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OFFICE HOURS:-9.00 a.m. to 4 p.m. SATURDAYS: -9.00 a.m. to 1 p.m. JAMES MASON. Managing Director.

THE TABERNACLE SOCIETY.

Cardinal Gibbons delivered a short address on Sunday afternoon at the Baltimore Cathedral at the last service of the Week of Reparation, held under the auspices of the Tabernacle Society of the parish.

The Cardinal said in part:

"Since the Tabernacle Society.

inaugurated priests are rarely obliged to carry their vestments with them on their visitations to the various missions their visitations to the various missions as in the olden days. In 1869 I attended the Vatican Council in Rome, and one evening Bishop Elder and I were requested to appear before the Holy Father in the morning. When the Holy Father received us I was informed that there were true ways. the Holy Father received us I was informed that there were two cases of vestments, sent to the Pope by some Belgian ladies, at my disposal. When I returned home in 1870 I brought with me thirteen cases of vestments for the missions of North Carolina and elsewhere, contributed by the noble Cath-

olic women of Europe.
"The Tabernacle Society is following in the footsteps of these noble women. There is a high dignity at-tached to the work you have in hand. In the Book of Genesis we read that God gave Moses special instructions to select with care certain persons to prepare the vestments of the priests. These were to prepare the vestments used at the sacrifice of oxen and sheep, but you prepare the vestments for the sacrifice of the Immaculate Lamb of

'In the story of the Crucifixion we read that the Roman soldiers divided the Saviour's garments among them, but for the beautiful seamless vestment they cast lots. This garment, we are told, was woven by the blessed hands of Mary, the Mother of Christ. You are making vestments for the priests who represent Christ at the altar of

St. Wenceslaus reserved for himself the privilege of planting the wheat and pressing the grapes used at the Eucharistic feast. The women of the age of chivalry embroidered the banners and tunics of the gallant Crusaders who battled to win the Holy Sepulcher from the hands of the Saracens, but you are making the robes of the Soldiers of the Cross. You are of the Soldiers of the Cross. To are like unto those who were sent to pre-pare for the Last Supper. Is not this a high office and a great honor? If he who giveth a glass of water in the of the Father shall receive a re ward, now much greater reward shall you receive for contributing to the Lord's Supper?"

NON-CATHOLIC REJOICES IN THE DEVO-

Catholic journal, the Presbyterian Ban

ner:
"A remarkable old man sits in the chair of St. Peter at Rome. Length is not the only mark that distinguishes his reign. He has displayed great not the only mark that utstinguistics his reign. He has displayed great ability of administration and a progressive spirit that has done great things for the Roman Church. He may be said to be the first modern man in the Papacy. While he has not modified any doctrines of his Church or reversed any of the deliverances of his predecessors, yet he has in some degree recognized and adapted the Papacy to the changed conditions of the modern changed conditions of the modern

"In the political sphere he has sub mitted to the Italian Government with less futile friction and fretting than Pius IX, has recognized and worked in harmony with the French republic, and had the foresight to accept gracefully the transfer of Cuba and the Philippines from Spanish to our own control. In the sphere of scholarship he has taken a great forward step in appointtaken a great forward step in appointing a commission to consider the subject of biblical criticism and study, declaring that none of the recent discoveries which the human mind has coveries which the numan made has made is foreign to the purpose of their work, and expressly providing that they shall avail themselves 'even of the assistance of non-Catholic scholars.' the assistance of non-Cathons consistence.

Leo XIII. has also issued an encylical relating to the 'improvement of the education of the clergy' that breathes endern spirit. These and other the modern spirit. These and other the modern spirit. These and other acts of his administration have brought the Roman Church into distinctly smoother relations with the times.

"He is universally regarded as a

man of singular purity and beauty of character. His plain manner of living in the midst of his luxurious surroundin the midst of his luxurious surroundings, his evident sincerity and unself-ishness, his benevolent disposition and kindly, winning manner, have attracted to him the respect of the world. Under his administration the Roman Church wears a less forbidding aspect to Protestants, and much of the old asto Protestants, and much of the old asperity is gone. It still holds to articles and acts that are intolerable to the Protestant mind and heart, but it is a great Church of Christ, and we

to put any drops of bitterness into the cup of sweetness that Leo XIII. is nov enjoying, and we rejoice that the aged Pontiff has earned and is receiving the devotion of his subjects and the esteem

CATHOLIC TRUTH FOR NON-CATH-OLICS

NSTRUCTIVE DISCOURSE BY FATHER SUTTON IN ST. JOSEPH'S CHURCH, NEWARK, DELAWARE.

