

things to them ; for doubtless His words were borne to them by the two disciples. Some of these things they would understand ; others, not as yet.

(a) That He fell in with God's fixed plan—"The hour is come," v. 23, the hour appointed of God. (Compare 13 : 32 ; 17 : 1.)

(b) He revealed the outcome of His present suffering—"That the Son of man should be glorified," v. 23 ; and through suffering.

(c) Yea, through death itself, v. 25.

(d) He proclaimed the true law of life—the subjection of the lower nature to the higher and the subordination of the things of time to things eternal.

(e) He made known the pains and rewards of service. To serve Him, one must follow Him wherever He goes ; but the reward is sure and great, to be with Him in glory and to be honored of His Heavenly Father.

(f) He gives a glimpse into His heart of hearts, v. 27 ; and lo, like His brethren of mankind ever have done and shall do, He struggles between enduring suffering and doing God's will.

(g) He shows how near heaven is to earth, and how speedily help comes, vs. 28-30.

(h) He declares the downfall of the enemy of souls, v. 31.

(i) And the marvellous drawing power of His own cross, v. 32.

Prove from Scripture

That Christ's death has wonderful effect.

Topics for Brief Papers

(To be assigned the Sabbath previous.)

1. Andrew and Philip.
2. The true law of life.
3. The drawing power of the Cross.

The Catechism Lesson

Ques. 59. *The Sabbath and the Lord's Day.*

1. The Sabbath goes back to the beginning, Gen 2 : 2, 3. The weekly division of time is mentioned in Gen. 29 : 27, 28, also Gen. 8 : 10-12. The Sabbath is mentioned in connection with the gathering of the manna, Ex. 16 : 23, 25, 26. This was before the giving of the Ten Commandments on Sinai.

2. From the giving of the Commandments onward, there is no doubt as to the day on which the Sabbath was observed, the seventh day of the week, our Saturday.

3. The change to the first day was not made all at once. Many of the first Christians kept the Jewish Sabbath for a time. On the first day of the week our Lord rose from the dead (John 20 : 1) ; on that day He met His disciples (John 25 : 19, 26) ; on that day they met for worship (Acts 20 : 7) and the churches they founded followed their example. (1 Cor. 16 : 1.)

4. The Fourth Commandment, like the other nine, is of perpetual obligation, and so the Sabbath rest day is to be observed so long as time shall last.

FOR TEACHERS OF THE LITTLE ONES

See Lesson!

Connection—Who can tell me about the procession we were hearing of last Sabbath ?

What did the little children do ? (Stand up, wave arms over head, and repeat Golden Text several times.) What should we do now to honor Jesus ? How use our hands ?

Introduction—Do all the people in this big world call Jesus their king ? He wants to be everybody's king. Question about the heathen, who bow down to idols and know not King Jesus. How may they get to know Him and honor Him and take

JESUS

Living lives of love to Jesus.
Working willingly for Him.
Pointing people to our Saviour.
Seeking souls for Him to win—

