## THE TEST OF CHARITY.

A Letter to a Protestant Neighbor.

BY PHILIP O'NEILL.

we believe ourselves to be equal; for, from the moment when we have all

Here I may remark that the prejudices regarding color in these United States is unknown in the South American States. The Church, through her sacraments, has produced the difference. Lecky tells us, in reference to the sale of Church ornaments by Bishop

Acacius to reseue the seven thousand Persian prisoners, that "during the horrors of the Vandal invasion, Deogratis. Bishop of Carthage, took a similar step to ransom the Roman prisoners.
St. Augustine, St. Gregory the
Great, St. Caesarius of Arles, St.
Exuperius of Toulouse, St. Hilary, St. Remi, all melted down or sold their church vases to free prisoners. St. Cyprian sent a large sum for the same purpose to the Bishop of Nicomedia. St. Epiphanius and St. Avitus, in conthousands. St. Eloi devoted to this the government of one head, a woman, object his entire fortune. St. Paulinus and elected by themselves for life. of Nola, displayed a similar generosity. When, long afterward, the Mohammedisplayed. The Trinitarian monks, founded by John of Matha, in the

following century."

Still the Church is represented as a monster of cruelty during those ages. De Maistre wrote: "For three centuries has been one grand conspiracy against truth." Whitaker, a Protestant, says that he blushes to admit that forgery has been the characteristic of the Reformation, and Nightingale candidly acknowledges that "in scarcely a single instance has the case concern ing them (Catholics) been fairly stated, or the channels of history not been grossly, not to say wickedly, corrupted." In his history of Normandy and England Sir Francis Palgrave observes that the standard works of British authors have tainted the national

English history has yet to be rewrit ten in the interest of truth. Protest-

In a former article I gave striking historical instances of the inference of the Pope against mighty monarch. the Pope against mighty monarchs in behalf of injured wives, and in maintenance of the sanctity of marriage. woman rose in the person of the Virgin power carried into effect the divine doctrine of the sacramental character the object of a reverential homage of marriage, and the indissolubility of the marriage tie. Out of this doctrine springs the dignity of woman. The husband and wife were taught that their provingers and the indiscolubility of the Middle Ages, alludes to their husband and wife were taught that their provingers are the object of a reverential homage of drinking assemblies called scot-ales. (A scot-ale was a sort of picnic, at which spirituous liquors were used to influence on the desired of the Middle Ages, alludes to their influence on the desired another and a character theory of the middle Ages, alludes to their influence on the desired another and a character theory of the middle aguston is caused by loss of drinking assemblies called scot-ales. (A scot-ale was a sort of picnic, at which spirituous liquors were used to influence on the desired for your synods and chapters those drinking assemblies called scot-ales. (A scot-ale was a sort of picnic, at which spirituous liquors were used to facilitate contributions toward charity.)

(To this we may ada drunkenness, we strictly command that you prohibit in your synods and chapters those drinking assemblies called scot-ales. (A scot-ale was a sort of picnic, at which spirituous liquors were used to facilitate contributions toward charity.) The Church in the first dawn of her their marriage was a type of the union of Christ with His bride the Church. She became a helper to man in every relation of life as being made one flesh with him in the holy sacrament of matrimony. In the light of this faith her sphere and mission grew wider. Ennobled by the truth that she typified the Church's union with Christ, she strove to realize it in her life. Heathendom regarded children only as the prospective members of the army of the State. The Church taught woman that her children were begotten by God, predestined to immortal life, and entrusted to her for religious instruction. Thus she guided their footsteps to the home of eternal joy. Heathenism believed woman to be devoid of reason and conscience. The Church lifted her from this degrading Dowell, wrote the following: "How status and made her the equal of man. The Church taught that woman is a religious being, capable, through grace of reaching a sublime degree of sanc-tity. For her Christ died, established the Church and instituted the sacra-ments. The Virgin Mother of God

sunk her to the deepest depths until

they were found worthy even of the most extraordinary suffering for faith. Woman has been an able coadjutor to

have it, arose. THE TESTIMONY OF A CONVERT WHO to cause distress to his family, HAD BEEN A DISCIPLE OF FREE