Newark, Delaware, has had its first series of lectures for non-Catholies, and the results are peculiarly gratifying. The lecturer, Rev. Xavier Sutton, C. P., spoke from the altar of St. John's church, of which Rev. George L. Ott is church, of which Rev. George L. Ott is pastor. There was a large attendance of the best and most intelligent people representing families of all denomina-tions. The interest and perfect order of the audience were admirable, so well of the audience were admirable, so wen mannered and attentive. The audience grew in numbers each evening, the nights of "Quo Vadis" and "Why I Am a Catholic" having the largest Invitations had been sent to two hundred prominent citizens, including the ministers and professors of the Dela-ware State College there. A striking feature each evening was a presenta-tion by the lecturer of his book "Clear-ing the Way," which almost all the non-Catholics were pleased to receive.

The subject of the first lecture was "Stumbling Blocks." The principal points of the discourse were based upon human passions and human respec prevalent obstacles to joining the Catholic faith. The speaker brought out most forcibly a striking fact exemplified to-day in all circles of life, religous, political, civil and social, that ious, political, civil and social, that a father, mother, sister or brother may became an atheist or an agnostic and no serious consequences follows; but to become a Catholic was, in many instances, to be disinherited, or lose an occupation, or position in life and society— a deplorable injustice to any citizen of our great and free Republic.

The second night the subject "Pursuing the subject of the subject

The second night the subject "Purgatory" was introduced, showing that was a belief held long before the coming of Christ. Father Sutton earn-estly entreated that the Protestants as non-Catholics should now universally as a class pray for their own dead, truly a very original but wisely directed coun-

sel to them.
"Celibacy" was handled in a manner so masterly and yet so tactfully that the most critical and delicate were deeply convinced and instructed in this most beautiful discipline of the Catholic Church. The comments of the audience

clergy and laity, but a divine insti-tution dating back to the time of Christ and His Apostles. The lecturer cited an incident in the life of Chief Justice an incident in the life of Chief Justice Taney of the Supreme Court of the United States. While kneeling before the confessional with his Catholic colored servants, he was observed by the confessor and asked to enter the confessional at once, but he humbly answered: "I am not the Chief Justice here-only the prisoner at the bar."

In the lecture entitled "Quo Vadis" Father Sutton discussed the two sources of belief among non-Catholics and Catholics, respectively, the former the Bible, the latter the Church. He proved that the Bible for four hundred years was not and could not have been the medium and method of communica-tion of belief to the world. Not until tion of belief to the world. Not until the invention of printing did it come into general use. And yet prior to that time it was obligatory upon all men to believe the words of Christ. The method of preaching and teaching were Christ's methods and the methods of Christ's methods and the meth

the Apostles and the Catholic Church.

"Is there a hell?" was the subject
for Saturday night's discourse. He
said the existence of hell could be
proved by sixteen or eighteen passages. of Scripture. He quoted an incident in the life of Henry Ward Beecher that came under his own personal observa-tion. A cartoon appeared in the daily press representing Henry Ward Beecher making the declaration "There is no hell." A picture of his Satanie Ma-jesty was also represented, and he seemed to be in jolly spirits and very well satisfied. He was saying "I will get them all now, sure." It was a comget them all now, sure." It was a common thing to hear, the lecturer urged, bad people deny the existence of a hell. Many non-Catholics say that the belief in hell is nonsensical, but the fact of a large audience of Protestants being present in a Catholic church on a Setunday night the husiest night of the Saturday night, the busiest night of the

week for most people, proved that at least they were anxious to hear this subject discussed. He showed that hell was eternal from numerous texts of Scripture: "Deshould rejoice in any change that brings the Roman Church and the Protestant Church closer together. It would surely be an unbrotherly heart shu ungracious hand that would want

remain in perpetual enmity to God, since the punishment was not of probation, not reformatory. He proved that suffering in itself and of itself alone did not cleanse or purge, but the effect depended upon the will of the sufferer. In heil they suffer but blaspheme God, while in Purgatory they praise God in their sufferings.

