

duate course in Theology. He was studiously following out the most extended course in this subject, when God called him to a higher sphere. He was a youth of most brilliant attainments, and gave promise of taking a foremost position in carrying on our Master's work on earth. His demise is indeed a loss to the Church in this diocese, and a most severe grief to his family and friends. His lovable disposition had endeared him to all, and his acquaintances were his friends. At an adjourned meeting of the Deanery, held in Fredericton in February, a resolution expressive of loving sympathy was tendered by the Chapter to the bereaved father (Canon Roberts), and his family.

On Sunday, March 20th, His Lordship, Bishop Kingdon, visited St. John's Church, Oranoceto, and confirmed ten candidates who were presented by the rector, Rev. Horace Dibblee.

#### QUEBEC.

**LEVIS.** The Rev. G. R. Gheut, of Paisley, Ont., Diocese of Huron, who was some time ago offered and accepted the rectorship of the Church of the Holy Trinity, Levis, has again, owing to family reasons, resigned.

**Church Society.** As preparations are being made to appropriately celebrate the 50th anniversary of the founding of this useful Society during the present year, it may prove interesting to your many readers to know something about its objects, especially as the Society was formed simultaneously in the Dioceses of Quebec and Toronto under one act of the Parliament of Upper and Lower Canada. The objects of the Society are five in number, viz., First, for the encouragement and support of missionaries and clergymen of the United Church of England and Ireland, severally within the Dioceses of Quebec and Toronto, and for creating a fund towards the augmentations of the stipends of the poor clergymen, and towards making a provision for those who may be incapacitated by age or infirmity, and for the widows and orphans of the Clergy of the said Church respectively in the said Dioceses; secondly, for the encouragement of education, and the support of day schools and Sunday schools in the said Dioceses respectively, in conformity with the principles of the said Church; thirdly, for granting assistance, when it may be necessary, to those who may be preparing for the ministry of the Gospel in the said Church within the said dioceses respectively; fourthly, for circulating in the said dioceses respectively the Holy Scriptures, the Book of Common Prayer of the said Church, and such other books and tracts as shall be approved by the several Central Boards or managing committees of the said Associations; fifthly, for obtaining and granting aid towards the erection and endowment and maintenance of churches according to the establishment of the said Church in the said dioceses respectively; the creation and maintenance of parsonages, the setting apart of burial grounds and church yards, the endowment and support of parsonages and rectories according to the said establishment, and the management of all matters relating to such endowments. The original members of the Society (of whom two are still living, Messrs. G. H. Parke, Esq., and H. S. Dalkin, Esq., for Quebec were the Lord Bishop of the Diocese, Wm. Smith, Andrew W. Cochran, Henry Jessop, Henry J. Noad, John Racey, James H. Kerr, David Burnett, W. H. Leyscraft, John M. Fraser, the Rev. C. L. F. Haensel, Geo. Hall, James Bolton, the Rev. Geo. Mackie, the Rev. Ed. Cusack, Robt. Symes, the Rev. E. W. Sewell, Wm. Price, Noah Freer, Ed. Bowen, John G. Irvine, Hammond Gowen, Sir James Stuart, Bannet, Matthew Bell, W. Phillips, Henry Lettlesurrier, Ed. L. Montizambert, Thomas Trigge, Peter Patterson, Geo. B. Hall, James Turnbull, Wm. Stevenson, James B. Forsyth, Alex. D. Bell, James Dyke, William Bowes, R. M. Harrison, H. S. Dalkin, Ed. Boxer, Archibald Campbell, Chas. Secretan, James Mackenzie, E. P. Woolryche, Geo. H. Parke, Samuel McCaulay, J. J. Lowndes, G. Newton, Thomas Glover, Robert Daikers, and H. W. Welch; and for the diocese of Toronto, the Lord Bishop of Toronto, Ven. Geo. O'Kill Stuart, Robert Simpson Jameson, Levins Peter Sherwood, Jas. B. McCaulay, Jonas Jones, Christopher Alexander Hagerman, Peter Boyd de Blaquiere, Wm. Henry Draper, John S. Maculay, James Gordon, John Boulton, John S. Cartwright, D'Arcy Boulton, Mahlon Burwell, A. J. Askin, T. M. Jones, F. Widder, W. B. Jarvis, H. Ruttan, Joseph Wells, Walter Boswell, Z. Burnham, T. A. Steward, Wm. Dickson, Jas. Kerby, Wm. Allen, George Crookshank, R. C. Wilkins, Philip Vankoughnet, Gerrard Lloyd, John McCaulay, Sir Allan Napier MacNabb, Guy C. Wood, Geo. Salmon and Henry Sherwood. This list will prove interesting to Churchmen in Canada, as a great many of the descendants of these gentlemen occupy prominent positions among both clergy and laity at the present time. The celebration at Quebec will most likely be held during the session of the Diocesan