THOUGHT.
The late founder of the Paulist order, Very Rev. Isaac T. Hecker, in his last work, "The Church and the Age," tells in the following style the appre-ciation the Catholic Church has always accorded woman and her work:

"One has but to open his eyes and read the pages of ecclesiastical history to be convinced that in the Catholic Church there has been no lack of freedom of action for women. Look for a moment at the countless number of junction with a rich Gaulish lady sisterhoods in the Church. Some count named Syagia, are said to have rescued their members by thousands all under sisterhoods in the Church. Some count

"Then there is no kind of labor, When, long afterward, the Mohamme-dan conquests in a measure reproduced the calamities of the barbarian inva-not engage, according to their abilities sions, the same unwearied charity was and strength. Who shall enumerate displayed. The Trinitarian monks, the different kinds of literary institutions, schools and academies, under their twelfth century, were devoted to the release of Christian captives, and an their kind? Who shall count the hosother society was founded with the pitals, the orphanages, the reforma-same object by Peter Nolasco, in the tories, the insane asylums, and other similar institutions, where they proved So much for the work of the Church their capacity to be above that of men? in behalf of humanity and liberty in All roads in the Church are open to the ages when, according to some of her enemies, its chief business was hunting heretics to burn them at the dom; and, what is more, she is equally aware that whatever she has to do will receive from the Church encouragement, sanction and that honor which is due to her labor, her devotion and

her genius.
"Few great undertakings in the Church have been conceived and carchurch have been concerved and ried on to success without the co-operation, in some shape, of women. The great majority of her saints are of their

sex, and they are honored and placed on her altars equally with men." Mr. Lecky, in his "History of Rationalism in Europe "on the effect of devo-tion to the Blessed Virgin in Europe during the ages of Faith, says: "The world is governed by its ideals, and seldom or never has there been one which has exercised a more profound, and, on the whole, a more salutary influence than the mediæval conception of the Virgin. For the first time was recognized as well as the sanctity of sorrow. No longer the slave or toy of man, no longer associated only with ideas of degradation and sensuality, woman rose in the person of the Virgin

"To this we may add another and a stronger claim to our respect and mortal sympathies. The protection The protection and the better education given to woman in these early communities; the venerable and distinguished rank assigned to them when, as governesses of their order, they became in a manner dignitaries of the Church ; the introduction of their beautiful and saintly effigies, clothed with all the insignia of sanctity and authority, into the decoration of places of worship and books of devotion-did more, perhaps, for the general cause o womanhood than all the boasted institu-

tions of chivalry."
THE CHURCH AND TEMPERANCE. Rev. A. C. Peck, with the sanction much does the Church differ in different places! In Italy our severest task is to make converted priests give up their wine. In the against temperance - the battle greatest of the age-the Papal Church, ments. The Virgin Mother of God by its history, its appetites when feastwas held up to her as a model for ing and when fasting, and by the exevery virtue. In the honor paid to ample of those high in power and in-the Blessed Virgin by the Trinity, fluence, will be on the side with the think that heathen maidens were taught to worship Venus, the goddess of sensuality. The innate purity and modesty of women were destroyed by this creed. She thought that her

this creed. She thought that her shame was her glory. This foul idea praised the Italian clergy.

The greatest temperance movement the Church raised her and taught her the world ever saw was inaugurated to lift her eyes to the spotless Mother by an Irish Catholic priest, who led over one million men to total abstinence. of the Most High. And this is the Total abstinence as a method of reand purity to-day, however sects may doubt it. The Catholic training of sixteen centuries has not been obliterated yet. Instead of adoring a deified ated yet. Instead of adoring a deified prostitute among Pagans, woman was taught to venerate the purest of creatures, Mary. The roll of Catholic women who adorned the Church for 1800 years as virgins, martyrs and saints, would astonish even Ingersoll if he would take the trouble to enquire.

