A. D. MORTON. 1877.

CHUREMAN.

fay 13th,1877, Mus. 73rd year of her she was favoured privileges. Her ng, and spared no ren a sound religher, the late John nilip, was for many successful Local st Church. Amid s, it was no marvel e morning of life viour for her porediately with the nd remained a conmber to the end of r half a century. incidents of early on. Quiet and un.

her faith, she loved hurch, and felt a alvation of the unoften manifested. held here last auto attend-she ing the meetings. writer her earnest of her neighbors. of her own family. devoted and afher. To the poor er home there was g for her pastor. with this mother we learned to apities, which caused se who knew her ought together a her burial day. mewhat complain-

on the last night n much her usual ere the morning ear and beautiful he rest above, our e Lord took her. ssly the mortal put W. A.

ug. 10, 1877.

NICOLL. other was born in 1798. Came to bout the year 1815. urned to Sydney. nd settled at Ir. Webb's minis circuit, he was led nce to labor in the About thirty years

noved to Gabarus,

er and class-meet-

se here faithfully

for fifteen years d wife, whose sufeath less than two a large family, ay to emulate his ading engaged his eligious conversa-He was loyally atto its ordinances, ninistry. He was useful Christian. wife his health n seized him. He afterkeeping his eeks, full of faith in Jesus, at his us, on the 9th of

NMAN est Egmont, P. E. he 28th year of his illness of three we can say that away at that period ture shrinks from ssion to the Dive of the change soul by the Holy way the sting of

, J. A.

vere sweetened by the sufferings of not worthy to be which shall be rehe body weakened became feebler, so e pinions of faith nce of being absent sent with the Lord, or of death into the ve a silver lining to w which hung over ed ones. A large ere present at the address was given the words selected hours previous to H. P.

AUGUST 25, 1877. INTERNATIONAL LESSONS.

QUARTER: STUDIES IN EARLY CHURCH HISTORY.

A. D. 53. LESSON X. PAUL AT CORINTH; or, The Gospel of Fervent Service. Acts 18, 1-11. September 2.

EXPLANATORY.

AFTER THESE THINGS. The things recorded in the last lesson. Corinth. The capital city of Achaia, (verse 12,) about forty five miles from Athens, at the southern end of the Isthmus joining Peloponnesus with Greece. A great commercial city, celebrated for art and literature, and no less for its licentiousness. It became the seat of a great christian church. It was in the wicked city of Corinth, rather than in the learned Athens, that the Gospel brought forth fruit,

FOUND. Notice that Paul found him. Aquila with his wife Priscilla. The Ephesus, (verse 18,) where they rendered important service in the theological education of Apollos, (verse 25,) and where they had a "church...in their house." 1 Cor. 16, 19.) Six years later they are at Rome again, but still with "the church ...in their house." Rom. 16, 3.5. Claudius ... commanded. Tiberius Claudius Nero, fourth Roman emperor. Suetonius, in his life of this emperor, mentions this edict, but it could not have long remained in force, as many Jews were there when Paul came. Chap. 28, 15-17.

BECAUSE. It was because Paul was seeking work that he found Aquila. So in the pursuit of present duty we often find our greatest comforts. Wrought. The workshop is a good place to preach. He can best reach the heart of the laboring man who shares with him his toil. Be not ashamed of work. Idleness is walking disorderly. 2 Thess. 3, 10-12. Tentmakers. Every Jew had a trade. Jesus was a carpenter, and his disciples were mostly fishermen. Tent-making was an important business at that time, and in that country.

REASONED. Reason is not opposed to religion-religion is reason. Every Sabbath. He let no opportunity slip. It was not enough for him to worship on God's holy day, he must do God's work. Once a month, or once a year, is not sufficient for a christian's voice to be heard in the church. Persuaded. The teacher who would gain souls must not only teach and reason, but must urge, incite, persuade men to come to Jesus.

back to the church at Thessalonica. (1 Thess. 3, 1, 2,) Silas had remained at Berea. (chap. 17, 14,) and Paul had left word for them to join him speedily (17, 15). of your Peruvian Syrup. I earnestly re-Pressed in the spirit. The contributions brought from Macedonia (2 Cor. 11, 8, 9,) relieved him from the necessity of labor, and he gave himself "wholly to the word." Jesus...the Christ. This should be the aim of all teaching and testimony. He had doubtless taught them (verse 4) what the Christ of prophecy was to be-now he declared unto them Jesus.

SHOOK HIS RAIMENT. Symbolic of casting off responsibility. (Matt. 10, 14.) Your blood. Referring to Ezekiel 3, 18, 19. Prompted by a conscientious regard for duty, Paul had faithfully warned them, and therefore he was clean, and could now go to the Gentiles.

JUSTUS. Nothing more is known of him than is here recorded. He was one that worshipped God, or, a proselyte from the heathen. His house was open to the apostle, and being commodious and near by, Dr. Thomas' Eclectric Oil, and since then was used as a "meeting house" for those who would hear Paul. Paul did not give up preaching or slacken his efforts for the salvation of others because his breth- for several years, and have tried different ren did not treat him well. Crispus, a Jew, and the president of the elders of the synagogue, went with Paul and was baptized by him. (1 Cor. 1, 14.) Corinthians believed. These were probably heathen, but there were many of them. The faithful worker was permitted to see much fruit from his labors. Paul baptized Gaius and Stephanus, (1 Cor. 1, 15, 16,) and, probably, Silas or Timothy baptized the others.

THEN. Just when Paul needed consolation. His maltreatment at Thessalonica and Berea, and his ill-success at Athens, probably made him anxious as to the results here. But the comforting Lord came to him as to Elijah in the wilderness, to strengthen him for the work. It assured him of the Divine presence-a sure protection-and an abundant harvest. I have much people. Those whom God recognized as his, foreseeing that they cured. It is a most remarkable medicine. would accept the Gospel.

A YEAR AND SIX MONTHS. This may either be understood as the whole of his ministry in Corinth, or only the time before the incident related in vers. 12-17. after which "he tarried there yet a good trized.

while." His ministry resulted in a large church in Corinth, one in Cencrea, and probably others in Achai. (Rom. 16, 1; 2 Cor. 1, 1, etc. Here he wrote the Epistles to Thessalonica.

GOLDEN TEXT: - Not slothful in business; fervent in spirit; serving the Lord. DOCTRINE: -The consolotion of God's presence. Matt. 28, 20; Exod. 33, 14; Isa.

The next lesson is Acts 19, I-12,

A GREAT BOOK.—The trustees of the British Museum are in treaty for the purchase of a copy of the largest book in the world. Toward the close of the 17th century the reigning emperor of China appointed on Imperial Commission to reprint, in one vast collection, all native works of interest and importance in every branch of literature. In the beginning of the following century the commissioners completed their labors, and were able to It was just such men he was looking for. lay before the Emperor a very palpable proof of their diligence in the shape of a friendship of this couple was very pre- compilation consisting of 6,109 volumes, cious to Paul. They went with him to titled, "Kin-ting-koo-kin-too-shoo-tselhching," or "An Illustrated Imperial Collection of Ancient and Modern Litera-

> It is reported that English homepathists have discovered a certain remedy for sea sickness. It is apomorphip, and a very small dose of it taken once an hour in water will remove the qualms.

I FEEL MYSELF AS GOOD AS NEW

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Yours very truly,

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