

J. M. B. A.

Resolutions of Condolence.

At a meeting of branch 37, O. M. B. A., Hamilton, the following resolutions were unanimously adopted:

Whereas it has pleased Almighty God in His infinite wisdom to call from our midst our brother, James McManus; be it resolved that we tender our heartfelt sympathy to his bereaved wife and family in their affliction. Resolved, that by the death of our departed brother we have lost a true friend and worthy and honorable member.

Resolved, That our charter be draped in mourning for 30 days, and that a copy of these resolutions be sent to his family and published in our official organ and in the city papers.

The following resolutions of condolence were adopted by Windsor Branch, No. 1, O. M. B. A., at regular meeting held January 20th, 1887:

Whereas, The members of this Branch have learned with sorrow of the death of the wife of our respected brother, Patrick Downey, Therefore be it

Resolved, That we sincerely condole with Brother Downey and other members of the family, being fully conscious of their great misfortune in losing one who was worthy the highest regard and esteem.

Resolved, That while bowing with submission to the Holy Will we earnestly pray that they may obtain strength to bear their great affliction.

Resolved, That these resolutions be spread on our minutes and a copy thereof be sent to Brother Patrick Downey and to the CATHOLIC RECORD for publication.

Res. Sec. J. M. B. A., Windsor, Ont.

Two New Branches.

Winnipeg, Man., Jan. 27, 1887.

S. R. Brown, Esq., Grand Sec. O. M. B. A. of Canada, London, Ont.

Very Dear Sir and Bro.—I take great pleasure in forwarding you enclosed application papers of our new branch, No. 52, of the O. M. B. A., organized in this city Monday night, January 17th.

Words fail to describe the supreme satisfaction I feel in having the honor and privilege of forming this, the first branch in our great North West.

I followed your instructions as closely as possible, and hope that now, as we have a branch here, it will spread rapidly. The day after our organization I had four new applications for admission. I do not mind the amount of work and trouble it has given me now. Following is the list of officers:

President—P. J. Doherty.
First Vice President—M. Hughes.
Second Vice President—John Tobin.
Treasurer—P. Shea.
Recording Secretary—J. Chadock.
Assistant Secretary—J. Carey.
Financial Secretary—E. F. Radiger.
Marshal—J. Mahony.
Guard—J. O'Neill.

Trustees—James Miller, J. Tobin, J. W. Harig, P. Shea and P. O'Donnell.
Yours fraternally,
P. J. DOHERTY,
C. M. B. A. Deputy.

Guelph, Jan. 28th, 1887.

Mr. S. R. Brown—Dear Sir and Brother.—On 27th January I organized Branch 53 at Mount Forest, Wellington County, with twelve charter members, all first class men. The prospects are good for a fine Branch here. Rev. Father Chaslin is quite interested in the Association, and worked hard to help to institute the Branch. Following is the list of officers.

President—M. Donnelly.
First Vice President—D. Murphy.
Second Vice President—D. Cummins.
Recording Secretary—J. O'Brien.
Financial Secretary—F. Colgan.
Treasurer—J. P. Noonan.
Marshal—J. Kane.
Guard—J. Diemart.

Trustees for one year—J. O'Brien, D. Cummins, J. Kane.
Spiritual Adviser and Chancellor—Father Chaslin.
Nights of meeting—Every 1st and 3rd Thursday in each month.
Yours fraternally,
E. J. O'BRIEN,
C. M. B. A. Deputy.

COLONIZATION SOCIETY OF THE ARCHDIOCESE OF MONTREAL.

FATHER NOLIN'S REPORT FOR 1886—HIS APPOINTMENT TO PRACH ON COLONIZATION IN THE OTTAWA ARCHDIOCESE ALSO.

Rev. Father John B. Nolin, S. J., gave last Monday his yearly report of the Society's operations in presence of His Lordship the Archbishop of Montreal and of the Board of Directors. Since February last Father Nolin has established the Colonization Society in 50 parishes and 130 houses of education of the Archdiocese of Montreal—that is, in about one third of the whole Archdiocese. He has found everywhere, among the English speaking as well as the French speaking people, a most kind welcome and an untiring zeal in his behalf of the important work entrusted to him, as the favorable results obtained amply prove it. For, apart from the whole one decided produced in the minds of the people, by drawing their attention to the great advantages of colonization in reference to the welfare of their country and the placing of their own families, and from the good effected in the hearts of the school pupils by inspiring them with zeal for good works and actually employing them in such useful pursuits; good money receipts have been secured, which will enable the directors of our colonization scheme to push on vigorously the opening of new townships in behalf of many people who desire to settle there. Those 50 parishes have brought 71,455 new members into the society; each of those members having paid their yearly fee of ten cents, \$7,145.50 have thus been handed to the society's treasurer. Father Nolin has then, at least, 7,145 enrolling officers, each of them having to enroll ten members into the society; 3,004 of those officers are adults, and 4,051 pupils of col-

