

## LESSON IV. JESUS THE WAY AND THE TRUTH AND THE LIFE April 23, 1894

John 14: 1-14. Commit to memory vs. 26. Study also Acts 4: 8-12.

1. Let not your heart be troubled: (1) ye believe in God, believe also in me.

2. In my Father's house are many (9) mansions: if it were not so, I would have told you. (8) I go to prepare a place for you.

3. And if I go and prepare a place for you, I (4) will come again, and receive you unto myself; that where I am, there ye may be also.

4. And (5) whither I go ye know, and the way ye know.

5. Thomas saith unto him, Lord, we know not whither thou goest; and how (6) can we know the way?

6. Jesus saith unto him, I am the way, the truth, and the life: no (7) man cometh unto the Father, but by me.

7. If ye had known me, ye (8) should have known my Father also; and from henceforth ye know him, and have seen him.

8. Philip saith unto him, Lord, show us the Father, and it sufficeth us.

9. Jesus saith unto him, Have I been so long time with you, and (9) yet hast thou not known me, Philip? he that hath seen me hath seen the Father; (10) and how sayest thou then, Shew us the Father?

10. Believest thou not that I am in the Father, and the Father in me? the words that I (11) speak unto you I speak not (12) of myself: but the Father (13) that dwelleth in me, he doeth the works.

11. Believe me that I am in the Father, and the Father in me: or else believe me for the very works' sake.

12. Verily, verily, I say unto you, He that believeth on me, the works that I do shall he do also; and greater works than these shall he do; because I go unto (14) my Father.

13. And whatsoever ye shall ask in my name, that will I do, that the Father may be glorified in the Son.

14. If ye shall ask (15) anything in my name, I will do it.

Revised Version—(1) Margin, Or, Believe in God; (3) Margin, Or, Abiding places; (8) For I go; (4) I come; will receive; (5) Whither I go, ye know the way; (6) How know ye the way? (7) No one cometh; (9) Would; (9) Dost thou not know me? (10) Omit and and then; (11) Say unto you; (12) From myself; (13) The Father abiding in me doeth his works; (14) The rather; (15) Ask me anything that will I do.

## GOLDEN TEXT

"Jesus saith unto him, I am the way, the truth and the life."—John 14: 6.

## DAILY READINGS

M.—John 14: 1-14. Jesus the Way, the Truth, and the Life.

T.—John 17: 1-10. The Life.

W.—John 17: 11-19. The Truth.

Th.—John 17: 20-26. The Way.

F.—Eph. 2: 13-22. Way to the Father.

S.—Acts 4: 1-12. The only Way.

Sa.—Heb. 10: 11-22. The living Way.

## LESSON PLAN

JESUS THE WAY, AND THE TRUTH, AND THE LIFE.

Jesus comforts his disciples.

I. By the Promise of a Home, 1-3.

Peter.

II. By Pointing out the Way, 4-7.

Thomas.

III. By the Revelation of the Father, 8-11.

Philip.

IV. By gracious Promises, 12-14.

All.

## TIME and PLACE

As in previous lesson, the night before the crucifixion and in upper room in Jerusalem.

## CATECHISM

Q. 56. What is the reason annexed to the third commandment?

A. The reason annexed to the third commandment is, That however the breakers of this commandment may escape punishment from men, yet the Lord our God will not suffer them to escape his righteous judgment.

## LESSON HYMNS

Book of Praise, 1 (Ps.), 89, 129, 266, 567.

## CONNECTING LINKS

Jesus at the supper-table is sorely troubled that after all He had done for His disciples one of them should betray Him (ch. 13: 21). Who it is He reveals privately to John (v. 26.) Satan enters into Judas and Jesus sends him forth on his errand. Relieved, yet troubled, by his absence, and lightened by the joy set before Him Jesus speaks familiarly to His disciples of His death and coming glory, and affectionately urges upon them love to one another. The disciples become perplexed and troubled, and Jesus now answers their inquiries and comforts their hearts.

## EXPOSITION

JESUS COMFORTS HIS DISCIPLES

I. By the Promise of a Home, 1-3.

V. 1. "Let not," refers back to chap. 13: 33, 36, in answer particularly to Peter's perplexity.

"Ye believe" (Rev. Ver., Believe). Threefold ground of confidence (1) "Trust God." This

Jesus continually impresses upon His disciples (Mark 11: 22; 4: 40; Matt. 8: 10; 6: 30).

(2) "Yea, trust me." "Believe also in me."

This they had every reason to do, were, indeed, inclined to do. (3) "Yea, trust me, for I am

God." Jesus would bring their faith to the flood