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# Provincial Aftestevan.

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VOLUME XIV. No. 11.

HALIFAX, N. S., WEDNESDAY, MARCH 12, 1862.

WHOLE No. 661

# Religious Miscellann.

For the Provincial Wesleyan. Beauties not of Earth Why paints the bow its colors on The canvass of the sky, Above the reach of mortal hand But not of mortal eye? And why so early doth it fade From our admiring sight, And softly, sweetly melt away, In lakes of liquid light? Why do the stars forever shine

Amid the midnight throne In glory that we cannot grasp, Or ever make our own ? Why do they mock the lowly with Their seeming festive mirth Faint emblem of a higher world-A beauty not of earth?

And why across the stage of life, Glide forms of human light On which we look a little time, Then, taken from our sight ?-And taken too, the Alpine streams Affection's ardent flow-From this, unto the tearless land, To ripple to and fro?

They whisper of a fadeless bow Around the throne Divine, and stars of immortality, That never cease to shine,-Of happy forms, celestial, fair, That never pass away, All ambrotyped upon the sky
Of God's great Golden Day!

They breathe of thrones that stand secure On the eternal hills, And peerless beauty streaming forth, In countless, dazzling rills, And mansions that majestic tower, That glorious country o'er, Of which the dome that bounds our sight,

Westbrook, Feb., 1862.

# The Contented Cripple.

Is but the starry floor !

ejoicing in the hope of the Gospel. The hovel ciating and improving. that he was in would not have been considered aft for animals in America. It was built of mud, under the special supervision of Peter, includes

sinner can be admitted to heaven. Said he: " It be expressed. is all by the free grace of God. Nothing that 7. Keep the mind well concentrated, and enthe sinner can do can ever avail to purchase par- ter thoroughly into the spirit of the subject. don and eternal life. Even if he were to collect a heap of silver as high as from earth to heaven tion be prompted by the impulse of feeling. Then t would all avail as nothing.'

"Oh! what power there is in the Gospel of Christ to enlighten and transform so dark a mind, rules, till their observance becomes natural and

another class, and in a short period these were in like manner found happy in Christian joy.

There had been prayer and labour, and patient, and perhaps impatient waiting, finding utter ance in the cry, "O Lord, how long!" but there was no blessing; and why not, except the grea want of expectation ? The Holy Spirit led this humble Christian to see her mistake. As soon as she connected this expectation with the appro priate means, the blessing came, all that he heart desired .- Congregationalist.

## Peter's Denial of his Lord and his Repentance.

With some variations as to the choice of particulars to be stated, the three earlier evangelists have given us the important facts of this painful case. Luke omits to notice Peter's cursng and swearing, but has two interesting facts not in the other records, to wit : that Peter " followed" his Master "afar off" when he was dragged into the High-Priest's house; and that the Lord "turned and looked upon Peter," this being one means of turning his mind to his great sin, and thus inducing repentance. They all tell "I saw in Killis," says Dr. Dwight, "a poor cripple, who had been brought there lately from warning given him by his Lord, which his selfa place in the Taurus Mountains, and who was confidence had prevented him from the appre-

8. Keep the limbs flexible, and let gesticula-

Let each public speaker drill himself to these

Let every one read and profit by the lessons of which it is suggestive.

A young lady had a Sabbath school class of the Nestorians, and instructed them in it for would gladly enter into the arrangement when

# Tears.

Hark! in heaven what songs arise, In that high and glorious day, Where a gold-light fills the skies. Clearer that the crystal way.

How in circling charm they float Widening till they catch mine ear Till from earth an angel's note Hallowed fancy seems to hear

All of clarion, reed, and string, All of organ's nobler sound, Swell the raptures that they sing, Give their joy a wider bound.

Heart and voice together blend, Sympathy and song the same All their harmonies ascend, Burdened with the Sacred Name

Fruit of every age and clime ; Yet in endless love they dwell, Raised into a life sublime. Various is their round of deed. Some to serve and some to sing

These on acts of mission speed, Sweeping with the lightning's wing Those to help the royal race Up life's rough and Alpine steeps Ministers of strength and grace,

A young lady had a Sabbath school class of misses ranging from thirteen to eighteen years of age. After a considerable period, it was noticed that all her class was indulging hope. By some re-arrangement of the school, she was appointed to another class similar in age and sex; and quite soon afterwards all were indulging hope. Then, purposely, she was transferred to

solutione about starting with my wife on such a journey, in such a conveyance, with such a load. If the man you have engaged will deem your passage sufficient compensation, and be willing to leave us behind, I think I would rather stay and leave us believe to follow, at the risk of the lay waiting till his last change should come; around him. A goodly band of choice spirits and Charles Simeon, redeemed from all affects—around him. A goodly band of choice spirits and Charles Simeon, redeemed from all affects—around him. A goodly band of choice spirits and Charles Simeon, redeemed from all affects—around him. A goodly band of choice spirits and Charles Simeon, redeemed from all affects—around him. A goodly band of choice spirits and Charles Simeon, redeemed from all affects—around him. A goodly band of choice spirits and Charles Simeon, redeemed from all affects—around him. A goodly band of choice spirits an risk the finding of another chance." This pro-

They left on Saturday morning, and the day rolled dark and heavy across my heart. We were all saddened at the loss of the opportunity.

