POINCARE'S POLICY FRIENDLY

Paris, Jan. 26.—M. Briand's definite stand during the recent debates in the French Senate and in bates in the French Senate and in the Chamber on religious questions, particularly the representation of France at the Vatican, might lead some people to believe that the ministerial crisis resulting in his resignation was caused by the resentment of the anti-clericals. This is not the case, however. The disagreement was entirely on the methods applied to the direction of the foreign policy, and it is worthy of note that while the majority disagreed with him M. Briand, in this case had the radical and Socialist failure. methods applied to the direction of the foreign policy, and it is worthy of note that while the majority dis-agreed with him M. Briand, in this case had the radical and Socialist deputies on his side, although they had all been the adversaries of his religious policy. The hostility against the Cannes negotiations was manifested principally by the Re-publican Entente group, which inmanifested principally by the Republican Entente group, which includes practically all the Catholic republican deputies in the Chamber. There is, therefore, absolutely no relation between the resignation of M. Briand and his religious policy.

ATTITUDE OF NEW CABINET What will be the attitude of the new Cabinet? Everyone knows that M. Poincare was the first head of the Government to proclaim the necessity of national unity in party politics. At the last vote taken in the Senate, he voted personally for

the Empassy at the Vatican. In constituting his ministry, however, he called on the leaders of the radical factions of the Chamber and the Senate, Messrs. Herriot and Doumergus, who were the leaders of the opposition in the discussion of the Embassy. In so doing, M. Poin-care stated that he desired to form care stated that he desired to form a ministry in which all the constitutional parties would be concentrated. But Herriot and Doumergue both declined on the ground that they did not wish to collaborate in the work of a cabinet of such moderate tendencies. This point is

likewise significant. There will, therefore, be no change in the general position of the French Government on problems

of religious policy.
It is to be feared, however, that the negotiations between Rome and Paris on the subject of the legal raris on the subject of the legal status of the Church will be delayed by the change of ministry, M. Briand had taken an active personal part in these negotations. Now his work is interrupted and must be taken up by another. It does not seem probable that M. Poincare will take up this question at once, as he must devote his attention to the question of reparations, the budget, the Franco-British pact, the Genoa Conference, etc. Some time must thus necessarily be lost before a solution of the questions pending between the Republic and Church can be

COLRAT FRIENDLY TO CATHOLICS Interior in the Briand Cabinet and who handled questions pertaining to the status of worship, remains in the Poincare cabinet. In the St. Vincent de Paul Society of Chamber of Deputies it was he who reported the bill for the reestabative member for over a half a

The new Minister of the Interior,
M. Maurice Manoury, who succeeds
M. Marraud, comes from the left like his predecessor, but comes from a more moderate faction. As a

ETHICAL CULTURE WRITER

The author makes a Socialist ask his teacher: "If you see the immodest maiden of the present with short skirts and open-work stockings, do you know then what the Holy Virgin means to this world? I have lost my faith, but I will have nothing to do with this modern

work of saving a fallen and degen-erate race, it made use more than allof the spiritual influence of woman-The decadence of those ancient peoples, he declares, was nothing in comparison with the degradation which will follow the degeneration

of modern women, and the triumph of the demi-monde.

woman, which must be ennobled and spiritualized. All this the Blessed Virgin has done, since in her is represented the highest per-fection of woman's nature.

OBITUARY

failure.

Previous to his retirement from the Government service, Mr. Gorthe Government service, Mr. Gor-man was for thirty-seven years on the staff of the Auditor-General's office. He died at the winter resi-dence of his daughter, Mrs. Sidney G. Piers, Stanyan, Sunset avenue, Palm Beach, with whom he was spending the winter months as had been his custom in the last few

The late Mr. Gorman was born in Pembroke in June, 1848, his parents being Michael Gorman, Government being Michael Gorman, Government inspector of weights and measures, and his wife Margaret Powell. Both his parents were born in Ireland and came to Canada as children. His grandfather John O'Gorman (1765-1851) came to Canada in 1835 from Tarmon, near K Irush, Co. Clare and settled as a farmer first in Pakenham parish and a few years later in Bromley. and a few years later in Bromley, (Douglas parish) Ontario. This John O'Gorman had fourteen chil-dren and his brother Thomas (1786-1879) had seven and today they have over 550 living descendants, in Canada and the United States about half of whom are in the Ottawa