Synod, which opens on May 31st, and a committee has been appointed to make the necessary arrangements, and also to prepare a sketch of the society's work during the 50 years just closing, which will probably be published and distributed throughout the diocese. It is also expected that whatever form the celebration takes, it will be participated in by a number of prominent Churchmen from the various dioceses of the ecclesiastical province. Arrangements are also under way for the celebration, in 1893, on a grand scale, of the one hundredth anniversary of the founding of the diocese of Quebec.

#### MONTREAL.

The appointment of the Very Rev. the Dean of Montreal as Commissary of the Bishop of the diocese is announced. This is done in fulfilment of one of the provisions of the Constitution of the Synod, which requires that in the absence of the Bishop, *ex-officio* president of that body, his Commissary shall preside. It does not indicate, it is believed, any intention on the part of his Lordship to be absent from the diocese. The selection of Dr. Carmichael for this position is one which will give very general satisfaction.

**The Late Mr. Duncan.**—The funeral of the late Mr. John Duncan took place on Saturday afternoon, 26th March, from his late residence, 957 Sherbrooke street, to Christ Church Cathedral, and thence to Mount Royal Cemetery. The service was held in the Cathedral, the Rev. Doctor Norton officiating, assisted by His Lordship Bishop Bond, Dean Carmichael, Canon Ellegood, Rev. J. H. Dixon, Rev. E. A. W. King, Rev. G. A. Smith and others of the Anglican clergy. After the service the funeral cortege proceeded to the cemetery, where the remains were placed in the vault. There were no pall-bearers. The attendance was very large and included many of the leading citizens and merchants in Montreal. Among the mourners were noticed Messrs. A. F. Gault, Jonathan Hodgson, E. B. Greenfields, H. Montagu Allan, Robert Anderson, George Hague, Andrew Allan, John Gault, J. P. Cleghorn, Hector Mackenzie, James Slessor, J. Craddock Simpson, J. B. Learmont, James Crathern, Frank Caverhill, Archibald Nicoll, George Childs, James A. Cantlie, W. C. Mundeloh, R. Reford, the Hon. J. K. Ward, Charles H. Gould, W. W. Ogilvie, H. S. Macdougall, C. Meredith, J. Murray Smith, C. E. Coulson, John H. R. Molson, F. Wolferstan Thomas, and the Hon. George Drummond.

In the sermon delivered in Christ Church Cathedral on Sunday following, by the Rev. Dr. Norton, mention was made of the late Mr. Duncan. He was, said the speaker, one of that noble band of merchants who exerted a very great influence upon young men who entered a mercantile life in this noble city. He had great and strong convictions of the importance of making this Canada of ours what she should be, and what happily she seems determined to become—distinguished, in all walks of life, for fidelity and honesty. Mr. Duncan had the simplicity of a little child, and his end was perfect peace. He was lovingly considerate, and many and unostentatious were his deeds of charity.

**St. Jude's.**—The Rev. Mr. Charters preached at St. Jude's Church on Mid-Lent Sunday morning, Mar. 27, and in his sermon made appreciative comment on the enlargements and improvements that had been made in the church since his last visit to it. In the evening the Lord Bishop of the Diocese held a confirmation service. For nearly three months the Rev. Mr. Dixon had been preparing the candidates for confirmation, in his classes and meetings, with the happy results that he presented to the Bishop sixty-three young men and women as prepared and fit candidates for confirmation. The Bishop exhorted his young hearers to realize the great responsibility of the sacred obligation they were about to enter upon. The Rev. Canon Rollit assisted the Bishop and rector in the services.

**The Passover.**—In her recent address on the Passover, Mrs. Bayertz explained that unfermented raisin wine is used by the Jews. An English Primate is reported to have said—"the use of fermented wine in the Holy Communion may be right, but unfermented wine cannot be wrong."