Pius IX., of blessed memory, and accept this theology from the kingdom below.

The Bishop of Arizona, Episcopal, for instance, who says that "that doctrine (eucharistic adoration) is a priests to encourage the formation of novelty in theology." But there is St. Ambrose, whilom Bishop of Milan, who says, "We adore the flesh of Christ in

seek for a more honorable occupation.

CHURCH DECISIONS. 1. Whosoever drinks deliberately Lactantius wrote: "Let no one reling. As the Christian altar has been cated commits a mortal sin. 2 Who-Lactantius wrote: "Let no one reproach us with this question, 'Are there not among you poor and rich, slaves and masters? Is there then no difference amongst you?" There is none; and for this reason we give to each other the name of brother, because we believe ourselves to be equal; for, from the moment when we have all still protects woman against Protestant. learnt to look at things not with the eyes of the body but with those of the communistic doctrines of modern of the correction of this vicious habit eyes of the body but with those of the spirit, we may perceive that though there may be differences in the material condition, yet amongst us there are no slaves, but all are held as brothers, and so we name one another brothers, and so we name one another brothers. communistic doctrines of modern of drunkenness remains in a continual Rationalism, Faourierism and the state of sin. 4. Whosoever entices upheld and preserved. By insisting supply to any individual that he on it, the Church formed society into knows will be intoxicated therewith on it, the Church formed society line families and kin, throwing about them defences and safeguards of liberty and happiness; and out of the Christian family the civilized State, such as we guilty of excess in drinking, though the civilized State, such as we guilty of excess in drinking, though the civilized State, such as we guilty of excess in drinking, though the civilized State, such as we guilty of excess in drinking, though the civilized State, such as we guilty of excess in drinking, though the civilized State, such as we guilty of excess in drinking, though the civilized State, such as we guilty of excess in drinking, though the civilized State, such as we guilty of excess in drinking, though the civilized State, such as we guilty of excess in drinking, though the civilized State, such as we guilty of excess in drinking, though the civilized State, such as we guilty of excess in drinking, though the civilized State, such as we guilty of excess in drinking, though the civilized State, such as we guilty of excess in drinking, though the civilized State, such as we guilty of excess in drinking, though the civilized State, such as we guilty of excess in drinking, though the civilized State, such as we guilty of excess in drinking. not to intoxication, in such a way as squandering that which is needed for their support, commits a mortal sin against charity and justice. In like manner whosoever renders himself unable to pay his lawful debts. although he may not drink to intoxi-cation, commits a mortal sin.

CHURCH DECREES ON TEMPERANCE.

Apostolical Canons.—If any cleric shall have been found eating or drink-ing in a tavern, let him be deprived Communion, unless the neces of travel may have compelled him to

enter an inn.

Decree of Pope Eutychianus in Third
Century.—We command the Christians to guard themselves by all means against the great evil of drunkenness, from which all vices emanate. He who shall refuse to avoid this evil, must be excommunicated until satisfactory amendment shall have been

Council of Laodicea in 364.—Those who are dedicated to the sacred ministry, from priests to dea-cons, and the remaining ecclesiastical orders, namely, sub-deacons, electors, chanters, exorcists and those who intend to take vows of celibacy, shall

not enter taverns.