Blessed with exemplary parents, the late Mr. John Gorman was educated in the Pembroke Common School, the Pembroke Grammar School and the Renfrew Grammar School. He himself taught school 1866-1868 first in Fort Coulonge, and then in Pembroke. For the next ten years he was on the staff of three prominent Pembroke mer-chants, James Heenan, Michael O'Meara and T. and W. Murray.

In 1878 he came to Ottawa and joined the staff of the audit office under the late J. L. McDougall. He married in 1883 Elizabeth Rose Warnock, of Ottawa, who predeceased him in 1915.

Surviving Mr. Gorman are three children, Rev. Dr. J. J. O'Gorman, parish priest of the Blessed Sacrament Church; Mrs. S. G. Piers, of Palm Beach, Florida; and Gerald V. O'Gorman, of New York. Both sons—served with distinction in France and both were wounded. One brother and one sister also survive. They are Robert Gorman of Los Angeles, Cal., and Mrs P. A. Heney, of Seattle, Wash.

M. Maurice Colrat, who was nder-secretary of the State for the Mr. Gorman took an active interest reported the bill for the reestablishment of the Embassy at the Vatican, which he warmly defended. In all recent negotiations, especially those with the Nunciature, he has shown a very conciliating and liberal spirit.

The new Minister of the Interior

devout Catholic the late Mr. Gorman attended Mass daily for the Embassy. He is generally considered to be a man of good will and impartial character. The Catholic deputies accepted his appointment without objection, while last year they criticized the appointment of M. Marraud by Premier Briand.

BYPHICAL CHITIEE WRITER

devout Catholic the late Mr. Gorman attended Mass daily for the past fifty years. Since Pope Pius X. published his decree on Frequent Communion Mr. Gorman has been a daily communicant. The day he died, the First Friday of February, he assisted at three Masses, one of which he served, received Holy Communion, had his throat blessed and paid a visit with his daughter, son, in law and grandchildren to the son-in-law and grandchildren to the

Cologne, Germany, Jan. 20.—
Tributes to the Blessed Virgin such as any non-Catholic may read with profit are contained in the new book, "Christ and Human Life," by F. W. Foerster, son of the founder of the Ethical Society in America.

The author makes. See the church in the afternoon.

All his life kindly and charitable in word and deed, he leaves many friends and no enemies. During practically all of the thirty-nine years he lived in Ottawa (1878-1917) he was a parishioner of St. Patrick's Parish. Rev. M. J. Whelan, P. P. of St. Patrick's who married him in 1883, was present. Mr. Gorman retired from the Civil Service in 1917. The following account of his funeral which took place in Ottawa on February 9th is taken from the Ottawa Citizen and

With all the religious solemnity befitting a prominent citizen of the wickedness."

when Christianity began the priest, John Gorman, late of the priest, John Gorman, late of the auditor-general's office, was buried today. Seven priests officiated in his funeral Mass in the Blessed Sacrament Church. The funeral Mass was chanted by his son, Rev. Dr. John J. O'Gorman, P. P., Blessed Sacrament Church, assisted by Rev. J. T. Warnock, L.Ph., L.C.L., vice-president of the Catholic Church Extension of Canada. of the demi-monde.

From such a downfall the world can be saved only by the most sublime embodiment of immaculate virtue in women—only that is strong enough to deliver men's sculs from the power of sensual egoism and in the midst of naturalism make place for the spiritual. The Spotless Virgin is greater than all the inventions controlling natural forces.

Mary as the mediatrix between Christ and man must be the same in the love between man and olic Church Extension of Canada,

were Rev. Father John J. O'Gorman and Mr. Gerald V. O'Gorman, of New York City, sons of the deceased. The office of the dead having been chanted by a group of priests the previous evening, Father John J. O'Gorman met the body at the Glebehouse this morning and conducted it to the church. Meanwhile the cantors chanted the

Miserere.