At the High Mass on Sunday morning
Father Sutton preached a critical sermon to Catholics on their duties and
negligences regarding their faith and
their practice of it. He for the first
time in his career of non-Catholic mismiss gave an instruction to the Cathosions gave an instruction to the Catholic and non-Catholic children. It was well attended. Why I Am a Catholic," the subject

of the Sunday evening discourse, drew the largest audience. The lecture em-bodied one grand chain of solid indisputable arguments in proof of the Cath olic Church, containing the essential marks of a religion that was undoubtedy Christ's religion; that Christ's re igion was the only religion that was the religion of the masses of the people; the rengion of the masses of the people; that as truth was one, unity was the first essential necessity of Christ's Church; no matter in what part of the world a man was, he found the Catholic faith identically the same, because it was the exemplification of truth, and that the truth was one and the same in that the truth was one and the same in every clime, in all time. Other Churches, not Catholic or universal, some limited only to small sections of country, others only to countries, some names from their founders, as Lutherans, Calvinists, etc., others from the particular doctrine, as Baptists, non-Apostolic—the Methodist Church only a little over a hundred years old and founded by John Wesley — these churches do not teach to-day the doctrines which the founders taught. The Episcopal Church, founded by Henry VIII., is the oldest Protestant Church, and only a little over four hundred years old. On the other hand, the sanctity of the Catholic Church is manifest in the seven sacraments, the efficient channels of grace to meet every spiritnal need of the soul. Its name of Catholic signified its universality, as history testifies to its existence among all peoples of the earth in all ages from the time of Christ. It is not a human institution, but the establishment of the Son of God Himself. It had no man, no human mind to fashion it according to worldly decrees. To admit, as the to worldly decrees. To admit, as the world's religious sects do, that it was the "Old Church," but that it had erred, was a glaring fallacy, because the Son of God had pledged that He would be with it all days even to the consummation of the world, and that the gates of hell would never pre vail against it. If it has failed, Christ's promise has failed, and so Christ has deceived the world, and all Christian-ity has failed and religion has no claim

upon our souls' interest.

These lecture will be a standing memorial of the greatest devotional week in the history of St. John's Church. As usual, the questions were

varied and showed no idle curiosity, but rather a desire to learn and further under-stand the faith.

NEW BOOKS.

A very interesting little booklet entitled "Nothing N.w." has been published by one of the Paulist Fathers, Rev. Patrick T. Murphy. The pauphlet has the comforting inscription—" A few words of Hope and Confidence to those who suffer and are tried in His Name Who suffered most." It contains a number of short, iostructive sermons preached on different occasions in the Paulist Fathers church, New York. With imprimatur of the Arch-bishop-elect. Right Rev. John M. Farley. We heartily recommend it to our readers, clerical and lay.

The Sacred Heart Book.

A PROTESTANT TRIBUTE.

**ON-CATHOLIC REJOICES IN THE DEVOTION WHICH CHRISTIANS PAY LEO.

The following beautiful tribute to the Holy Father is taken from a nonatholic journal, the Presbyterian Baner:

"A remarkable old man sits in the clears of the diagram and appreciative of the masterly proof that all ministers of God working for the salvation of souls should be celibates.

The next lecture was on "Penance."
The pith of the argument was conthe Holy Father is taken from a nonatholic journal, the Presbyterian Baner:

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The next lecture was on "Penance."
The pith of the argument was contalns Instructions, Suggestions, Reflections
and lay.

The Sacred Heart Book, by Rev. F. X. Las ance, author of "Visits to Jesus the Contract of the Holy Eucharist, etc.
The sacred Heart Book by English ance, author of "Visits to Jesus the Contract of the Holy Eucharist, etc.
The sacred Heart Book by English ance, author of "Visits to Je

FROM MACLEOD, ALTA.

Dear Sir:—I will try and give you a little information about Macleod, N, W.T. We had a retreat preached by the Rev. Father Firzpatrick to Catholics and non-Catholics. Our church was crowded every night to hear the Rev. Father lecture. I might say that all the Catholics in the parish went to Confession and received Ho'y Communion. It was most beautiful and I am sure will never by forgotten by the Catholic nor non-Catholics of Macleod. The Rev. Father Fitzpatrick is a most elequent speaker and kept the people almost spellbound during his lectures.

I must also telly ou that the ladies of our Catholic nourch held a bazaar in the Town Hall on Patrick's day in ald of our new church and will say that it was a great success, realizing about \$500, and through the exertions and energetic way of our most popular parish pries; the Rev. Father Danis, all debts on our beautiful church have been paid off, and since Father Danis has taken charge of the parish, since the death of our late lamented Father Labret, there has been a great change for the better in the parish. May the Almighty God spare him his health to continue the good work! To the Editor of the CATHOLIC RECORD:

ARCHDIOCESE OF KINGSTON.

