

cord that is loosed and the golden bowl that is broken to the life of man and to his death. The discourse was listened to with marked attention by all present.

After the sermon Barrett's "Te Deum" was rendered, and after the benediction the seven fold "Amen" was sung as the recessional and the large congregation dispersed to the strains of the "Hallelujah" chorus played by the organist R. F. Harvey. The musical part of the service was a great success and speaks well for the organist and choirmaster. The choir, it may safely be said, is now the best in Canada and steadily improving.

Rev. J. C. Davidson, M.A., rector of Peterborough, Ont., was, on Dec. 29, united in marriage to Miss Lewis, of Montreal, in the Church of the Advent in that city. The bells of St. John's, Peterborough, rang a merry wedding chime, and the Union Jack was displayed on the tower. Mr. Davidson is held in high esteem by his congregation, and indeed by the citizens generally, irrespective of creed or condition, for the sterling qualities he has shown as a citizen, and his public-spirited activity in the advancement of all the religious, as well as secular interests of the town.

#### DIOCESE OF QUEBEC.

Bishop—Right Rev. A. H. Dunn, D.D.  
Residence—Quebec.

The Board of Concurrence, appointed by the Vestry of St. Peter's Church to receive and consider nominations for a successor to the Rev. Canon Thorneloe, Bishop-elect of Algoma, met on December 28. A unanimous vote was given to one of the nominees of the Bishop, viz., Rev. Geo. W. Dumbell, rector of St. Mary's church, New West Brighton, New York. Rev. Mr. Dumbell is not generally known in Sherbrooke, but he has officiated at the cathedral at Quebec during the summer months, and his popularity there is unlimited. He has not yet officially accepted the position, but there is no little doubt but that he will. Mr. Dumbell originally came from the Isle of Man some 20 years ago: he has never been naturalized as an American. The Bishop of Quebec held a confirmation service in St. Peter's Church on December 28, when several adult candidates presented themselves.

#### DIOCESE OF TORONTO.

Bishop—Rt. Rev. A. Sweatman, D.D., D.C.L.  
Residence—Toronto.

The following are the subjects of the series of Sunday evening sermons announced to be preached by Rev. Prof. Wm. Clark, D.C.L., of Trinity College, Toronto, at St. Margaret's Church, Toronto: General title—"Some Questions answered": 1. Jan. 3, "The

first cause—what?" 2. Jan. 10, "Evolution or Revelation?" 3. Jan. 17, "Is sin a reality?" 4. Jan. 24, "Is the atonement an injustice?"

### ANGLO-CATHOLIC CHURCH NEWS.

#### BROTHERHOOD OF ST. ANDREW.

This grand order of church laymen, which has done so much excellent work in the United States, where it took its inception, in Canada, and in Scotland, seems now to have taken firm root in England.

The first annual convention of the chapters of Liverpool and its neighborhood was held at the Royal Institution in that city, on Dec. 10, the Bishop of the diocese in the chair.

In opening the proceedings the Bishop said that he was there to learn what the Brotherhood was. With its principles he thoroughly agreed, and urged on all the duty of not thinking of themselves, or so much of their own soul's benefit, as of helping forward the Kingdom of God on earth. The more they did for Christ the more would Christ do for them.

The Rev. E. Bullock pleaded that brotherhood work was the simple realization of their baptismal vows, which were manfully to fight under their king. He first heard of the movement in Canada. Wherever he went he found B. S. A. men who were a band of the most earnest ones in the parish. He said to himself, What a wonderful organization this would be in England. On returning home, as soon as he had an opportunity he commenced work on the lines of the two rules of prayer and service. At the present moment he wanted a curate, and but for his Chapter he would be absolutely helpless. It was his men who cheered him on, and went the round of his parish, visiting and reading to the sick and poor. They wanted quality of men, not quantity. They were to be found one by one built up in spiritual life, and it was spiritual work which brought out enthusiasm. They then became men burning with desire to make others believe what they believed. This was the great church movement of to-day, as found in America and Canada. It did not take men out of the world, as did mediæval monasticism; but left them at their ordinary vocations, the man they had to win being the one next to them, and over whom God had given them an influence.

After some remarks by Mr. T. Sampson, Coroner, and Dr. Whittle, Archdeacon Madden stated that he was converted to the B. S. A., four years ago when in Canada. The Brotherhood platform admitted of no theological party, each centre or chapter working under the clergyman of the parish. Party disputation was unknown. It was forbidden. The union of the