Council of Vanness in 461.—No one can be a competent master over his body and soul who shows himself, whilst in the captivity of wine, a stranger to all sense, and allows him-self to be led by the bent of this passion whilst the mind is defective. Such a one runs the risk of committing sin or crime before he knows it. this ignorance, which evidently flows from a wilful insanity, does not ex-cuse from guilt. Therefore, we decree that he who shall have been found drunk must be kept from Com-munion for the space of thirty days or

undergo a corporal punishment.
Third Council of Tours in 813.--The faithful must not follow surfeiting and drunkenness. Men, indeed, make little of these vices; but it is difficult to comprehend the magnitude of the evils which are usually generated by these vices. Physicians attest that some of the more fatal diseases are caused by drunkenness. And it is not easy to estimate the ravages pronot easy to estimate the ravages produced in the mind by drunkenness, which is the cause and origin of nearly all the acts which men commit rashly

Instructions of the Bishop of Lincoln in 1236. Because no one can succeed in subduing other vices, who has not controlled gluttony and drunkenness,

able or other purposes.)

These decrees emanated from the Pope and were ratified by him. it would seem that the "Papal Church" was ahead in the temperance move ment. Here are some proofs. The Rev. A. C. Peck merely makes assertions which are supported only by his prejudices. In opposition and as a set-off to Rev. A. C. Peck's statement, I give the tribute of an enemy even as bitter as he could be. It refers to a time when the plague was in Naples.

A TRIBUTE TO ITALIAN PRIESTS.

The following eulogy of the Italian clergy is doubly valuable, coming as it does from the radical organ of Rome,

the Capitan Fracassa: "In contrast with our rulers, who know not how to secure obedience, there arises in these days of trial a grand, an austere, a terrible figure-the priest. Behold him! He courage ously advances to meet the worst, and puts down his life as the stake. matters death to those that labor for the future, and whose warrant is a past

of nineteen hundred years! "To the weakness and the timidity of the Government they oppose a dis ciplined, intelligent, energetic action. They cannot establish gordons or im-

ness against Italy because she refused

the reform heresy. ANTI-CHRIST AND THE REAL PRESENCE. It seems natural to suppose that anti-Christ would oppose a belief in the real presence because this would render the Mass inefficacious. For this he convinced Zuinglius and Luther that

In every walk of religious perfection of saloon-keeping, and were arged to the mysteries." There is St. Gregory of Nazianzum, not recently, indeed, but most truly Bishop of Constantinople,

who used this expression, "Calling upon him who is worshipped upon the altar. "There is the poor Bishop of Hippo, Augustine by name, who, unfortunately for his reputation, com-mitted himself to the declaration that "no one eateth that flesh till he hath first adored." And how many other Bishops great and small, there are who have acted upon that dictum of the mis guided African, God only knows! The Bishop of Central New York declares the doctrine and the practice which it implies are most certainly unauthorized by Holy Scripture, and entirely aside from the purposes for which the holy Sacrament was instituted." But St. Paul said in Holy Scripture

benediction which we bless, is it not the communion of the blood of Christ And the Bread which we break, is it not the partaking of the Body of the Lord? For we being many are one Lord? For we being many are one bread, one body, all that partake of one bread." THE LITURGY OF JERUSALEM.

In the liturgy of St. James, God is thus addressed: "Send Thy Holy Spirit over us, and Thy offerings, in order that He may change this bread into the sacred body of Christ, through His holy, beneficent and glorious presence. Amen. And this chalice into the precious blood of Christ. Amen.

THE LITURGY OF ALEXANDRIA. In the liturgy of St. Mark a similar prayer is made; and after the con secration the people prostrate them-selves upon the ground, and the priest recites the Creed: "I believe, believe and confess to the last breath of my life, that this is the living body of Thy only Son, our Lord, God and Redeemer, Jesus Christ, which He took from the holy and Blessed Mary, and united with His Godhead, without confusion, intermixture or change."