A beginning has been made in the work of fitting the beautiful church at Perth with stained glass windows, by the erection of one at the Blessed Virgin's altar. The lower pertion is donated by the pastor, Rev T. J. Davis, in memory of his father and mother. It represents St Fhomas, St. James and St. Ann with the Blessed Virgin. The upper portion is donated by Mrs. A. A. McMillan. It contains a figure of the Immaculate Conception, On the left is the Sacred Heart of Jesus, on the left is the Sacred Heart of Jesus, on a the left is the Sacred Heart of Mary. The window is the work of Mr. Lyons of Foronto, and reflects great credit on the reputation of that gentlemat.

We understand Mr. Lyons is to be at Perth in a short time for the purpose of taking orders for other windows from members of the congregation who desire to crect them in memory of their departed friends.

The erection of these windows will give a finishing touch to Perth church and make it one of the finest in the Archdiocese.

L. K. PERTH.

A POPULAR BOOK.

BIBLE HISTORY—Containing the most remarkable events of the Old and New astaments to which is added a compendium of Church History. Used in the separate schools. Effited by Right Rev. Richard Gilmore, D.D. Bishop of Cleveland. Illustrated. Approved by His Holiness Leo XIII, His Eminence Cardinal Gibbons, His Eminence Cardinal MacCloskey, thirteen Archbishops and sixteen Bishops, etc. Embracing three periods—from the birth of Christ to the Fall of Rome, from the Fall of Rome to the "Reformation," from the "Reformation" to the present time. With an apprendix of the Feasts of the Church, Cloth.

ARCHDIOCESE OF TORONTO.

SEVEN BRIDES OF THE CHURCH.

IOn Thursday morning, March 12, In the hapel of Loretto Abbey, Wellington Place, Pronto, His Grace the Most Rev. Archotshop Connor officiated at a solemn reception which the following young ladies were received into it Order of the Ladies of Loretto; witss Catherine O'Hara, known in religion as Sister M. Dolores; Miss Olive Macklin, Sister M. Godzags; Miss Gertrude Allison, Sister M. Acatha; Miss Mary Bannon, Sister M. Bernaliae; Miss Marie Petry, Sister M. Seraphing.

Sister M. Dolores: Miss Olive Mackilla, Sister M. Aratha; Miss Mary Bannon, Sister M. Bernaddae; Miss Marie Petry Bannon, Sister M. Bernaddae; Miss Marie Petry Sister M. Sernadinae; Miss Marie Petry Sister M. Sernadinae; Miss Marie Petry Sister M. Sernadinae; Miss Mary Guivin. Sister May Tona: Miss Mary Guivin. Sister May Faschal, and Miss Ellen Doyle, in rel gion Sister Rita.

Beautiful and soul-uplifting was the picture when the seven brides of the Church dressed in bridal gowns and vests of rich lace, each ac-suppanied by two doy children dre-sed in white and carrying fluwers, marched up the main sisteic flue chapet. While the organ pealed forth a beautiful march, the postulants knelt at the feet of the Archbishop, who addressed them, drawing their attention to the beauties and blessings of the self-their spiritual life which they were henced to lead, He spoke of the many graces which Our Divine Lord has promised those who chose the better part." the great est of all being the slory attained by flual perseverance. The beautiful chapel with its pure white off are pealing forth heavenly strains made them great relei it was a small glimped chaven they were obtaining.

His Grace was attended by the Rev. Philip Bronnan of St. Mary's, Oat., who celebrated he Mass. Seated in the sanctuary were the Rev. H B Murray, of St. Bernard's church, Englewood. Chicago, Ill.; the Very Rev. Pean Dunne. Joilet, Ill: Rev. Williams, of St. Mary's church. Teronto Junction: Rev. Father O'Donnell, St. Pauls church, Toronto: A number of other priests were invited, but were unable to astend. In the congregation were the relatives and near friends of the candidates, among whom were Mr. and Mrs. Martin A. Donohoe, New York City, Miss May Kayser, New York City, and others.

OBITUARY.

MISS A. E. NORTHGRAVES, PERTH.

Miss A. E. Northeraves, Perth.

