

sidering his strength insufficient at the time, were obliged to defer the necessary amputation. Indeed it was fully expected that death would come as each hour went by. He could only speak a few words of English. He appeared to be a man of silent gentle disposition, and who would bear his great sufferings with quiet unflagging patience. It was sad to see him gazing down mournfully at his broken limb, and then raising his eyes to look at our faces. Poor stranger, speaking only a foreign language, far away from his home, and from those he loved, and who loved him! Surely the dear Saviour would be present with him, even by his bedside. We prayed to our Father in Heaven that he would allow to the dying man, time. And that prayer was heard, and fully granted. A Swedish Testament was procured, and over and over again, for days and days, in great weakness and suffering, he read for me, in a tongue that was dear to him, those very passages in which the Saviour Himself was telling him of the full, perfect, free, glorious salvation. He regained a little strength, and the doctors very successfully amputated his leg high up near the hip. Here again the same calm patience, and heroic power to endure without a murmur, which constitute indeed the truest bravery. But the seeds of death had fixed themselves too firmly in him, and his strength gradually sank. The very last time he was able to read for me his Testament (held up before his face, with the places marked) it was those glorious words of the Saviour, in the 11th chapter of John, commencing "I am the Resurrection and the Life," and ending "Believest thou this?" or in his language "Fror du det?" when I said to him "Fror du det?" he looked at me and quietly answered in English "Yes." We buried him yesterday in the little cemetery here, and again I repeated those glorious words "I am the Resurrection and the Life, saith the Lord"; but this time he could not hear me.

Dear reader, have you become interested in poor, patient suffering Andrew the Finnlander? Then look forward to that great morning when we will be gathered a joyous throng around the Great Master, and Andrew will be there too.

G. GILLMOR.

Jottings.

The Bishop expected to be in Canterbury in January and to preach on behalf of Algoma.

A very successful Christmas tree entertainment was held by St. Luke's Sunday School in Dawson's Hall, Sault Ste Marie on the 28th of December.

We are sorry to hear that the Bishop has been unsuccessful in his applications to the Church Missionary Society for assistance towards the work in his Diocese.

Rev. E. F. Wilson desires to acknowledge the kind gift of a pocket communion service from Rev. T. E. Sanders, to be given to a missionary in the Diocese of Algoma.

Will friends who send boxes of clothing to the Indian Homes, always please put a list of the articles inside and say where they are from. Otherwise it is often impossible to identify them or to make acknowledgement of their receipt.

UFFINGTON.—The church-wardens of St. Paul's, herewith, acknowledge most gratefully the gift of four harp and two

bracket lamps, all complete, donated by Rev. W. Crompton per Rev. T. Lloyd, thus completing the effective lighting of our little hush church.

Diocese of Algoma.

The Treasurer begs to acknowledge the following contributions:—Dec. 27, Widows' and Orphans' Fund: St. John's Church, Stisted, per Rev. W. Crompton, \$5. General Diocesan Fund: All Saints' Church, Eastbourne, £17 1s 10d. stg. Rev. W. Martin, £42 5s. stg. Thanksgiving Collections:—Port Sandfield, 75cts; Port Carling, 85cts, per Mr. J. J. H. Pitcher; Christ Church, Korah, per R. Coverdale, Esq., \$2.50.

The sum of \$50 was deposited to the credit of the Treasurer in the Bank of Montreal on the 3rd July last, but without any particulars. Having no account with that institution, the Treasurer only heard of the deposit last week, and would be obliged by the party who made it communicating with him.

Jan. 9th:—General Diocesan Fund—St. James Church, Port Carling, 78cts; Rev. W. Martin, London, England, £64. 0. 0.; Redgrave-cum-Rothedale, Suffolk, England, per Herbert Symons Esq., £2. 1. 1. Steam Yacht Fund—"H." per N. W. Hoyle Esq., \$10.00. Thanksgiving Collections—Per Rev. F. Frost, Sucker Creek, \$3.00; Little Current, \$1.00; Shequindah \$1.00

Indian Homes.

St. George's S. school, Guelph, per Miss E. J. Robins \$3; H. Rowsell (annual) for Shingwauk \$10, Wawanosh \$10; All Saints S. school, Toronto, for girl \$50; St. Peter's Guild, Sherbrooke, for girl \$18.75, Pembroke Sunday school for W. H. 15.00; Mrs. E. Wood \$5.00, Ladies mission working party, Westbury, per Miss Desprez £2. 2. 0. \$10.23, Rev. S. Harris 65cts; St. Paul's, Port Dover for boy \$7.00; St. John S. School London Township \$700; Rev. T. E. Sanders \$1.20, Holy Trinity Sunday school, Barton, for W. H. \$5.00.—Total to end of year \$91.75.—Total since January 1st \$51.08.

Memorial Chapel.

H. B. \$5.00; S. P. C. K. Grant \$50.

Algoma Missionary News.

Miss E. J. Robins, 35cts; H. Rowsell 35c; Mrs C. Sharpless \$1.05; Mr. S. Forrest, 70c; E. H. Wilmot 35c; R. Smart, 35c. Mrs Snider 35c; Mrs McLellan, 85c; Dr Anderson 35c; Mrs Robertson 70c; Mrs Campbell 35c; Mrs Draper 75c; Rev. E. B. Nickolls \$1.00; Mrs Inches 35c; Miss Moore 35c; Mrs C. Tippet 35c; Mrs Harrison 35c; Mr. G. Armstrong 35c; G. R. Parkin 55c; Miss G. Milne Home, 25c; Rev. F. W. Kirkpatrick \$2; Mrs. Wade 35c; Miss E. Wood \$2; Rev. S. Harris 85; Mrs. Wheeler \$1.05; H. G. Prowse \$1; Miss N. McClenaghan 35; Miss M. Mason 40c.

Total to end of year \$9.70.

" since Jan. 1st 7.50.

ALGOMA MISSIONARY NEWS,

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THE EDITORS OF ALGOMA MISSIONARY NEWS.

Sault Ste. Marie, Ontario