APRIL 1, 1911 oox, smashed the taber

loly Oils and emptied apon the floor, opened ad scattered the Sacred os of the high altar. At adonna the sacrilegious the face of Our Lady before it a copy of the r outrage was perpethe same time at Garand the circumstances with lend color to the hat they are part and ganized conspiracy ristian religion. In a ergy and people of the op of Lodi says : "The ich accompanied these doubt that those who are the executors of campaign, the results ida of paganism and is freely spreading. are an outburst ainst our Divino Reoly Sacrament, on ac usands of communi lays at the close of is to such work that lission in Italy lends its endorsation of the eneral character of its poor of Rome.

OF RELIGION

ecently in Manchester tred by The Catholic smard Vaughan, S. J., tly on the Mass as the cet and feature in the et and feature in the me of his non-Catholic them that Mass is the they tookthe Sacrifice religion, then religion religion, then relig droop, would die, and There never was a would be a time, on never can be a period n's life without sacri over His creature a by sacrifice: hat might be man ifferent sentence ious act was the e was then speaking very life of religion very life of religion, God in recognition of inition over life and so as an acknowledge-were sinners and de-lst they asked for life, the fullest and com-gh Jesus Christ Our ered in all times, not

some modernists and eir own view on what eir own view on what the Oid Law meant. In view into it, just as that is fraudulent into good foodstuff. In the and that sacridee was ing and evening. As wn pointed to the an, as the preface told hat was to follow, and mounced to the me the V. so too. the sacrideo y, so too, the sacrific pointed to somethin pointed to something o after. It was the reality; it was point-ubstance. All those that the Victim was to l sacrifices would be be absorbed, and esthood would find esthood would find ization; when the me anointed with priesthood--the su-versal, the eternal in acternum." The its utilitarian spirit and this. How could with their mind, such It required a heart It required a heart are the height, the and breadth of that which forced Him which forced Him moments to exclaim : and greater love than id Father Vaughan, act of ingratitude in istian than that of us died for

hin

APRIL 1, 1911

THE CATHOLIC RECORD

to represent the Pope in Canada, and ex- ALL THE DIFFERENCE IN THE CATHOLIC GRAND OPERAAIS



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ross, and was done to for him. That was lay men were found to pieces, and to say ing but Caesar." HE MASS COME IN ?" ends might say to with Mass to say to

iest, the Victor

ends might say' to se the Mass come in ? e is no Sacrifice of ver told us of that a Christ was the fictim, having died tickim, having died vaughan. One early ed into that church, saw in the foreble ad into that church, saw in the feeble the foot of the Cal-with tears running ad looking towards s. "My child," he you look so sad and that has distressed ing white hands she re on the cross and g God He cannot die he story, written not he story, written not their altars again? The Mass, let them ew sacrifice. It was as was offered on as was offered on t was the same, and

ference. The Mass terence. The Mass Ce, and was enacted offered up for the the relief of those and may not have the King's waiting King's presence

lass did they think lass did they think forefathers would island home with a cathedrale, monas-as they had done? of every Irishman, an, when God sent home his first earn-

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