nor.

McGrath and Dr. Kitchin, as-

his Grace the Archbishop, rom the Throne, said that muld like to say a brief word to nt at the opening of the new ch, and also to congratulate the etic Pastor of Kilbride and his completed under such happy es that morning. He regarded casion as being an historic one was intended to replace. The aving been built by Bishop in the early sixties, was dein that fateful year 1892, nearly half of St. John's was

king of the site selected for the Church his Grace said that ons prevailed and hence they cted the new parish church in

w church was another centre al influence for the diffusion for the inculcation of the urch which they were dedicathey might with all humility

ion in this world and a prepon for sharing in the happiness

thot

t THREE

THREE

e sermon was a masterplece and world has not changed in its wicked-which will long be remembered ness, it has only changed its manlarge congregation present. He ners, and the devil hates God and part as follows:--

Apostles.

they prayed, and in many men and even little children. se the wrath of their imagin-In their blindness men bebelieved the practice of back whence it came, back and only appeared the gods,

DANA ander Street Monfor

Long before the hour appointed for parents were practically unknown. Leo XIII, foresaw what would hap- God, to talk with Him as our speaks not only of the barbarity, but against the injustice and irreligion of those men, for they would change the God abandoned them to the desires of their hearts, to the things that are filled with all malice, all iniquity, fornication, covetousness, wickedness, had travelled far and wide, and knew whereof he spoke; he dwelt in great cities where art flourished and beautiful poetry was written, where oratory was highly esteemed, where buildings of surpassing grandeur were erected, and statesmen made laws so perfect that many of them are in actual use in all civilized countries today; in great cities where unnatural vices prevailed, where men were crucified, and where high-born women scourged their servants to death for trifing faults. It is true that in those days there were good and learned men who earnestly sought the truth, men who stood and rebuked the ignorance of God, they ostentiontionally led people into error

were few and far between, and sometimes, through their own And out into that world, that old pagan world of brute stability, that world of hatred, murder and fornication, that world of shameless crime of universal blasphemy, went the Apostles to preach the crucified Christ. And what a task they faced; and what a miracle they wroughtwell might their hearts have failed them, well might they have quailed at the ordeal, well might they have said, not been endowed with the seven Apostles and their successors suc- happen; here our sins will be remit spite of the hatred of Princes and and Blood of our Redeemer, and here Rulers, and the contempt of the rich most important of all, shall we celeand learned. Persecution after per- brate the Holy Sacrifice of the Mass, secution raged for three long centuries, hundreds of thousands of people of all ages and all classes were brutally murdered but in the end the s of Christ. Most worthy of Gospel conquered; in the end Emnoble objects was the beauti- peror and subject, patrician and slave were drawn to the Cross of Christ. hat day—beautiful in its grace- Temples, whose walls had for long erior architectural lines, and centuries echoed back the despairing and also in its chaste and artiscries of victims of false gods, were erior finish. The Pastor of Kil-brought to the Christian Church. who had labored so zealously Monastries and convents sprang up the this work to completion, his as if by magic, and into their walls rs who so loyally seconded flocked thousands of young people forts, and the many generous who devoted their lives to prayer and who gave their assistance, had fasting, and "where sin had abounded

ason to be proud of the grace did indeed abound more." In nt which their united efforts due course the Christian Church had bined to erect. As they look- been established in the world; magound at this new Temple of God nificent churches were erected to truit of zeal, sacrifice and gen- show the pure love and reverence for Christ in the Eucharist; and the cunhe words of the psalmist: ning hand of the Sculptor, the skill ave loved, O Lord, the beauty of the artist, the genius of the ma-House and the place where gician were all utilized to express the pure gratitude to God for the fall ding the Archbishop prayed of paganism . But though the Cross e zealous efforts of Paster and | conquered, victory did not mean a would be blessed with an am- cessation of hostilities, and the isure of reward, and that this church never for a moment underchurch would be to all who came estimated the malignity and power of its influence a sacred centre the forces waged against her, so since thich blessings untold would the fight for souls began, it still goes a source of spiritual help and on, and must go on to the end of time for though the Gospel as preached by the Apostles has come down to us pure and undefiled, though the Gospel has civilized the world, yet has the Church to-day to fight for her preacher of the day was the very existence as of yore; enemies. Rev. Monsignor McDermott, bitter and malignant, assail her: the