The Bishop of Delaware unites with the Bishop of Connecticut in saying that "the doctrine and the practice which it implies are most dangerous in

their tendencies. St. Ignatius had seen our Lord after His resurrection, had been instructed by the Apostles, and was consecrated Bishop in the same manner as Timothy and Titus. There are still extant a few of the letters which he wrote to various Christian Churches. In his pastoral to the Church of Smyrna, he speaks of "erroneous doctrines which ought to have been avoided, because they did not admit the Holy Eucharist to be the flesh of our Redeemer Jesus Christ, or that it was the same as that which suffered for our sins, and rose

again. Now the first General Council of the Church, that of Nicaea, A. D. 325, was regarded, even by Luther and Calvin, as regular. But what does it say of the Holy Eucharist? (Concl. Nic. I.) It issues this decree: "We must elevate our spirit by faith, and ac-knowledge that upon that holy table lies the Lamb of God that taketh away the sins of the world, and is offered in an unbloody manner by the priests. And when we actually receive His

Three Things to Remember. Hood's Sarsaparilla has the most MERIT. Hood's Sarsaparilla has won unequalled

SUCCESS.
Hood's Sarsaparilla accomplishes the greatest CURES.
Is it not the medicine for you?

Constipation is caused by loss of the peristalic action of the bowels. Hoor's PILLS restore this action and invigorate the liver. "La Cadena" and "La Flora." Insist

DEAR SIRS, — My baby was very sick fith diarrhoa, and everything we tried ailed. But on trying Dr. Fowler's Extract f Wild Strawberry we found it gave prompt eijef and very soon cured him completely. MRS. JOHN CLARK, Bloomfield, Ont. keep Minard's Liniment in the House

## Fagged Out!!





Without Washing

Try the easy, clean and economical way-the \* Sunlight way of washing and you will not be disappointed.

SUNLIGHT SCAP having no equal for Purity, you may use it with comfort and delight for every household purpose.

00000 WORKS: PT. SUNLIGHT LEVER BROS., LIMITED NEAR BIRKENHEAD TORONTO



Willie Tillbrook

Son of Mayor Tillbrook of McKeesport, Pa., had a Scrofula bunch under one ear which the physican lanced and then it became a running sore, and was followed by

Hood's Sarsaparilla the sore healed up, he became perfectly well and is now a lively, robust boy. Other parents whose children suffer from impure blood

should profit by this example.

# ATHLETE

### CIGARETTES

Are Sold on their Merits.

Everybody knows they are the best.

Everybody Smokes them They have no rivals

TO EDUCATORS Catholic School Books.

Sadlier's Dominion Catholic Read-ing Charts, 26 Reading Charts and one Chart of colors, mounted on 14 boards, Size 23½x32½ inches. Per sett 89 00 Sadlier's Dominion Catholic Speller, Sadiler's Dominion Catholic Speller, complete.
Sadiler's Dominion Catholic First Reader, Part I.
Sadiler's Dominion Catholic First Reader, Part II.
Sadiler's Dominion Catholic Second Reader.
Sadiler's Dominion Catholic Third Reader.

Sadiler's Dominion Catholic Third Reader. Reader... adlier's Outlines of Canadian His-

tory Sadiler's Catholic School History of Canada, large edition . . . . in pre Sadiler's Catholic School History of Sadiler's Catholic School History of England, with 5 colored maps, Sadiler's Ancient and Modern His-tory, with Illustrations and 23 colored maps, Sadiler's Edition of Butler's Cate-

Sadiler's Edition of Dulestions and Objections concerning Catholic Doctrine and practices answered by Most Rey. J. J. Lynch, D. D., late Archbishop of Toronto...

Sadiler's Child's Catechism of Part I.

Sadiler's Child's Catechism of Part I. Part I.
Sadiler's Child's Catechism of
Sacred History, New Testament,
Part II.
Sadlier's Catechism of Sacred His-

Illustrated.
sadier's Elementary Grammar,
Blackboard exercises.
sadier's Edition of Grammaire Elementaire par E. Robert. Authorized by the Educational Department of Ontario.
sadier's Edition of Nugent's French and English, English and French Directory with pronunciation.

tion.