Miss Anne Elizabeth Northgraves, eldest daughter of the late George Northgraves, Eq., died at her, home, Harvey street, Perth. on Saturday. March 21st, 1993. Miss Northgraves has been known as a sincere and devout Catholic, always ready to assist in works of charity and religion. She was of a very amiable disposition, being always courteous and kind to all with whom she came in contact, and her manylfriends, both here and in the North-west where she was so well-known and beloved, deeply sympathize with her family in their bereavement. Her health had been failing for some time, but was not thought to be dangerously ill until about a week or so before her death. She departed for a better world with sentiments of Christian resignation and plety fortified by the last sacraments of the Church. On Monday morning the funeral proceeded to St. John's Church, where High Mass was sung by the Rev. Father Davis for the repose of her soul.

There remain to survive her, George of Prince Albert, N. W. T., Richard of Chicago, William Margaret and Hannah on the homestead. Mrs. Feehan of Clarico, Iowa.

During Mass the choir rendered appropriate music, Mr. Edward Connolly singing a beauti

music, Mr. Edward Connolly singing a beautiful solo.
The pall-bearers were W. H. Grant, Isaac Wilson, John Doyle, John McCann, James McDonsek and Michael Murphy.
The deceased lady was a first cousin of the Rev George R. Northgraves, editor of the Catholic Record. Resquiescat in pace!

MR. A. McGowan, Bathurst, TP.

MR. A. McGowan, Bathurst, TP.
The funeral of the late Mr. D. A. McGowan.
Bathurst Tp. Co. Lanark, took place from the
residence of his brother-in-law. Mr. John
Carrol, ereth, to the church on Monday, 30th
ult., where High Mass was celebrated by the
pastor, Rev. T.J. Davis. Deceased had been
attending the Queen's Medical College, Kingston. A short time ago he was taken sick, and
was removed to the Hotel Dieu. Kingston,
where he sank randily until death relieved
him from his audiferings on 28th ult. Mr.
McGowan was a very promising young man
and a zealous student. He was only about
twenty-five years of age.
To his friends we begt to extend our heartfelt
sympathy in their sad bereavement.

Requiescat in pace!

April 1, 1973.

Mss. E. O'NEILL, JR. Burgessynter.

MRS. E. O'NEILL, JR., BURGESSVILLE.

MRS. E. O'NEILL, JR., BURGESSVILLE.

The following reference to the removal of a well known resident of Burgessville. Oxford County, is contributed by one who was well acquainted with tha deceased and will prove of interest to many RECORD readers:

After a lingering illness of two years duration, borse with Christian fortitude, Mrs. Edward O'Neil, of two years duration, borse with Christian fortitude, Mrs. Edward O'Neil of Burgessville, widow of the late Edward O'Neil, or, passed peacefully away on Wednesday morning, March 25th, in the eventy fifth year of her age.

Deceased was a daughter of the late Zenus Ross, and was born near Port Hope. Ontario, in the year 1829. In her early childhood the family moved to Screetaville where they resided for a few years and lived there during the time of the rebellion of which she had a distinct recollection and often recalled many of the incidents connected therewith. While still quite young the family moved to Oxford Co., where he married in 1838 her late husband who predeceased her twenty two years ago. By the death of Mrs. O'Neil one of the o'dest and most highly respected residents of Oxford Co, has been taken away, she having spent the last forty three years of her life in the house in which she dued. Deceased was of a kind, retiring disposition and was never found wanting in any act of Christian charity.

She was a very deyout Catholic and attended

was of a kind, retiring disposition and was never found wanting in any act of Christian charity.

She was a very devout Catholic and attended for years St. Paul's Church. Newark. She was the inother of eleven children, three of whom Martha, Joreme and Zenns are dithose living being John at home. James of those living being John at home. James of the street of the

On March the 17th the Angelof Death visited the home of Mr. and Mis. John Mahony, call-ing to the eternal Father's home their lible daughter Irene, a bright and beautiful child of five years. WILLIAM J. O'REILLY, NEW EDINBURGH.

WILLIAM J. O'REILLY. NEW EDINBURGH.