truth and justice as much now as he therefore, and teach all na- did then, and individually we all have Schold I am with you all days to work out our own salvation in to the consummation of the fear and trembling. We are well d."-Words of Our Divine Lord aware that the Church will never ore the birth of Christ, my

fail, that the gates of hell cannot prevail against her, but we know at the the whole world was spirit- same time that during the past fifty blind, the blindness of paganism | years untold harm has been inflicted rstition darkened the minds upon Christian people; we know that and there was no place on the in some lands supernatural faith has of the earth where the name of almost entirely disappeared, or be-lord God was loved and rever-It is true indeed that in all contufelious living has swept over eople believed in another life, the world; but what the Church did did they believe in a God, the Church can do, and what prayer believed in many gods, to did, prayer again can do; but if she fails to convince people of the sacredhey offered human sacrifice, ness of the marriage tie and the degradation of divorce; if she cannot each children to respect their parents, then indeed one of two things hat those deities possessed must soon happen—either the world is rapidly drawing to a close, or God will abandon the Western races to the desires of their hearts and the faith will vanish, and belief in God will die out, and the faith will go will die out, and the faith will go back whence it came, back to the back whence it came, back to the

ut insured to themselves a dwelling- we sincerely hope that it is farfetch his own day, and in his indictment of and with him all the other wicked a word, we have the place that is "the tween good and evil that is going on we view from apart the struggle between the Church and the world; we have a sense of remoteness from the strife a feeling that our Christian faith can never fail, but let us not feel too sure or too safe, we are part and parcel of the great world

and whatever affects the world for good or for evil affects us. Before the war none of us imagined for a moment that we would be engaged in the struggle that staggered humanity but our voung men were called upon trained, and sent to take their part in it: who then shall say that we are not concerned with what happens in the great world? Who then shall say he is practically safe? Who then shall say the concerns of the Universal Church is no business of his? Our chief business is indeed the sanctification of our own soul, that it our first duty, but we have also a duty to our neighbour, and our neighbour is all mankind, and so for the conversion of sinners we are asked to pray. Are we doing the missionary work that he can do. We may not be able to go out and preach and teach all natons, but we can pray for all nations: we can make the world better by being holler ourselves; and in this beautiful little Church, dedicated this morning, in this Church

must our best prayers be said; here shall we find means for the salvation of our immortal souls; this is the House of God and the Gate of Heaven this is the place where all things opposition, of presecution, the most important for our salvation cessfully fought the world, and in ted; here shall we receive the Body

> What Do You Think of a Fluid

That will draw roaches and ants out of every hole, crack, or crevice before killing them and not poi-

That will kill bugs instantly and not leave an unpleasant odor? That will knock flies off the

wall and not harm paint or paper? That will keep the bedroom, kitchen, or versudah clear of flies, mosquitoes, etc., for several hours af-

ter a few sprays? That will take fleas off a dog and not harm the

That will destroy chicken lice without any injury to your stock?

That applied in small quantities to the exposed parts of the body will insure you from Mosquito bites?

That as a general disinfect-ant is stronger than the ordinary carbolic solu-

THAT FLUID IS SAN-O-SPRAY.

No insect can live where San-O-Spray is used. Yet San-O-Spray is non-poisonous to human beings and can be used with perfect safety in pantry, kitchen, dining room, and cellars, moreover San-O-Spray has an agreeable and delightful odor, removing all fetid or unpleasant odors. In addition San-O-Spray is a disinfectant and germicide. Keeps the home sanitary and free from infectious diseases.

ous Church was filled to Vanity and selfishness, cruelty and pen, and ordered Catholic people all Friend, and here we are always sure

Direct from a successful New York tour, Miss Louise Delara, will appear soon at the Nickel. aug20,23

The Topsail Bathing Club.