Sadiler's (P D & S) Copy Books, A
and B, with tracing
Sadiler's (P D & S) Copy Books,
Nos. 1 to 5, primary short course.
Sadiler's (P D & S) Copy Books,
Nos. 1 to 12 advanced course.
Sadiler's Patent Cover and Blotter,
for primary short course.
Sadiler's Patent Cover and Blotter,
for primary short course. Sadller's Patent Cover and Biotter, for advanced course.

Sadller's Edition of First Steps in Science, by Maurice F. Egan, M. A. LL. D.

Sadller's Edition of Lectures on Literature, by Maurice F. Egan, M. A. LL. B.

M. A. LL. B. Sadller's Edition of Novels and Novelists, by Maurice F. Egan, M. A. LL. D.

Sadller's Edition of Points of Eilquette for Girls.

Sadller's Edition of How Boy's Should Behave.

Sadller's Edition of St. Joseph's Manual.

Should Behave.
Should Behave.
Manual.
Sadller's Edition of St. Joseph's Manual.
Sadller's Edition of The Scholar's Manual of the Sacred Heart.
Lessons in English. Elementary Course. Pupils' Edition. By the Brothers of the Christian Schools.
Lessons in English. Elementary & Course. Teacher's Edition. By the Brothers of the Christian Schools.
Lessons in English. Intermediate Course. Pupils' Edition. By the Brothers of the Christian Schools.
Lessons in English. Intermediate Course. Teacher's Edition. By the Brothers of the Christian Schools.

D. & J. SADLIER & CO. Catholic Publishers, Church Ornaments and Religious Articles. 1669 Notre Dame St. | 123 Church St. MONTREAL. | TORONTO.

'EL PADRE

PINS.

GEORGE C. DAVIS, Dentist. Office, Dundas street, four doors east of Richmond. Vitalized air administered for the painless extraction of teeth.

EDUCATIONAL.

A SSUMPTION COLLEGE, SANDWICH, Ont.—The studies embrace the Classical and Commercial courses. Terms, including all ordinary expenses, \$150 per annum. For full particulars apply to REV. D. CUSHING, C. S. B.

ST. JEROME'S COLLEGE,

BERLIN, ONT. Complete Classical, Philosophical and Commercial Courses,

And Shorthand and Typewriting. For further particulars apply to REV. THEO. SPETZ. President.

ST. MICHAEL'S COLLEGE, TORONTO, Ont.—In affiliation with Toronto University. Under the patronage of His Grace the Archbishop of Toronto, and directed by the Basilian Fathers. Full classical, scientific and courses. Special courses

ST. BONAVENTURE'S COLLEGE,

ST. BONAVENTURE'S COLLEGE,
ST. JOHN'S, Nild.
Under care of the Irish Christian Brothers.
This College affords, at moderate expense,
excellent advantages to students. The
healthiness of its situation, the equipment
of the Schools and the general furnishing of
the establishment leave nothing to be desired for the comfort and improvement of
the publis.
Three Courses—Preparatory, Commercial
and Matriculation (London University',
Terms—Day pupils, \$12, \$15, etc., per annum, according to class. Boarders, \$160 per
annum.

Annum.

Prospectuses and further particulars on application to

J. L. SLATTERY.

BOURGET COLLEGE, RIGAUD, P.Q. On the Canadian Pacific R. R. and on the Caurae Classical Course. Commercial Course Classical Course of the Caurae Classical Course of Caurae Caurae

COLLEGE NOTRE DAME,

COLLEGE NOTRE DAME,
COTE DES NEIGES.
Montreal, Canada.

This Institution, directed by the Religious of the Holy Cross, occupies one of the most beautiful and salubrious sites in Canada. It was founded for giving a Christian education to boys between the ages of five and twelve years. They receive here all the care and attention to which they are accustomed in their respective families, and prepare for the classical or commercial course. The French and English languages are taught with equal care by masters of both origins.

Boys are received for vacation.

L. GEOFFRION, C. S. C.,
720-13w President.

University of Ottawa THE LEADING ENGLISH INSTITUTION OF CATHOLIC EDUCATION IN CANADA.

