

was "premature to attempt the conversion of the Jews." "In 1805, Mr. Fray, a converted Jew from Poland, appeared in London, presented himself to the ministers and asked the use of their pulpits—Numbers attended, and a Society of various denominations was organized; but owing to a lack of funds, the responsibility was assumed by the Protestant Episcopal Church." Since that period the following twenty-six Societies have been formed for the enlightenment and conversion of the Jews:—

London Society for promoting Christianity among the Jews,	1809.
Edinburgh Society for Promoting Christianity among the Jews, organized	1819.
The American Board of Foreign Missions to the Jews in Palestine,	1810.
Society of the Friends of Israel, at Basle, Switzerland,	1820.
Society of the Friends of Israel at Frankfort, on the Maine,	1820.
Society of the Friends of Israel, at Brussels,	1820.
Berlin, Prussia, for Evangelizing the Jews,	1822.
Elberfeld, Prussia, for Evangelizing the Jews,	1822.
Dresden, Saxony, for Evangelizing the Jews,	1822.
Toulouse Society, France,	1831.
Neuchatel Society, Switzerland,	1834.
Strasburg, France,	1835.
General Assembly of the Church of Scotland, (her deputation,)	1839.
Bremerlee Society of the Confederate States,	1841.
British Society for Promoting the Gospel among the Jews,	1842.
Presbyterian Church of Ireland,	1843.
Rhenish Westphalian Society,	1843.
Netherlands Society, Amsterdam,	1844.
Church of England Young Men's Society,	1844.
Society at Frankfort on the Oder, for Proselytes,	1844.
The Glasgow Christian Society on Behalf of the Jews, afterward the Scottish Society for the Conversion of the Jews,	1845.
Associate Reformed Presbyterian Church of the West of the United States, Damascus,	1846.
Stavanger Society, Norway,	1847.
Disciples Church of the United States, to Palestine,	1850.
Presbyterian Church, (O. S.) U. States,	1850.
The American Society for Meliorating the Condition of the Jews was organized as early as 1816, and commenced preaching the Gospel to them in	1842.

It is said that these Societies employ and support some two hundred labourers among the Jewish people. The following are some of the principal missionary stations:—Frankfort on the Maine, one in Holland, one in Poland, Jerusalem, Posen, Rhine District, Strasburg, Danzig, London, Berlin, Constantinople, Bagdad, Jassy, Beyrout, Adrianople.

We learn that—