

vicar of the parish, was celebrant, and he was assisted by Revs. W. E. Brown of Regina, and T. G. Beal, of Grenfell, as deacon and sub-deacon, respectively.

At 11 o'clock the Pro-Cathedral was well filled with Church people, some of whom had come from considerable distances to witness the enthronization of Bishop Grisdale. The Bishop and his chaplain robed in the vicarage, whence they proceeded to the west end of the Church, Mr. Brown carrying the pastoral staff. Awaiting them were the choir of St. Peter's parish, a number of diocesan clergy, and the Church wardens of the Pro-Cathedral. Mr. F. E. Parker, people's warden, stepped forward and read an address of welcome to His Lordship, of which the following is a copy :

Reverend Father in God.

We, the vicar, church-wardens, and vestrymen, in the name of the parishioners of St. Peter's Pro-Cathedral beg to welcome you on this your first official visit to your diocese, and would assure you of our willing obedience and devotion to one who, under God's providence, has been called to the sacred office of Bishop and chief pastor over us.

Mindful of sad memories, not easily erased, in connection with the episcopate of our diocese, we are yet deeply thankful that the Church in our midst is once more fully equipped in her three-fold apostolic order.

To you, Reverend Father in God, are committed high and holy duties: to us is given the privilege to pray God that His special blessing and guidance may be yours.

Though you, Reverend Father in God, are not unknown to many of us, we are truly sensible of the anxieties and regrets that mingle with the leaving of old friends, and entering upon life's duties in new fields of labor. It will be our endeavor, and perhaps our privilege, in some small degree, to make up to you for the friendships you have left.

Will you kindly convey to Mrs. Grisdale and Miss Grisdale a hearty welcome on our behalf, feeling sure, as we do, that our esteem and affection but await their coming amongst us.

Again assuring you of our continued prayers that God the Father may grant you through the intercession of God the Son, the ever-blessed presence of God the Holy Ghost, to guide, strengthen and comfort you in all the manifold duties of your office as a chief shepherd over the household of God.

We beg to subscribe ourselves, with all dutiful regard,

Sig.—J. P. SARGENT, vicar.

H. F. BOYCE.

F. E. PARKER, churchwardens.

The Bishop thanked the vicar, and wardens, for their cheering words, after which the choir and congregation took up the words of Psalm 122 as a procession, and proceeded to their places in the sanctuary, the Bishop kneeling at a fold-stool placed in front of the altar. Mr. Sargent at once commenced the special service of enthronization, which consisted of suitable suffrages, responses and collects. The Bishop, turning and facing the congregation, repeated the vow of consecration to his diocese, as follows :

I, John, Bishop of Qu'Appelle, do hereby promise to respect, maintain and defend the rights, privileges, and liberties of this church and diocese, and to rule therein with truth, justice, and charity, not lording it over God's heritage, but shewing myself in all things an example to the flock—so help me God. Amen.

Special prayer for the Bishop was then offered up, after which the vicar turned to the diocesan, and said :

"In the name of God. Amen. I, John Payne Sargent, vicar of this Church of St. Peter, enthrone thee Lord Bishop of Qu'Appelle, in this Church of St. Peter, and therewith give thee all possession, authority and jurisdiction which pertains to the Bishop of this See, wherein may the Lord Jesus Christ preserve thy going out and coming in, from this time and for evermore; and mayest thou abide in justice and sanctity, and adorn the place delegated to thee by God. God is mighty, and may He increase thy grace."

The vicar then having conducted the Bishop to his throne, concluded the service, after which Rev. W. Watson, Moosejaw, sang Matins, the lessons being read by Revs. T. G. Beal and F. W. Johnson.

His Lordship then gave an admirable sermon, as follows, from the words, "Ye are the body of Christ and members in particular."—I Cor. xii., 27.

THE BISHOP'S SERMON.

As I stand here to-day, my thoughts naturally revert to the last occasion on which I was present in this Pro-cathedral. The memory of your late Bishop seems to fill the building as in the gospel story the fragrance of Mary's ointment filled all the house where they were sitting. His bright example shines out before us to-day. We are still specially united to him—we believe in the communion of saints—we are members one of another. We are all knit together in the closest spiritual life and intercourse, however separated we may be, one from another, by time, by space, or by difference of condition. Even death itself is no solvent of the bond which knits together God's elect. So we are reminded to-day of the golden chain by which we are all bound together, the chain which connects us with those who have gone before, and with Him who has knit together His elect in one communion and fellowship.

"Ye are the body of Christ and members in particular." Under this striking and beautiful symbol is set forth the unity, the harmony, the proportionate and co-operative efficiency of the Church of Christ.

The Church of Christ is a body. There is the fact of membership in Christ—the common Head; there is a community of privileges; there is dependence upon one another for sympathy and support; and finally, there is co-operation towards the same end, under the authority and direction of the one Head. The Church in its essence is a spiritual organism, vitally united to Christ, and in Christ; and all its parts are ensouled by the common life of one and the selfsame Spirit. All the members received the Spirit from the same Head, and are useful and serviceable, one to another, and to the whole body. Not only is the life of the body one and the same thing, in whichever of its members it operates, but also all the members conspire together for one end. Combination for one purpose is quite as obvious in the whole procedure, as the interpenetration of the whole body by one life.

Throughout this chapter St. Paul's subject is the variety of spiritual gifts. Thus in the first verse he writes: "Concerning spiritual gifts"; in the fourth verse he says: "There are diversities of gifts, but the same Spirit"; in the eleventh verse: "All these worketh that one and the selfsame Spirit, dividing to every man severally as he will. For