**Diocesan Sunday School Association.**—At the last regular meeting of the Sunday-school teachers and officers of the Episcopal church, Rev. Mr. Tucker made several suggestions in regard to official matters, which were referred to an executive committee, composed of two from each school in the diocese. Miss Bazin delivered a very interesting address, "The Model Lesson," showing how an infant class teacher could hold the attention of the little ones, and at the same time not forget the important part, instruction. Illustrating the lesson was one very strong point, as it would serve in great measure to impress on the scholar's mind the truths he had heard. "Ask

plenty of questions and get answers too," was another hint—questions of course within the comprehension of the pupil, and such as would interest him. Many other details were given, which if strictly followed could not fail to be of great benefit to the scholar. —BISHOP BOND, President.

**Correction.**—The sentence, *almost a lost Church*, should be almost "a lost chord," in the Lenten address of last number, by Rev. S. Massey.

#### ONTARIO.

Candidates for the Trinity Ordination as Priests or Deacons are requested to communicate as soon as possible with the Ven. Archdeacon of Kingston. The Rectory, Brockville, Ont.

#### TORONTO.

**St. Stephen's.**—Mr. Barlow Cumberland delivered an able and instructive address in this church last Monday night on the subject of the Church of England Prayer Book. After some general reflections on the history of religion, he proceeded to explain the difference between the English Church forms of prayer and those of other Protestant denominations, claiming that there was more fervency in prayers in which the congregation took part than in those in which they were mere listeners. He also pointed out that it was a sacred duty to render service of the heart as well as of the head. He enlarged on the beauty, solemnity and suitability of the English Church service and said that earnest prayer is always followed by good results. The meeting was brought to a close by singing the national anthem.

The Rev. A. J. Reid, who has been assistant priest of St. Luke's Church, Toronto, for the last year and a half, has resigned his position and accepted an offer from the Bishop of New Westminster, B.C., to open up church work in the great Kootenay District, now attracting so much attention on account of its rich mineral deposits. Mr. Reid's headquarters will be Nelson, B.C., where there is already a population of 500, and which promises to be a commercial centre of no little importance in the near future.

**Mission Fund Debt.**—We are pleased to hear that the load of debt which has been a standing blot and stain on the diocese of Toronto for years is in prospect of liquidation. That energetic organization, the Women's Auxiliary, has taken the matter up, and means to sweep away the disgrace once for all, by a thorough canvass for subscriptions of \$1.00 from each adult, and 10 cents from each child. They mean business, and Torontonians had better get ready.

**St. James' Cathedral.—Church Burial Reform.**—A meeting was held last Friday night in the school room to organise an association having for its object the reform of the present mode of Church burial. The chair was taken by the Bishop of Algoma, and there were also present:—Rev. Canon DuMoulin, Rev. John Langtry, Rev. W. Jubb, Rev. Mr. Reid, Rev. John Pearson, Mr. Lawrence Baldwin, Mr. Beverly Jones, Mr. Kemp and several others. Mr. Lawrence Baldwin, who acted as secretary, read letters from the Bishop of Niagara, Mr. Justice Street and Prof. Clark, regretting their inability to attend. The proceedings were opened by the Bishop, who expressed his hearty sympathy with the object of the meeting, considering that the present system of burial stood in need of reform principally on account of the needless expense that was often incurred by families who were not in a position to do so, but who were desirous of showing at least as much respect for their dead as their neighbours did for theirs. It was not intended to interfere with the legitimate profits and business of those engaged in the burial of the dead, but to promote a fuller appreciation of the ideas of Christian burial, timely interment in perishable coffins, and to simplify and lessen the cost of funeral and mourning ceremonial. Rev. Dr. Langtry, Rev. John Pearson and Mr. Beverly Jones briefly supported the objects of the proposed association, the rules and constitution of which were next read by Mr. Lawrence Baldwin. A resolution was then passed approving the formation of an association and adopting the constitution as read by the Secretary, and which had been drawn up on the lines of the association in England. The election of officers for the new association was next taken up, the following gentlemen proposed by Mr. Kemp, and seconded by Mr. Watlington, being unanimously elected:—President, Mr. Justice Street; Vice-Presidents, Rev. Dr. Langtry and Dr. J. George Hodgins; Secretary-Treasurer, Mr. Lawrence Baldwin; Council, Rev. Canon DuMoulin, Rev. Canon Sweeny, Rev. J. C. Roper, Rev. Septimus Jones, Rev. T. C. Street Macklem, and Messrs. A. H. Campbell, J. H. Plummer, Beverly Jones, Oliver Howland, David Kemp, F. J. Stewart and Dr. Edward Spragge.