An event which has cast a gloom over many family connections was the death, at the early age of twenty-five, on Monday 30th ult. of 'Willie' O'Reilly, as he was so familarly known; a sorrow in which his hosts of friends and acquaintances participate. This was abundantly proven by the large and representative cortege which accompanied his remains from the family residence, Rideau Terrace New Edinburgh, to St. Bridgey's church, and thence to the cemetery of Our Lady on the Montreal road on Wednesday, as well as by the floral offerings and the numerous spiritual bouquets. Masses, Holy Communions etc., presented by friends, as also by the very large number of letters and telegrams of condolence received by his bereaved mother and family. The chief mourners were Messre, George and Frank O'Rielly, brothers of the decased. Richard Devlip, Alexander Devlin. Heary Sims, nucles; Anthony O'Reilly, Edmund O'Reilly, Edgar Sims, Fred Sims, Henry Sims, Richard Sims, Herbert Sims cousies, and Masters Martin Bennen, Hugh Brennan, and Frank Brennan, nephews.

Mass was celebrated by Rev. Canon McCarthy, a full organ choir rendering the selemn requiem music, while at the offerbory Mr. John McC. Clarke sang an appropriate solo. Called away in his early manhood, his death will for many a day be a cause of regret, but to none more than to the many young children who had come in contact with him with whom, especially, he was an universal favorite and a touching sight was to witness the funeral procession headed by the little boys of St. Joseph orphanage. "Willie "lived a clean life and his end was peace, fortified by all the rites of the Catholic Church, of which he was through life a practical adherent.

May his soul rest in peace!

C. M. B. A.

RESOLUTIONS OF CONDOLENCE.

Maidstone Mar. 21, 1993,
At a regular meeting of Branch 20, Maidstone, Ont. held March 21, a motion was made,
seconded and carried unanimously, as follows:
A grievous, sifficition having failen on curcateemed brother, James F. Kane, by the
death of his respected wife, the members of
this branch extend their united and individual
sympathy and condoience to our sfilleted
brother and his young family in his and their
and bereavement and carnosity pray that the brother and his young family in his and their sad bereavement and carnosity pray that the God Who presides over the destinies of all of us, may soothe their sorrows and lighten the heavy load of woe laid so heavily upon them. The appointed time came all too soon for you and your weeping children, and is is for this they condole with you trusting that the All wise deemed her mission fully accomplished and summoned her to His mansion to erioy the rewards promised to all that love and serve Him here below.

That our cear lord will give you grace to bear with Christian resignation the heavy cross and grant eternal rest to her soul is the prayers of your brothers of St. Mary's Branch, No. 20.

Resolved that this resolution be spread on the minutes of our meeting, a copy forwarded to Bro Kane and a copy to our official organ and CATHOLIC RECORD.

At a regular meeting of Branch 33.

At a regular meeting of Branch 33.

and CATHOLIC RECORD.

At a regular meeting of Branch 332,
C.M. B. A., Reserve Mines, C. B., March 24,
1903, the following resolution was passed:
Whereas it has pleased God to remove from
amongst us the father of our esteemed B. others, Martin and John Hines.
Resolved that we, the members of Branch
322 tender to said brothers our sincere sympathy in their loss. Further
Resolved that a copy of this resolution be
sent to The Canadian. CATHOLIC RECORD and
Antigonish Casket.

A. R. J. McDONALD, Rec. Sec.

A. R. J. McDonald, Rec. Sec.
At a regular meeting of Branch 332,
C. M. B. A. Reserve Mines C. B., held on
Tuesday, the 21th March, 1993, the foilowing
resolution was unaniously adopted;
Whereas it has pleased God to remove by
death our estreemed Brother, John C. McDonald of James' River, Antigonish Co., N. S.
Resolved that we, the members of Branch
332, tender our sincere sympathy to his relatives in their bereavement, and beit further
Resolved that our charter be draped in
mourning for thrity days and a copy of this
resolution be sent to The Canadian, CATHOLIC
RECORD, and Antigonish Casket.
A, R. J. McDonald, Rec. Sec.
Lindsay, Ont., April, 3, 1901.
At the last regular meeting of Branch 77.

Lindsay, Ont., April, 3, 1991.

At the last regular meeting of Branch 77, held March 24th, the following resolution was adopted: that Whereas it has pleased Almighty God to remove by death Christopher Gillogly, son of Bro. Jas. A Gillogly, Resolved that we, the members of Branch 77, hereby express our heartfell sorrow for the less sustained by Bro. Jas. A. Gillogly and the other members of his family.

That copies of above be tendered to the family and inserted in The Canadian and the CATHOLIC RECORD CATHOLIC RECORD LEWIS A. PRIMEAU, Rec, Sec.

MARKET REPORTS.

