### THE WESLEYAN, FRIDAY, SEPTEMBER 29, 1882.

#### THE SUNDAY SCHOOL.

### OCTOBER. 8. THE PASSOVER.

The first day of unleavened bread-Accurately speaking, the passoner and HOME STUDY OF THE LESSON.

the feast of unleavened breal were distinct; the latter being during the seven days after the passover, ant commencing the next day after the ward for signs of the millenium, are passover supper. When they killed to be found those who dolefully the passover-Top passover lamb is shake their heads and assert that the in lead a wondrous type of "the Limb | modern methods of Sunday-school of God that taketh away the sin of work are not as good and effective the world;" by whose sprinkled for training and teaching as the oldblood we are saved from death and time doses of citechism and memoredeemed from spiritual bondage. rizing of Scripture verses in the That thou mayest eat-At this feast home. These mistaken croakers forthe Jews divided themselves into get that this plan of Bible study was companies or households, of not less | confided to a small portion of the pothan ten nor more than twenty per- pulation, and was carried out in sons : and these together consumed strictness of detail in but few famlithe paschal lamb. He sendeth forth ies. The glory of Sunday-school -The reason of such proceedings on work, as now conducted, is that it the part of our Lord, which some gathers under its influence the great commentators are so puzzled to find, mass of the children, coming not is clearly to manifest to all around only from Christian homes, but from that he foresees all the events and suf- those representing every nationality ferings before him. Two of his disciples and phase of unbelief and ind ffer--Whose names (Peter and John) ence. We thankfully concede that have been preserved by Luke, (22. 8) the Puritan household in which the though he omits the question put by divine truth and doctrine wis arthe disciples, and begins abruptly dently loved and reverently taught with our Lord's command. Go ye in- was a peculiar nursrey of religious to the city-The city of Jerusalem, influence that sent forth noble men for a paschal lamb could be eaten at and women grandly endowed for spirno other place. The Jews of the pre- itual service. But we are unwilling sent day do not eat the paschal lamb to a finit that homes cannot be found at their annual passover. They only to day permeated by a like spirit of celebrate the feast of unleavened consecution, and under whose roofbrend, which as we have before said tree children are growing up with even a more complete equipment in followed the passover. Say ye to the good man-" Goodman" is often in the nurture and admonition of the conceptly read, as if it were the noun Lord. The Sunday-school is the ally of nata with an epithet of praise before it, (good man,) whereas it is an old the Christian home, and each should supplement the work of the other. It Eaglish word for mister, as applied to will always be true that the highest a householder, husband, or the father of a family. Whether the master of ideal of instruction in the word of God will include the preparation and the house were an entire stranger to influence of the home. Futbfalness Jesus, pr a concealed disciple, like there will insure the fullest benefits Joseph or Nicodemus, or an open from the Sabbath hour of united worfollower, is not certain. The master ship and study. One of the first saith-The word master is correlative things every teacher ought to labor to the word disciple : and thus it is for, is to secure the thoughtful conclearly implied that the bouseholder is a follower of Jesus. Where is the sideration of the lesson during the week. The lack of such preparation quest chamber-Thus when Christ by is demoralizing in many ways. It his Spirit comes into the heart he deis not an easy matter to secure the mands admission, as one whose own earnest co-operation of parents in the heart is and cannot be demied. this service; for alas in this, as in Upper r om-A Greek word, meaning many other departments of spiritual any room above the ground floor, or activity, careless indifference or indoup-stairs, where the best apart lent neglect prevails. Because of ments of an Oriental house are usualthis, teachers and pastors need conly found. Prepared : there make ready-There are evidently two pro-

stantly to urge the duty and blessings of the home study of the lesson. parations for the passover mentioned The dropping of words of suggestion in this sentence : that of the room, already made by the proprietor; and as to the way in which this service that of the lamb, with its accompani- should be conducted may often be ments, bread and wine and bitter of great good. Parental solicitude herbs. They made ready-That is is easily aroused, and the soil of af they procured a paschai lanb, multitudes of which were kept for sale in that pertain to the welfare of the Sprains, Burns. Salds, etc., us. the temple: they roasted the lamo, children. and prepared the bitter herbs, the sauce, and the unleavened bread. the child to the simple task work He cometh with the twelve-It will of gaining its first k owledge of the Bear this in mind and much pain the nonce of all classes. Its record be necessary to have before us the lesson is of paramount concern. This order of the paschal supper. (1) The labor cannot be freed from the dissupper opens with a glass of wine cipline of mental effort, but it can be mingled with water, preceded by a relieved from the irksomeness of mebiessing, and followed by washing of morizing words that are not underthe hands. (2) Giving of thanks, and ' stood, or studying narratives the ineating of the bitter herbs. (3) (tent and meaning of which are en-Bringing in of the unleavened bread tirely hidden, and therefore without the sauce, the lamb, and the flesh of interest to the child. The study the chagigah, and thank-offerings. of the lesson in the home should aim (4) Benediction. The bitter herbs at least to secure the clear dawning dipped in the sauce are eaten. (5) of its truths upon the mind. This The second cup is mixed, and the will awaken desire for further light, father explains to his children the and excite an intelligent interest in origin of the feast. (6) The first part the questions and answers of the of the Hallel (Psalms 113 and 114) is class room. Not only will the insung, prayer offered, and the second struction of the Sunday-school be cup drauk. (7) The father washes made more efficient, but the home his hands, takes two loaves of bread, will become the central fountain of breaks one and blesses it, takes a those spiritual forces that seek the piece, and, wrapping it in the bitter help of, and best a; propriate, all herbs, dips it in the sauce, and eats other sources of good .- S. S. Times. it with thanksgiving. Giving thanks, he then eats of the chagigab, and, USEFUL HINTS. again giving thanks, eats of the lamb. (8) The meal continues, each One of the prettiest flowers a lady eating what he pleases, but eating