THEOLOGICAL, PHILOSOPHICAL, SCIENTIFIC, ARTS, COLLEGIATE and COMMERCIAL COURSES.

Fully equipped Laboratories.
A Fractical Business Department. TERMS: including Board, Tultion, Washing and Bedding 8160 per year.

Send for Calendar. 717-9w. J. M. McGUCKIN, O. M. I , D. D.

ST. MARY'S ACADEMY WINDSOR, ONT.

TERMS MODERATE, LOCATION HEALTHFUL,

EFFICIENT HOME-TRAINING. Special advantages for artistic and literary culture.

For information apply to 717-8W MOTHER SUPERIOR.

ST. MARGARET'S CONVENT, ALEXANDRIA, ONT.

60 Under the Patronage of His Lordship the Bishop of Alexandria.

This fine Convent will be opened to young lady boarders on the 5th Neptember. It is situated in a healthy and agreeable locality, and it is easy of access from Ottawa or Montreal via Canada Atlantic and Canadian United the Street.

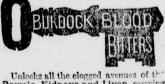
Montreal via Canada Atlantic and Canadian Pacific railroads.
The building is spacious, and it is furnished with the most approved system of heating and ventilation.
The course of studies includes all the branches of a useful education.
Terms for scholastic year (10 mos.): Board and tuition in the English and the French languages, bedding and washing, \$50; must and use of piano, \$20; drawing, books, stationery and doctor's fee form extra charges. Young ladies of French origin will find in this Institution special facilities for acquiring a knowledge of the English language.
For further particulars apply to the TB-6w
LADY SUPERIOR.

NORTHERN SUPERIOR.
Susiness offege

Is the Very Best Place in Canada to get a Thorough Eusiness Education.

TAKE A ROUND TRIP and visit all other Businessial Departments in Canada, then visit the Sortium Business Cologies and Commercial Departments in Canada, then visit the Sortium Business Objects; examine ever-thing the operation we fail to produce the most thorough the operation we fail to produce the most thorough the operation and sevenive course of states and tender of the operation of the oper

THE KEY TO HEALTH.



Bowels, Kidneys and Liver, carrying off gradually without weakening the system, all the impurities and foul humors tem, all the impurities and foul humors of the secretions; at the same time Correcting Acidity of the Stomach, curing Biliousness, Dyspepsia, Headaches, Dizziness, Heartburn, Constipation, Dryness of the Skin, Dropsy, Dimness of Vision, Jaundice, Salt Rheum, Erysipelas, Scrofula, Fluttering of the Heart, Nervousness, and General Debility; all these and many other similar Complaints yield to the happy influence of BURDOCK BLOOD BITTERS. For Sale by all Dealers.

T. MILBURN & CO.. Proprietors. Toronto. ONTARIO STAINED GLASS WORKS.

STAINED GLASS FOR CHURCHES.
PUBLIC AND PBIVATE BUILDINGS WORKS: 484 RICHMOND STREET. R. LEWIS.

man more ation er to a hut

n the of the e that riness ed the than oment

d unrceiv. ned in such a arther But at forure of ng it, inside

l upon ng lav rve for should

y care-be But so con-key in ne was he left nassive Vendell ouple of Connell.

hrow of client. rt, Mr. ired of when I worthy. d to the , "there nitted in

ned the would 's name herefore House of ir arms, at once or, and eaker to ers in the he House ers were imes had ext day.

Russell , eating ould like in meet ity Mr. e report, vith him peaking, d to him ght to his Irish.

ne brands using for are satis our OLD tobacco, e BETTER the order

s ago I was f diarrhœa ost unbear-ot live till the third the vomit-h dose the not had the lton, Ont. d. ur children plaint, and any good vild Strawduring the without it

rgh, Ont. ints. alth are the od. Wrong es disease. oon the four nd the same and purify, removing

by Physic