London, April 9.—Dairy Produce — Eggs per dozen, 11 to 13c.; butter, best roll, 21 to 23c; butter best crocks, 19 to 21c; butter, creamery, 22 to 24c; honey, strained, per lb. 10 to 11c.; honey, in comb. 12c. to 13c. Grain, per cents. Wheat, new (good) \$1.18 to \$1.20; oats. per cental \$8 to 90c; corn. \$1.00 to \$1.10; barls, 95 to \$1.00; peas. \$1.25 to \$1.40; rye, 95 to 99; buckwheat. \$1.00 to \$1.10.

to \$1.40; rye, 95 to 99; buckwheat. \$1.00 to \$1.10.

Meat—Pork, per cwt., \$8,75 to \$9,9; pork. by the 1b. 9 to 10; beet, by the quarter, \$6.00 to \$5.00; lamb, by carcass 9; to 10c, lamb, by quarter 10; to 14c.

Poultry—Spring chickens, per pair, 95 to \$1.00; hens, per pair, 95 to 70c; turkeys, pa-1b, 14 to 16c.; spring ducks, per pair, 75 to 90c; geese, each. 80 to 90c; do, per 1b. 8 to 90c; geese, each 80 to 90c; do, per 1b. 8 to 90c; do, per 1b. \$1.00; hens, \$6.15; dressed hors, \$8,75 to \$8.9; pigs, pair, \$4 to \$6.00; fat cattle, \$4.00 to \$4.50; stags, per cwt. \$2.00 to \$1.21; swas, per wt. \$1.25 to \$4.50 to \$5.00; proper cwt. \$1.25 to \$4.50 to \$5.50.

Farm Produce. — Hay, \$8.00 to \$10.00; straw, per load, \$2.75 to \$3; straw, per ton, \$5 to \$5.50.

TORONTO.

Toronto, April 9.— Wheat—The market to-day was a little firmer for wheat, Ontario white being quoted at 71c 75c; No. 2 Ontario mixed, 68½ No. 2 white and red quoted at 72c Toronto, and 70c east, and 69 to 70c middle freights; No. 1 spring nominal at 70c east, and 60 no. 2 goose, at 66c to 67c east; Manitoba wheat steady; No. 1 hard, 87c North Bay, No. 1 northern 85c all rail, g. i. t.; No. 1 hard, 88½ and 79½ con track at lake ports on opening of navigation, 85½, North Bay; No. 1 northern, 85c North Bay; No. 2 mixed, 33c Toronto; No. 3 white at 32 to 32½ ceast; and offered at 31½ high freights C. P. R.; No. 2 mixed, 33c Toronto; No. 3 white 12½ middle freights, Portland, Barley—Trade is quiet, with No. 3 extra quoted at 45c middle freights, Portland, Barley—Trade is quiet, with No. 3 extra quoted at 45c middle freights, Portland, Barley—Trade is quiet at 80c high freights, and, at 68c east, content at 80c high freights, and, at 68c east, content at 80c high freights, and, at 68c east, Toronto, Buckwheat — Market dull, with Canadian yellow quoted at 41c weet, and mixed at 41 to 45c weet; No. 3 American at 49 to 5°c on track, Toronto, Buckwheat — Market dull at 48c east, for No. 2. Flour—90 per cent, patents, vest; No. 1 patents, 42 to 37c on track, Toronto, Buckwheat — Market dull at 48c east, for No. 2. Flour—90 per cent, patents, of apecial brands for domestic trade quoted at \$3.20 to \$3.35 in barrels; Manitoba four steady; No. 1 patents, 41 to \$4.5 to \$4.00 and seconds, \$3.90; strong bakers, \$3.70 to \$3.80, bags included Toronto. Militeed—Bran, \$1.7 tere, and shorts \$21 to \$2.25 for \$17.50; at outside points bran is quoted at \$15 50 and shorts at \$18 to \$18.50 Manitoba bran, in sacks. \$19, and shorts \$21 to \$22, Oatmeal steady at \$3.80 for cars of bags and \$3.95 for barrels, on the track. Toronto and 25c more for broken lots. Rye, 52c. east; 50c middle; 484c high.

MONTREAL.

MONTREAL.