last of the lamb. After this was can have is Sweet Pea. It is fragrant

soon known to all, and then identifies and of daily occurrence in every

the traitor to himself. Is it I-Their household. At this season of the

much stronger negation than in our classed as superior to any of the

version. Surely not I. Lord / None cereals which are in such general use

of them so much as looked upon for the morning and midday meals.

Judge, much less said, Lord is it he? No other food is so easy of digestion,

Oa ... that dippeth with me - i's s and at its present cost it is chapper

John. (John 13 25, 26,] does not of any kind.

answer, apparently given only to than potatoes, oatmeal or grain grits

languige expresses in the original a year especially it may properly b

Crab Apple Jelly .- Put the apples

into water enough to cover them and

b il until they crack open. Strain

off the juice, measure, and add gran-

ulated sugar in the proportion of a

pint of sugar to a pint of juice.

Macaroni .- This is a very nourish.

ing article of food, being formed

able part of the wheat, from which

dish for lunch or early dinner.

with the soap and asbes.

Boil twenty minutes.

consumed no more was eaten. (9) also, and a constant blommer.

He washes his hands and takes the

therd cup, after giving thanks. (10)

The second part of the Hallel (Psalms

115-115) is sung. (11) The fourth

cup is taken; and sometimes a fifth

(12) The suppor concludes with sing-

ing the great Hallet (Psatm+120-127.)

One of you ... shall betray me-Our

Lon first makes a general charge,

designate the betraver to the discipl-

es. According to the Jewis's ritual

too administrator in the course of

the supper dipped the bitter heros in

a prepared saure, and passed the uish

to the rest. This Christ now did.

The Son of man goeth-He marches

with unfaltering step in the way to

the spene of death, as marked out by

the divine prophecies. Yet that does

not exculpate the authors of his death

When to that man-Reserved as the

sacred writers are in declaring the

character of the various men whose

acts they describe, they speak very planty of Judas. Whatever his pro-

vious character was, in process of time he was " a devil," " a thief, and

car ged the bag." Judas was not a trai-

ter because God foresaw it; but God

soul there is no redemption. For if the stones and rafters in the cellar after millions of years he ascends to with it. In every crevice in which a an eternity of happiness, he is a clear | rat may go, we put the crystals of gainer in the balance of existence. the copperas and scatter in the corners of the floor. The result was a perfect stampede of rais and mice. Since that time not a footfall of BY THE REV. E. B. SANFORD. either rats or mice has been around the house. Every Spring a coat of Among the people who look backthe yellow wash is given the cellar as a purifier, as a rat exterminator, and no typhoid, dysentry or fever attacks the family.

where taught, that for the finally lost yellow with copperas and covering

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BEFORE THE DOCTOR COMES. Under the above heading Harper's Bazar published some time ago, a scries of articles describing the proper course to pursue in cases of accidents &c., before medical aid arrives. In directing your attention to them we would add a few words; fection gives quick root to thought In all cases of Wounds, Bruises, Truly a Household Friend Graham's Pain Eradicator promptly The spirit in which the home holds and a physicians services except in very severe cases, will not be needed.

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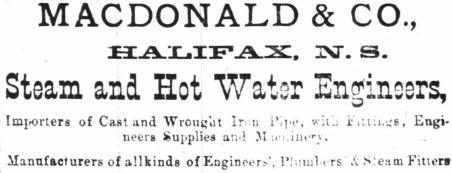
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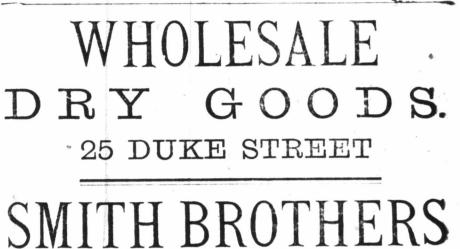
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am rapidly improving. I am confi deut that had it not been for you Oil I WOULD HAVE BEEN IN MY GRAVE TO DAY. You are at liberty to use this in any way you wish, as I am anxious to let others, who are afflicted in the same way, know, in Rice in Season .- When the excelthen narrows it to a group, then so lence of rice as a diet is fully uncer- the hope that they too, may receive reveals it to one as that it would be stood, its use will be more frequent the same benefit.

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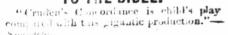
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