Topsail, the Brighton of St. John's. been all that one might desire until bathing along the seafront A number of the visitors formed a club the property is private, and that anyilege may do so upon payment of two dollars and fifty cents in the first instance, and thereafter fifty cents a

dies' Nigger Brown Suede English Oxfords at SMALLWOOD'S, Ladies' Department,—aug11,tt

**Army Movements.** 

ESTERDAY AT NO. 1 CITADEL.

Commandant and Mrs. Urquhart, he new Field Officers at No. 1 Citadel. were received last night. The solos rendered by them were highly appreciated, and the address by the "The Prodigal Son," was closely followed by the congregation. The Army is confident that the appointment of the new officers will be of very material assistance in the field of their

Nfid. Junior Football, St. George's Field, to-night at 7 Cadets vs St. Mary's. Admission Gent's 10c., Boys' 5c., Ladies' free. Grandstand 10c. extra.

Pointed Pars.

WIT AND WISDOM IN SMALL DOSES.

A wise man says that man is dirided into two great classes—those who know they are fools, and those who don't.

The hardest thing to find is onest partner for a swindle. Sweeping assertions are liable to raise clouds of misunderstanding. Misgivings are what a woman has about her next-door neighbour's

A girl may hate a man for kissing her, but she'll often hate him worse if

Some husbands give their wives kisses by the bushel; others are content with a "peck." Woman would be more charming if one could fall into her arms without falling into her hands.

Every man suffers from the deluion that he is necessary to the happitess of some woman.

When one woman asks another her pinion about a man, you may be sur-

the has already made her up her own

Coming to the Nickel Theatre, Miss Louise Delara, brilliant Soprano, direct from New York our.—aug20,23

A front panel in tiered effect gives terest to a frock of turquoise green

Ladies' one strap Tan Mud ubbers only \$1.75 at SMALL-OOD'S, Ladies' Department.

Bowring's Another New Bowring's

ENGLISH FOOTWEAR

Ladies' "Gipsy Queen"



Black Shoe, blucher cut, patent tip. Dressy and attractive

\$8.00 pair

Ladies' Black Vici **OXFORDS** \$8.00 & \$9.50 pr.

Ladies' Grey Suede

BROUGES \$11.75 pair

ON THE LEVEL. WHAT MAKES ME LAUGH IS THE WAY

SOME PEOPLE HANDLE A SAW

Gent's Tan, enterlaced

Oxfords \$10.00 pr.

Gent's Black Vici Kid

Blucher \$10.50 pair

Children's, one strap

Shoes

Gent's **English** 

BROGUES

In Black and Tan Good wear guaranteea.

Price

\$1.30 to Heavy Meats Seven Days in the Week are too \$1.45 pr. Much.

Eat Fish at Least Once a Week.

Serve Get it from US.

WE HANDLE

THE BEST

HARDWARE

THE BEST

YOU

No. 1 Lobsters. No. 1 Salmon (Janes)

cakes. Chicken Haddies. Cove Oysters.

Mussels. Clam Chowder Sardines-

Skippers Pilchards. Clam Chowder. Jack Tar Herring. Salt Cod Fish.

Heinz Maccaroni-Cooked with Cheese and Mushroom Sauce is delicious. Have you

tried it?

Heinz Cider Vinegar is delightful for table use. If you once use it, you will buy no

Heinz White Vinegar for Salads.

Heinz Baked Beans makes a quick lunch. Heinz Olive Oil-None better for table or medical use.

American S.B. Axes. American D.B. Axes. Pick Axes. Shingling Hatchets. Bench Axes. Sledge Hammers.

Striking Hammers. Axe Handles. Pick Handles. Sledge Handles. Hammer Handles.

Peevie Handles.

PORTLAND CEMENT

Bowring Brothers, Limited