

the very embodiment of the Church's spirit

the very embodiment of the Church's spirit of love and kindness to the old, the poor, the orphan, the sick, the wounded soldier on the battle-field. Here Bishop O'Farrell recalled the noble work of these devoted women during the late war. He then touched on all that the Church has done for the amelioration of the social evil—once deemed incurable—through the pure hands of her self-sacrificing daughters, the nuns of the Good Shepherd.

At the close of the service, the reverend prelate, in a fervently exhorting address to the hearers to prove the efficacy of the Church by such correspondence with her teaching, as would make them good citizens of the land they live in, and eventually, happy denizens of the heavenly Jerusalem, when God the source of all true charity, of all real knowledge, with

HALF HOURS WITH THE SAINTS.

Saint Paula.

ing contributes so much to the happiness of man upon earth as the practice of godliness. This is one of those truths which the world does not believe or is not aware

possessed great wealth and connections, and held in the world a high social posi-

tion; but this was insufficient to satisfy the longings of her soul. Trained to virtue by the learned St. Jerome, she resolved to expend her income in works of charity, and to quit the city of Rome, so as to pass the remainder of her life, there to meditate and pray, and live in those places which the Saviour had hallowed by His presence. Words would fail to express the overflow of tender piety, and, consequently, of blissful feeling, that pervaded her soul, swelling from the very fountain-head of life, and making it difficult to relate all the good which she effected by means of her noble example, and open-handed charities, which proved to her a source no less true of insuring happiness. Paula ended her saintly life, leaving behind her, to continue her good works, her two daughters, trained after her example, the one

SAINT JOHN CHRYSOSTOM.
CONSTANCY IN WELL-DOING.—John, surnamed Chrysostom, or "mouth of gold," by reason of his admirable eloquence, was the unanimous acclain to the patriarchal see of Constantinople, in 397. Had he wished to effect compromise with the Eutonomians and Montanians, who those doctrines were rife among his flock; to shunt his eyes to the disorders of the clergy of his diocese, whose manner of life was so indelicately austere; to tolerate games and spectacles of the pagan, than even profane; to leave undisturbed the mighty ones of the day, in the midst of the scandals, their pomp and pride; to contrive an alliance with the Arians, who were all-powerful at court and throughout the empire; to flatter the ambition and the

Saint Cyril.
HOLY MARY, MOTHER OF GOD, PRAY FOR US."—The Venerable Patriarch of Constantinople was preaching his false doctrine through the world. Assured by his teaching, Jesus Christ possessed

twofold personality. It was needful to distinguish, in God made man, the person divine and the person human ; and Mary, although Mother of Christ, was not Mother of God, because she had only given birth to the person human. St. Cyril, patriarch of Alexandria, who was already renowned for the greatness of his intellect and his zeal for the faith, was charged by Pope Celestine I. to refute these baneful errors. He accomplished this to the great contentment of the universal Church ; and the two councils of Rome in 430, and of

phases in 431, confirmed his doctrine, which was withal that which the Church had ever taught. The town of Ephesus, on this occasion, gave free course to its abounding joy and holy enthusiasm. The members of the council, were borne aloft in triumph, and the exclamations of the inhabitants: "Blessed be ye who have restored to us our Mother," Cyril died in peace at Alexandria, in 444.

MORAL REFORMATION.—In all our troubles, temptations, and dangers, let us have often on our lips, and pronounce with confidence, faith, and love, the pious invocation of the Church: "Holy Mary, mother of God, pray for us!"

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Bed-Ridden and Cured.

W. E. HUNTER, of Emporia, Kansas, says that his wife had been sick nearly seven years, and for the last four months bed-ridden. She had been treated by a number of physicians and only grew worse. Her attention was called to Dr. Pierce's "Golden Medical Discovery" and "Favorite Prescription," which she commenced using. In one week she could sit up, and in three weeks could walk about, by druggists.

NO MAN EVER SMOKE "Myrtle Navy" tobacco for a fortnight and then took to smoking it and in preference to it. I have tried the usual

and its own testimony of its qualities, and it is testimony which is always convincing. The smoker who uses it is never annoyed by getting it sometimes of good quality and sometimes of bad. The arrangements of the manufacturers for keeping its quality equal are very elaborate and complete, and are the results of many years of experience and close observation.