

him is safe. While time lasts or eternity endures, if he obeys Jesus his cable will never 'part', nor his anchor 'come home.'

"Eternal Hope! when yonder spheres 'sublime
Pealed their first notes to sound the march of time
Thy joyous youth began:—but not to fade.—
When all the sister planets have decayed;
When wrapt in flames the realms of ether glow,
And Heaven's last thunders shake the Worlds below;
Thou, undismayed, shalt o'er the ruins smile,
And light thy torch at nature's funeral pile!"

A Letter of which the following extracts is the purport, was lately received by the Editor of the Gleaner.—As the subject of it refers to matters, not of a private character, but of a public interest to the churches; it is deemed expedient to give it, with the answer, a place in this number.—*Ed.*

To the Editor of the Christian Gleaner.

NEW-GLASGOW, P. E Island, October 1836,

Our Brother J. Stevenson has been laboring here for some years as a Farmer, and also met with a few friends on the first day of the week, for prayer, praise, reading the scriptures &c. &c. For some years he made no great impression on the minds of the people of this neighbourhood,—only four put on Christ by baptism, who were baptized by him.

Having had several conversations with such Nova Scotia Baptists as visited the Island from time to time, and not being able to discover any great difference between them and us, and having been present when the Charlotte Town Church was constituted without the covenant, we were led to expect the same favor, and applied to them to put us into Church order. We were on the point of obtaining our request, J. S. had preached a sermon before three of their Pastors viz. T. S. H. of Horton and two others who were here. But prior to this being done, we must be examined as to our soundness in the faith, and agree to the Declaration and take the Covenant. To this we objected.

It has pleased God with whom is the residue of the spirit to give us in this place a reviving time, eight have been baptized, and were J. S. made Pastor, more would now be baptized. Those who meet here, wish to be put in Church order on two accounts; First, for