service to me at my station. I told him "they would be better than gold, inasmuch as they would save the necessity of exchanging it for them." I was desirous of taking such articles are vivid to my mental eye, which will haply illustrate those difficulties. The first picture is that of a gleaner, by the dim light of the moon, searching painfully among the unwealthy stubble in a harvest field from which the reapers have with like?" asked another. "We can send them by

The Prisoners for the Gospel.

spoken with bland smile and tone, as if he were tolerant principles inscribed in the Spanish code. now rippling into a merry laugh, light-hearted breakfast, dinner, and supper." The same pe-There is a sacredness in tears. They are not

There is a sacredness in tears. They are not

"My Sabbaths are where God is, and I think the Clamor Publico, eight persons are still in as if awakened from some dear dream of pro
critical essay, and of his earliest published work;

"My Sabbaths are where God is, and I think the Clamor Publico, eight persons are still in as if awakened from some dear dream of pro
critical essay, and of his earliest published work;

each passenger.

Having made this arrangement, I called on the Rev. Mr. Kent, whose name in the home missionary world has since become a household missionary world has since become a household.

The boat was slightly detained, and did not reach made are not the only inheritance of children. They inherit the qualities by which the carrying men in my employ. The boat was slightly detained, and did not reach made are not the only inheritance of children. They inherit the qualities by which the carrying men in my employ. The boat was slightly detained, and did not reach made are not the only inheritance of children. They inherit the qualities by which the mulative student rather than the beneficent worker, and though retaining many of the opin-time of the carrying men in my employ. The boat was slightly detained, and did not reach into the carrying men in my employ. The boat was slightly detained, and did not reach into the carrying men in my employ. The boat was slightly detained, and did not reach into the carrying men in my employ. The boat was slightly detained, and did not reach into the carrying men in my employ. The boat was slightly detained, and did not reach into the carrying men in my employ. The boat was slightly detained, and did not reach into the carrying men in my employ. The boat was slightly detained, and did not reach into the carrying men in my employ. The boat was slightly detained, and did not reach into the carrying men in my employ. The boat was slightly detained, and did not reach into the carrying men in my employ. The boat was slightly detained, and did not reach into the carrying men in my employ. The boat was slightly detained the carrying men in my employ. The boat was slightly detained the carrying men in my employ. The carrying men in my em word. Of all men at that time in the employ of the American Home Missionary Society, he probably occupied the most advanced and advance probably occupied the most advanced and adventurous post. There were missionaries of the American Board scattered among the Indians in Wisconsin and Minnesota; but as a home missionary, his field was bounded north by the sionary, his field was bounded north by the sionary, his field was bounded north by the sionary, in an open boat with our and probably occupied the most advanced and living principle which was the inspiration of the grand and living principle which was the inspiration of the mail, the debted to hereditary endowments, to early association, to the philosophy of parental rule, and to the retinue of circumstances which guarded to the retinue of circumstances which guarded dy independence and consistent love of liberty, in his rare appreciation of the beauty of moral to the each of us how much we are included to hereditary endowments, to early association, to the philosophy of parental rule, and to the retinue of circumstances which guarded dy independence and consistent love of liberty, in his rare appreciation of the beauty of moral to the each of us how much we are included to hereditary endowments, to early association, to the philosophy of parental rule, and to the retinue of circumstances which guarded dy independence and consistent love of liberty, in his rare appreciation of the beauty of moral to the enter into the cloud."

He is rataer the debted to hereditary endowments, to early association at mped themselves on the inspiration of the sacciation and the inspiration of the mail, the results of the association stamped themselves on the form all, the works, eager and fluent in recording them, and the results of the association at the detail to the enter into the cloud."

He is rataer the debted to hereditary endowments, to early association at the inspiration of themselves on the intervention of the succession and the proper This to enlighten and transform so dark a mind, and to put hope and life and poses into such sand to put hope and life and poses into such sand to put hope and life and poses into such sand the sand state of th never rose into heroism, was always ready to connsel and sustain the impulses of the heroism of others. That slight, agile, restless little man with a crowd about him, can that be the Apostle

and which bears the signature of Henry Martyn. John Moultria, Nelson Coleridge, and Winthrop Are we mistaken, or did we discern in the crowd Praed were among the valued contributors, the General Mistellany.

the countenance of the accomplished Mackintosh? and surely there flitted by us with characteristic haste, that active, working, expressive
teristic haste, that active, working, expressive
face which could answer to no other name than
Macaulay. In these earlier productions there None could foresee when another would occur, yet all approved of the course I had taken. I had not at that time received ordination. My appointment was that of beaster and mechanic to the Indians. On the Sabbath I spoke a few words, by invitation, to the Sabbath I spoke a few words words was a voluntary gathering at the free interpreting was rowald show them to you: the one dying, years would show them to you: the one dying, years would show them to you: the one dying, years would show them to you: the one dying, years would show them to you: the one dying, yea

a plane is the Turner Mensiolite, and who was presented to the Turner Mensiolite, and who was presented to the second substrate in the Second Second Process, related to the Turner Mension of the Second Second Process, related to the Second Process, related

us as we emerged from the dreamland of child-in his rare appreciation of the beauty of moral temporary Messiah. You will not fail to remove the celebrated New Zealander who has