The following gentlemen acted as pall-bearers: M. J. Gorman, William Kearns, Patrick Connolly, Frank Warnock, John Howard, E. McC. Quirk, Montreal, Que., Dr. M. James, Mattawa, Ont., and Jos. P. Dunne.

James, Mattawa, Ont., and Jos. P. Dunne.

The men and boys' chancel choir of the church under the direction of Miss Muriel Benoit rendered the Requiem Mass very effectively according to the Vatican edition.

The thirty priests present in the sanctuary were: Rev. Fathers M. J. Whelan, St. Patrick's; W. McCauley, Fallowfield; W. E. Cavanagh, Almonte; G. D. Prudhomme, Gloucester; G. E. Fitzgerald, St. Mary's, Bayswater; T. P. Fay, St. Brigid's; Lieut-Col. Rev. F. L. French, D. S. O., Renfrew; John Burke, Fitzroy Harbor; M. O'Neil, Richmond; A. Stanton, Huntley; P. C. Harris, Mayo, Que; John Dowd, Chelsea; George O'Toole, Cantley; A. E. Armstrong, St. Patrick's; A. Gorman, St. Brigid's; F. Tierney, St. Brigid's; Gerald Gorman, Osgoode; J. R. O'Gorman, Cobalt; J. T. Warnock, Toronto; J. J. Sammon, Eganville; Charles O'Gorman, Brudenell; Father Camillus and Father Austin, of the Passionist Monastery Dunkirk Father Camillus and Father Austin, of the Passionist Monastery Dunkirk, N. Y., C. H. Gauthier, Alexandria; J. H. McDonald, Toledo, Ont.; Ernest Bambrick, Blessed Sacrament, Rev. J. Gegayztuck, Ruthenian Church, Ottawa; D. Finnegan, St. Joseph's; E. Killian, St. Joseph's; and J. J. O'Gorman, Blessed Sacrament.

There was an unusually large attendance of members of Ottawa Council, Knights of Columbus, of which the late Mr. Gorman was a which the late Mr. Gorman was a member. Among those noticed were: Messrs. Phil Phelan, Grand Knight; M. J. Gorman, K. C.; E. J. Daly, William Kearns, P. D. McDonald, J. J. Leddy, J. P. Ebbs, J. J. O'Meara, K. C.; L. R. O'Connell, T. P. Murphy, C. J. Mullin, J. J. Heney, E. P. Gleeson, C. P. de la Plante, W. J. E. O'Meara, J. F. Lyons, T. A. Earley, M. C. MacCormac, L. N. Poulin, Henry Smith, W. H. McAuliffe, F. D. Henderson, J. Yaughan, D. C. Walsh, Dr. B. G. Connolly, Andrew Pelton, J. E. Connolly, Andrew Pelton, J. E. Doyle, M. J. O'Callaghan, W. J. McCaffrey, F. X. Laderoute.

The Auditor-General's Depart-

ment with which Mr. Gorman was associated for a great part of his life was officially represented by Major E. D. Sutherland, Auditor-General, and by Messrs. W. Kearns, E. C. Hayes, D. J. Wagner, J. N. Tribble, P. D. McDonald, H. P. Godard, E. S. Johnston, P. T. Con-

nelly.
Others present were Dr. M.
James, Mattawa; P. O'Reilly, D. J.
O'Connor, R. F. Urquhart, H.
Chandler, P. J. Dunne, N. Bambrick, John Howard, E. McC. Quirk, Dr. A. Pinard, W. Bedard, Pembroke; D. R. O'Gorman, Toronto; G. K. O'Gorman, D. McAuliffe, Frank Stringer, J. J. Slattery, P. J.
Nolan, J. C. Nolan, J. C. Young, P. Armstrong, P. J. Kearns, D. P.
McKenna, J. J. McGovern, and W.
Dalton. The principal out of town mourner was Mr. Gerald O'Gorman, mourner was Mr. Gerald O'Gorman, of New York city.

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