leges, convents and academies. The average number of members in these 50 parishes is 4,429, and the average yearly subscription \$142.90 per parish. Out of this amount an average of \$33 per educational house was reached. A detailed account of the work done by each local branch will appear in the Colonization Annual which will be published in May for the Feast of St. Isidore, patron of the work of colonization. Father Nolin is now having pretty colonization "memorials" prepared in Paris for every one of the school pupils who will have been successful in enrolling ten members from March 1886, till February 1st, 1887. He will begin to distribute these rewards in March. Father Nolin's field of operations will be considerably enlarged this year; for, His Grace Archbishop Duhamel has kindly appointed him diocesan preacher of colonization for the Ottawa district, in behalf of the Ottawa Colonization Society. His Reverence will begin to preach to-morrow in the Ottawa Archdiocese, at Papineauville, then in some other parishes during the months of January and February. During the month of May he will organize the society in the city of Ottawa and its suburbs. One may, therefore, expect that not only will the yearly receipts in behalf of colonization increase considerably by the opening of so many new branches, but that hundreds, if not thousands, of families will go en masse and settle on colonization lands. Already many people, both French and English speaking, from Quebec, Ontario, the United States and France are in correspondence with Father Nolin with a view to secure colonization lots.—Daily Post, Jan. 12.

CONVENT OF NOTRE DAME, WESTPORT.

Correspondence Kingston Freeman.

Your humble servant enjoyed the rare pleasure of assisting at a charming entertainment given in the Convent of Notre Dame, Westport, on the evening of 12th inst., as a tribute of gratitude to the Rev. M. J. Stanton, P. P., of Smith's Falls, but lately pastor of Westport, for his heroic achievements in the mission during his eleven years' residence there, but especially on account of the crowning act of all, viz., the establishment of a branch of the justly celebrated educational community, the Sisterhood of the Congregation de Notre Dame of Montreal in their midst. And justice compels me to add that the vocal and instrumental concert—for such it really was—given by the pupils on this occasion, was a marvelous success in every respect, when we reflect that the good Sisters of Notre Dame have as yet been only some three months located in Westport. It goes without saying, that both the Rev. founder of this Convent School and his worthy successor in the pastorate of Westport, indulged in glowing language over the already wonderful results. In this connection I may state that a leading Protestant citizen of the village, Mr. Fredenburgh, expressed not alone his extreme satisfaction with the entertainment given by the Convent children on this occasion, but also his unfeigned surprise that they could have been taught so much in so short a space of time. An interested listener, your correspondent had his ears open and could gather from the general remarks of those around him that all present were pleased—aye, more than pleased, and already there are indications of a large accession of even Protestant pupils to the Convent School of Notre Dame de Westport. The late pastor, Rev. M. J. Stanton, replied in eloquent terms to the address presented to him by the children at the close of the entertainment, and was followed in equally happy speech by the present incumbent of Westport, Rev. P. A. Twomey, who has already wrought wonders there, though only some six months pastor of that thriving mission. Hereto you shall find appended the paternal and happy reply of the Rev. Father Stanton to the beautiful address of the Convent pupils. I may add that the Rev. pastor had as guests on this occasion, besides Rev. M. J. Stanton, of Smith's Falls, the Very Rev. Dean O'Connor, of Perth, and the Rev. John P. Kelly, of Merrierville. Yours, etc., VIATOR.

Westport, Jan. 14th, 1887.

MY DEAR CHILDREN—am deeply and sincerely thankful to you for the beautiful and touching address you have prepared for me, and which has been so graciously read in your name by Miss Bird.

The kind present accompanying this address I accept with pleasure, and will ever keep as a treasured and valued souvenir of the dear children of Westport.

With the enthusiasm and partiality that characterizes the actions of grateful and affectionate hearts, it can hardly be expected that the work one has done for them will be estimated solely upon its nature or extent, merits or demerits. Indeed, unlike my work in this mission and my humble abilities, I feel that the portrayal of those good qualities which you ascribe to me is due more to your own warm friendship than to any gift or effort of mine. For that kindness and indulgence, which mark every word of your references to myself, are largely indebted to your good parents, to whose attachment to and whose generous co-operation in every undertaking having for its object the promotion of his glory, every priest that has laboured here can bear willing and grateful testimony. This is the affection and devotion that has formed the tie which, in every land on the surface of the earth, has united the Irish race to the priesthood, and which in the darkest hour of their trial and suffering has kept warm and active in their thoughts and affections and affairs the faith of St. Patrick.

