice of mighty thunderings "Alleluia for the Lord God omnipotent reigneth."

In this final unmeasurable description of a universe everywhere, in every part and as a whole subdued to God, we feel that the unity, the splendour, the endless duration of glory and beatitude are fully and forever entered upon. Light and glory fill the farthest heavens. God at last is all in all.

INXOM.

JEANNE D'ARC.

Her Trial and Condemnation in Brief.

Jeanne's capture at Compiegne on the 23rd of May, 1430, her delivery by Jean de Luxembourg to the Duke of Bedford, the English King's lieutenant in France, for the price of about £10,000 in the following November, her imprisonment in the Castle of Rouen in December, her surrender to the Bishop of Beauvais in January as "suspect of heresy" by order of Henry VI. of England, her trial, condemnation and death, were fast crowding tragedies in the tableau of her misfortunes. Her story, mingling the simple with the sublime, is ever of thrilling inspiration. Some of the wonderful incidents recorded of her recall the era of the prophets of Israel, and of the martyrs of the Coliseum. When her body was burned to ashes, her heart remained whole and bleeding, according to the story of her executioner. Many stated that they saw the name of Jesus written in the flames by which she was consumed, and a third who was foremost in his hatred of her was converted by seeing, as he stated, her soul leave her body in the form of a white dove.

Brother Seguin in a sworn testimony, said among other things: "And then she foretold to us—to me and to all the others who were with me—these four things which should happen and which did afterwards come to pass: First, that the English would be destroy-