Montreal, April 9.—Grain—No. 1 Manitoba hard wheat, 73kc; No. 1 northern, 73c March deliver; No. 1 hard, 74kc; No. 1 northern, 73kc ex store, May delivery; peas, 69kc high freights No. 2 oats, in store here, 36k to 37c; rye, 51c east; buckwheat, 48k to 49c east, for May delivery; No. 1 oats, 38c; No. 2, 37c; rye, 69c; buckwheat, 56 to 57c; peas, 81c. Flour — Manitoba patents, 51.10 to \$4.20; seconds, \$3.50 to \$3.90; Ontario straight rollers, \$3.50 to \$3.65; in bags, \$1.70 to \$1.75; patents, \$3.70 to \$4.10. Rolled oats — Millers' prices \$2 bags, and \$4.15 per bbl. Feed—Manitoba bran, \$0 to \$20; shorts, \$20 to \$2!, bags included; Ontario bran in bulk, \$18 to \$19; shorts in bulk, \$20 to \$2! revisions — Heavy short cut pork, \$24 to \$25; short cut backs, \$23 50 to \$24; light short cut, \$23 to \$24; compound refined lard, 8½ to 9c; pure Canadian lard, 10½ to 10c; fresh killed abattor hogs, \$9 to \$9.25 Honey — White clover, in sections, 12c. per section; in 10-1b, tins, \$c; ir bulk, 75c dark, \$c lower. Cheese — Ontario, 13c to 13½c; Townships, 13c, butter — Strictly fresh, 23 to 23½c; held, 20 to \$0.9c.

Live Stock Markets.

Live Stock Markets.

TOIGONTO.

Toronto, April 9.— Export cattle were quoted all the way from 4 to \$4.85 the bulk of the sales being transacted at from \$4.25 to \$4.40 percwt. A few lots were sold at \$4.50 to \$4.70, and an extra choice lot for \$4.85 per cwt. Export bulls soid at from \$3.75 to \$4.

Butchers' cattle was about \$4.20 to \$4.40 per cwt. for those of 1400 to 1.250 bx. Good to choice, \$3.90 to \$4.25; cows, \$2.90 to \$4 for those weighting 800 to 1.300 bx each; canners, \$2.00 \$2.75.

thos working 200 to 1,300 ibs each; canners, \$2 00 \$2.75.

But chers' bulls, 1.00 to 1,600 ibs., were quoted at \$3 to \$3.75 per cwt.

There continued a good, active enquiry for shorts keep feeders. We quote: — Feeders, ebort-keeps, 1,100 to 1 200 ibs each, \$4.10 to \$4.30 per cwt.; lighter ones, 900 to 1,050 ibs. ach, \$3,75 to \$4.10 per cwt. Snockers, 700 to 900 ibs. two year-olds \$3.50 to \$3.75 per cwt. lighter ones, 500 to 700 ibs. \$3.25 to \$3.55; and common to off-colored descriptions, \$2.75 to \$3 per cwt.

common to off-colored descriptions, e-riso-per cwb.

Milch cows ranged from \$30 to \$50 each.
Caives, \$4 to \$5.50 per cwt. and \$2 to \$5.60.

Sheep and Lambs—Export ewes, \$4.25 to \$4.75
per cwt.; bucks, \$3.50 to \$7; grain-fed ewes and
wethers, \$6 to \$6.50; grain fed bucks, \$5.50 to
\$6; barnyard lambs, \$5 to \$5.50.

Hogs—Selects not more than 260 nor less
than 160 lbs, \$6.25; lights and fats, \$6; sows,
\$1.05 to \$5, and stags, \$5 to \$4 per 100 lbs.

EAST BUFFALO.

EAST BUFFALO.

colo. Called away in his early manhood, his leath will for many a day be a cause of regret, but to none more than to the many young children who had come in contact with him with mom. especially, he was an universal avorite and a touching sight was to witness have fully an experiment of the funeral procession headed by the life and in send was peace, fortified by the life and his end was peace, fortified by all the rites of the Catholic Church, of which he was through life a a practical adherent.

May his soul rest in peace!

The joys of meeting pay the pangs of absence; else who could bear it.

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Christ Before Pilate,
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Madonna.
Head of Christ.
Madonna.

Madona.

The Holy Night.

He is Risen.
He is

Ohrist and the Fishermen.
Rebecca.
The Arrival of the Sherherds.
Madonna.
Madonna di San Sisto.
Mother of God.
Head of Christ (detail from Gethsemane)
Daniel.

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VOLUME XX The Catholic

LONDON, SATURDAY, AL

" MAGNETISM " AN MAKING. That indefinable som personal magnetism is c explain a good many thi

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