To the self-sacrificing efforts of your devoted parents, who in the face of persistent misrepresentation and, to wit, apparently hopeless arduousness of the task, said—"Come, come, we are with you in this work," do we owe in large measure the handsome and commodious structures that now rise not alone as "things of beauty," but also as

Smacks of the Catechism.

Looking at the distressed condition of Ireland, at present, one is reminded of a rather witty remark recently given by a Tipperary cooper, when asked what was Ireland like. With true Irishman wit he said, "Ireland is a place of punishment where the Irish people must suffer for a time before they can go to America."—Irish American.

DIED.

In Peterboro, on the 1st Dec. 1886, T. F. P. Davlin, only son of W. J. and Ellen Davlin. Aged three years and one month. Our dear one is dead, or is it a dream. Which makes a sad phantom reality seem. Would it were so, but alas it is too true. He bade this gay world a final adieu. In the days of his life, he bled as well as smile. A pure guileless soul, unknown to men's wiles. But the woe had rung, the young spirit had fled. He passed into Heaven, our dear one that's dead.

BIRTH.

At Nilestown, on Jan. 16th, the wife of Anthony Heavry, Esq., of a son.

A Good and Holy Work.

The first Catholic mission for the colored people in Canada. This great work of charity is actually being carried on among the colored people in the county of Essex, Ont. Let all charitable disposed persons send their mite towards the good work, to the Very Rev. Dean Wagner, Windsor, Ont.—let that mite be ever so small.

LOCAL NOTICES.

Staple and Fancy Dry Goods of every description, suitable for Fall and Winter wear. Selling cheap at J. GIBBONS, 199 Dundas St.

For the best photos made in the city go to E. B. BROS., 280 Dundas street. Examine our stock of frames and photographs, the latest styles and finest assortment in the city. Children's pictures a specialty.

GLADSTONE, PARNELL AND THE IRISH STRUGGLE.—Wanted, the right man to introduce this work and see that the lead is applied to it. Must be recommended. Apply at once. E. B. BROS., 280 Dundas street, London.

CATHOLIC LITERATURE.

A list of stories, novels, and tales that may be read by Catholics.

HUNTER, JANE: Sense and Sensibility. Pride and Prejudice. Emma. Mansfield Park: Northanger Abbey and Persuasion.

BOWLES, MISS: Eagle and Dove. BLACKMORE: Lorna Doone. CARLSON, W. W. The Pilot. The Pioneer. The Prairie. The Last of the Mohicans.

COX, G. W. Popular Romances of the Middle Ages. CRAVEN, MRS.: Sister's Story. The Veil Withdrawn, etc.

DICKENS, C. Pickwick Papers. Martin Chuzzlewit. David Copperfield. Bleak House. Little Dorrit.

DORSEY, MRS. ANNA H. Cousins. The Playmate. Maybrook. Tangled Path. The Old Gray Rover.

DRANE, E. T. Uriel. Lady Gladstonsbury's Boudoir.

ELLIOT, GEORGE: Scenes of Clerical Life. Silas Marner.

ENNIS, REV. A. C. Octavius. FABIAN: Norton Broadland.

FERRIER, MISS: The Inheritance. Desires and Marriage.

KISHER, U. W. Heroic Tales. FOUGER: Magic Ring. Minstrel Lore. Undine. Sistrum. Thidolf, the Lone.

FULLERTON, LADY G. Constance Sherwood. Ellen Middleton. Lady Bird. Too strange not to be true. Countess of Darnley. Mrs. Greville. The Rose Le Blanc. Fifth of November. Fire in the Strand. Grantly Manor. Rosemary. The Stray. The Daughter of the West. The Two Cottages. A Will and a Way, etc.

GASKELL, MRS.: North and South. Lizzie Leigh. Mary Barton.

GATTY, MRS.: Parables from Nature. GRIFFITH, G. R. The Subaltern.

HOWARD, MRS. E. M. The Ancestral Home. The Indian Summer. The Rise of the Lighthouse. The Indian Summer.

JACKSON, MRS.: Ramond. KAYANAGH, JULIA: Adile. Nathalie. LEVINE, H. E. The House of the Future. The House of the Future.

LEIGH, P. Handy Andy. Irish Stories and Legends.

LYTTON, LORD: The Caxtons. MANZONI: I Promessi Sposi, or The Betrothed.

MARRIOTT: My Sister the Actress. FLORENCE: Open Sesame.

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